

Most Precious Blood of Jesus Parish

*A Pennsylvania Charitable Trust and Roman Catholic Parish celebrating the Mass in the Extraordinary Form
Institute of Christ the King Sovereign Priest*

**Trinity Sunday
June 7, A.D. 2020**

Tentative Schedule

Mass Schedule (in-person)

Sundays: 8am, 11am & 5pm
Monday through Friday: 5pm & 7pm
Saturday: 8am & 10am

Confession Schedule

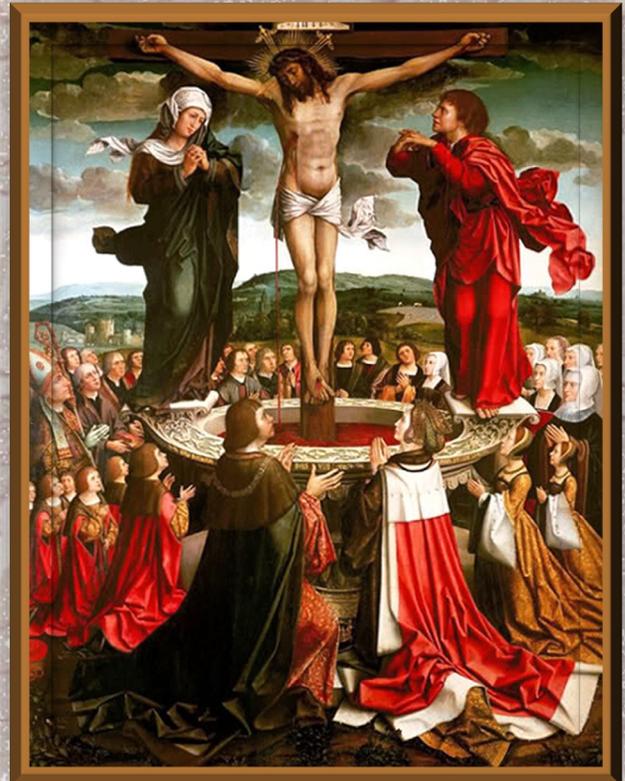
Confessions are heard behind the rectory.
Sundays: 7-7:45am, 9:30-10:30am & 4-5pm
Monday-Friday: 6-6:30pm
Saturday: 9-9:30am

*Please consult weekly bulletin for modifications to the schedule
(eg. Holy Days, Civil Holidays...).*
*For Baptisms, Marriages, Visitation of the sick, Funerals, or
Registration as a parishioner, please contact the Parish Office.*

Clergy & Staff

Canon William Avis, *Pastor*
Canon John O'Connor, *Parochial Vicar*
Gail Buchman, *Administrative Assistant*
Gerry Redic, *Business Manager*
John Rokosz, *Music Director*
Jeannine Goelz, *Office Coordinator*

Pennsylvania Childline (report suspected child abuse)
1-800-932-0313
Protection of Children and Youth (diocesan office)
1-888-808-1235



Contact Information

Parish Office Hours: Office closed.

3250 California Avenue
Pittsburgh, PA 15212
Phone 412-761-1508
Fax: 412-761-6454
Email: office@mpboj.com
Website: mostpreciousbloodparish.org



Institute of Christ the King Sovereign Priest

Veritatem Facientes In Caritate—Furthering the Truth in Charity

Mass Intentions

Sunday, June 7, 2020

Trinity Sunday, 1st Class—White

8AM + William Gloff (Gloff Family)
11AM Thomas Rutkowski (Goelz Family)
5PM *Pro Populo*

Monday, June 8, 2020

Feria (from 1st Sunday after Pentecost), 4th Class—Green

5PM + Robert Martin (Joan DeLuca)
7PM + Gertrude Gutek (Amelia Temer)

Tuesday, June 9, 2020

Ss. Primus & Felician, 4th Class—Red

5PM Personal Intentions of Ray & Maria Aul
7PM + Dennis B. Sparks (Charles & Deanna Shannon)

Wednesday, June 10, 2020

St. Margaret, Queen of Scots, 3rd Class—White

5PM Temporal & Spiritual Welfare of Regina Gruber
(Douglas Young Family)
7PM + Mary A. Coulter (Ken & Darlene Boylan)

Thursday, June 11, 2020

Corpus Christi, 1st Class—White

5PM + Pat Fairley & Ed Gaspar (Joseph Wilson)
7PM Rosa Spak (Jason Spak)

Friday, June 12, 2020

St. John of San Facondo, 3rd Class—White

Commemoration of Ss. Basilides, Cyrinus, Nabor & Nazarius

5PM + Louis Talarico, Sr. (Margaret Hertrich)
7PM + Sarah Brunn (Al Brunn)

Saturday, June 13, 2020

St. Anthony, 3rd Class—White

8AM Sean & Thomas Spak (Jason Spak)
10AM + Robert Gribble (Gribble Family)

Sunday, June 14, 2020

Corpus Christi Sunday, 2nd Class—White

8AM *Pro Populo*
11AM Fr. John Kasarda (Debra Mamula)
5PM In reparations for sacrileges against the First
Commandment (Dr. Ammie)

Our Weekly Offerings

Thank you to all who have mailed their envelopes to the parish office, or who have found another way to make continued contributions for our parish expenses, either by placing envelopes through the Priory's mail slot, or utilizing Faith Direct. The parish continues to pay its bills, and, if you are able, you may make up contributions once everything returns to normal. Your generosity is most appreciated during this difficult time and may God bless you for your sacrifice.

Faith Direct

You can register for donations to be made directly from your bank account or charged to your personal credit card by visiting www.faithdirect.net or by calling 866-507-8757. The parish code for Most Precious Blood of Jesus parish is PA678.

Priests' Retreat in Saint Louis

This week, Monday thru Friday, Canons Avis and O'Connor will be on their mandatory retreat in St. Louis, MO. Father Fred Gruber and Father David Rombold will be helping the parish to maintain the Mass/Confession schedule.

Signing up for Sunday Mass

To go to a Sunday Mass, you will need to call the church office (412-761-1508) from 9am to 2pm Monday-Friday or use the sign-up line on our website to schedule attendance. Once the seating chart is complete for a given Sunday, the parish staff will notify you of your day, time and pew. Please be patient with our staff while they facilitate this process.

Going to Mass

When you go to Mass, the side entrance (the handicapped accessible one) will be open. The other doors will not be used for entering. The holy water fonts will be empty. If you would like to use holy water, you can bring your own, or, if you do not have some, you can bring an empty bottle which the priest or volunteer can fill for you. There will be no missalettes available, but there will be bulletins and blessed palms (from Palm Sunday) for you to take home. When in the church, please be mindful of social distancing (we have closed certain pews to maintain the six-foot distance between non-family members) and the need to wear a mask/face covering. In accordance with the bishop's directives, Holy Communion will be distributed following the Mass. In maintaining social distancing, ushers will be available and/or markings on the floor to help in that process. Also if you would like to help with door monitoring and/or cleaning the church between Masses, please contact the church office.

Holy Communion

Holy Communion will be distributed after the Masses and possibly at other times. The *Rite for the Distribution of Holy Communion outside of Mass* will be used. This ritual can be found in some hand-missals. After the *Confiteor* and *Ecce Agnus Dei*, the communicants go to the communion rail (or wherever it is to be distributed) while respecting social distancing. In the Extraordinary Form of the Roman Rite, Holy Communion can only be received on the tongue. As the priest approaches, you remove your mask. Should the priest accidentally touch the communicant or the communicant exhales on the priest's fingers, the priest will purify and disinfect his hands before proceeding to the next communicant.

Live-Stream Masses

Live streamed Mass will be announced on our parish website. Because of lack of internet connection at the church, the public Masses will not be live streamed. The live streamed Masses will have then a different schedule than the public (in-person) Masses.

Confessions

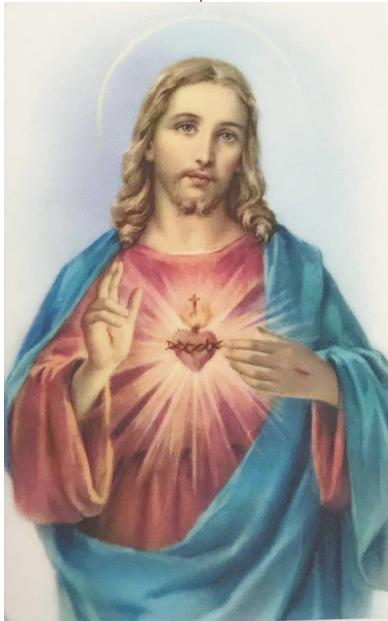
Confession times can be seen on the front cover of the bulletin. In order to maintain social distancing, confessions will be heard in the priory garage and/or the gym. The line for confession will be in the driveway between the priory and the school. Confessions will not be heard in the church. A good practice to insure that one's confession is not unduly long and that other people also have the opportunity to go to confession is to make one's examination of conscience before entering the confessional.

June, Month of the Sacred Heart

From the Encyclical Letter Inter Mira of Pope Pius XI

Among the wonderful developments of sacred teaching and piety, by which the plans of the divine Wisdom are daily made clear to the Church, hardly any is more manifest than the triumphant progress made by the devotion of the most Sacred Heart of Jesus. Very often indeed, during the course of past ages, Fathers, Doctors, and Saints have celebrated our Redeemer's love: and they have said, that the wound opened in the side of Christ was the hidden fountain of all graces. Moreover, from the Middle Ages onward, when the faithful began to show a more tender piety towards the most sacred Humanity of the Savior, contemplative souls became accustomed to penetrate through that wound almost to the very Heart itself, wounded for the love of men. And from that time, this form of contemplation became so familiar to all persons of saintly life, that there was no country or religious order in which, during this period, witnesses to it were not to be found. Finally, during recent centuries, and most especially at that period when heretics, in the name of a false piety, strove to discourage Christians from receiving the most Holy Eucharist, the veneration of the most Sacred Heart began to be openly practiced, principally through the exertions of St. John Eudes, who is by no means unworthily called the founder of the liturgical veneration of the Sacred Hearts of Jesus and Mary.

But in order to establish fully and entirely the worship of the most Sacred Heart of Jesus, and to spread the same throughout the whole world, God Himself chose as His instrument a most humble virgin from the order of the Visitation, St. Margaret Mary Alacoque, who even in her earliest years already had a burning love for the Sacrament of the Eucharist, and to whom Christ the Lord had very many times appeared, and was pleased to make known the riches and the desires of His divine Heart. The most famous of these apparitions was that in which Jesus revealed Himself to her in prayer before the blessed Sacrament, shewed her His most Sacred Heart, and, complaining that in return for His unbounded love, He met with nothing but outrages and ingratitude from mankind, He ordered her to concern herself with the establishment of a new feast, on the Friday after the Octave of Corpus Christi, on which His Heart should be venerated with due honor, and that the insults of-

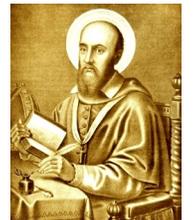


ferred Him by sinners in the Sacrament of love should be expiated by worthy satisfaction. But there is no one who knows not how many and how great were the obstacles which the handmaid of God experienced, in carrying out the commands of Christ; but, endowed with strength by the Lord Himself, and actively aided by her pious spiritual directors, who exerted themselves with an almost unbelievable zeal, up to the time of her death she never ceased faithfully to carry out the duty entrusted to her by heaven.

At length, in the year 1765, the Supreme Pontiff Clement XIII approved the Mass and Office in honor of the most Sacred Heart of Jesus; and Pius IX extended the feast to the universal Church. From then on the worship of the most Sacred Heart, like an overflowing river, washing away all obstacles, has poured itself forth over all the earth, and, at the dawn of the new century, Leo XIII, having proclaimed a jubilee, decided to dedicate the whole human race to the most Sacred Heart. This consecration was actually carried out with solemn rites in all the churches of the Catholic world, and brought about a great increase of this devotion, leading not only nations but even private families to it, who in countless numbers dedicated themselves to the Divine Heart, and submitted themselves to its royal sway. Lastly, the Sovereign Pontiff Pius XI, in order that, by its solemnity, the feast might answer more fully to the greatly widespread devotion of the Christian people, raised the feast of the most Sacred Heart of Jesus to the rite of a double of the first class, with an octave; and moreover, that the violated rights of Christ, the supreme King and most loving Lord, might be repaired, and that the sins of the nations might be bewailed, he ordered that annually, on that same feast-day, there should be recited an expiatory form of prayer in all the churches of the Christian world.

Wisdom of St. Francis de Sales

With foresight, the divine heart of Christ merited and ordered all the favors which we have received, disposing them for each of us in particular. How our hearts would be inflamed with love for so many favors! Consider that they were destined for us by the will of the Father, to be borne in the heart of the Savior, Who earned them for us by His sufferings, above all by His passion.



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