

Most Precious Blood of Jesus Parish

*A Pennsylvania Charitable Trust and Roman Catholic Parish celebrating the Mass in the Extraordinary Form
Institute of Christ the King Sovereign Priest*

**Passion Sunday
March 29, A.D. 2020**

Special Epidemic Schedule

Mass Schedule

Due to the epidemic, these Masses are live-streamed only

Sundays: 8am & 4pm

Monday through Friday: 12 Noon

Saturday: 8am

Confession Schedule

Sundays: 9:30 to 11:30am; 1pm to 3pm

Monday through Friday: 4pm to 6pm

Saturday: 9:30 to 11:30am; 1pm to 3pm

The church is opened during these hours for private prayer.

*Please consult weekly bulletin for modifications to the schedule
(eg. Holy Days, Civil Holidays...).*

*For Baptisms, Marriages, Visitation of the sick, Funerals, or
Registration as a parishioner, please contact the Parish Office.*

Clergy & Staff

Canon William Avis, *Pastor*

Canon John O'Connor, *Parochial Vicar*

Gail Buchman, *Administrative Assistant*

Gerry Redic, *Business Manager*

John Rokosz, *Music Director*

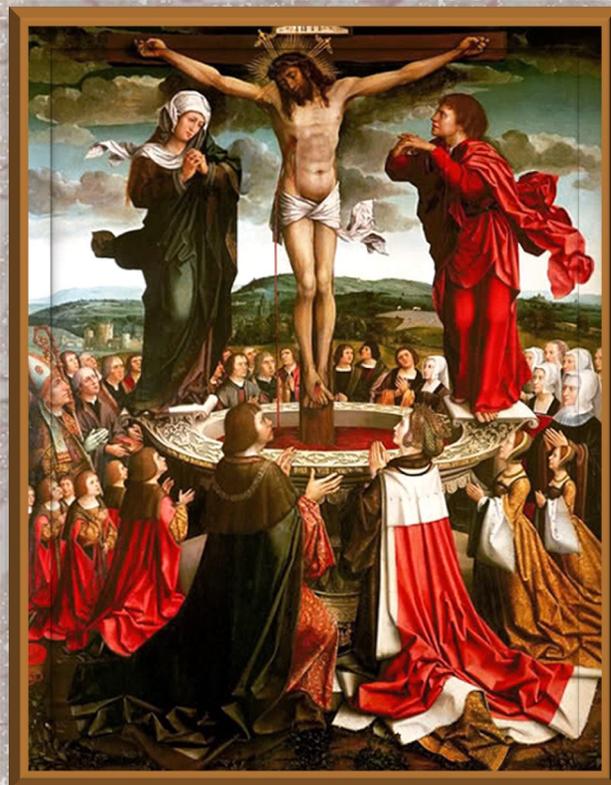
Jeannine Goelz, *Office Coordinator*

Pennsylvania Childline (report suspected child abuse)

1-800-932-0313

Protection of Children and Youth (diocesan office)

1-888-808-1235



Contact Information

Parish Office Hours: Office closed.

3250 California Avenue

Pittsburgh, PA 15212

Phone 412-761-1508

Fax: 412-761-6454

Email: office@mpboj.com

Website: mostpreciousbloodparish.org



Institute of Christ the King Sovereign Priest

Veritatem Facientes In Caritate—Furthering the Truth in Charity

Mass Intentions

Due to current events, these Masses will be live-streamed at the given times. Go to

<https://www.institute-christ-king.org/pittsburgh-home>

Sunday, March 29, 2020

Passion Sunday, 1st Class—Violet

8AM *Pro Populo*

4PM Deceased of Paneccasio Family (Charles Hillberry)

Monday, March 30, 2020

Votive Mass in Times of Pestilence, 2nd Class—Violet

Commemoration of the Lenten Feria

12noon + William Allan Obricki (Charles & Deanna Shannon)

Tuesday, March 31, 2020

Tuesday of Passion Week, 3rd Class—Violet

12noon + Richard G. Kaylor, Sr. (AMS)

Wednesday, April 1, 2020

Wednesday of Passion Week, 3rd Class—Violet

12noon Fr. Dolan (Paras Family)

Thursday, April 2, 2020

Votive Mass in Times of Pestilence, 2nd Class—Violet

Commemoration of the Lenten Feria & St. Francis of Paolo

12noon Liz Blume (Ginny Kenna)

Friday, April 3, 2020 *Abstinence*

Our Lady of Sorrows—White

Commemoration of Lenten Feria

12noon + Harry & Mary Selby (Mr. & Mrs. Sandy D'Souza)

Saturday, April 4, 2020

Votive Mass of the Immaculate Heart, 3rd Class—White

Commemoration of Lenten Feria

8AM Marie Reynolds (Reynolds Family)

Sunday, April 5, 2020

Palm Sunday, 1st Class—Violet

8AM +Betty & Glenn Ludwek (Jim & Diane Mousseau)

4PM *Pro Populo*

Our Weekly Offerings

Since Mass was not celebrated on Sunday, March 22, 2020, there are no collection amounts to report in this bulletin. Thank you to all who have mailed their envelopes to the parish office, or who have found another way to make continued contributions for our parish expenses, either by depositing envelopes in the candle collection boxes, placing envelopes through the Priory's mail slot, or utilizing Faith Direct. The parish continues to pay its bills, and, if you are able, you may make up contributions once everything returns to normal. Your generosity is most appreciated during this difficult time and may God bless you for your sacrifice.

Faith Direct

If you like the convenience of automatically donating to our new parish on a regular basis *during this epidemic*, please consider utilizing Faith Direct.

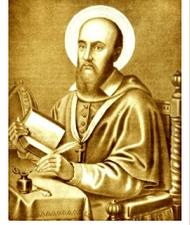
You can register for donations to be made directly from your bank account or charged to your personal credit card by visiting www.faithdirect.net or by calling 866-507-8757. The parish code for Most Precious Blood of Jesus parish is PA678.

Bulletin Publication Deadline

All announcements for publication in the bulletin must be received in printed form by Monday at Noon.

Wisdom of St. Francis de Sales

Our intellect is ordinarily full of ideas, opinions and considerations suggested by self-love. This is the root of many conflicts within the soul, putting before us all sorts of reasons dictated by human prudence to justify our pretensions. People who make use of this false prudence, instead of enlightening their intellect, obscure it. They reject advice given to them and let those reasons prevail in their minds which support their own opinions, even wrong ones. Make use of the virtue of prudence because it is good, but make good use of it. Employ it only rarely, with simplicity, and solely for the glory of God.



An Act of Contrition

O My God, I am heartily sorry for having offended Thee, and I detest all my sins because of Thy just punishment. Most of all, because they offend Thee, my God, Who art all-good and deserving of all my love. I firmly resolve, with the help of Thy grace, to sin no more, and to avoid the near occasion of sin. Amen.

The catechism teaches that an act of perfect contrition with the intention to confess one's sins in the Sacrament of Penance restores the soul to sanctifying grace. What is an act of perfect contrition? It is when we have sorrow for sin because we love God Whom we have offended by sin. Charity (that is the Love of God) and sin cannot abide at the same time in a soul. Should you fall into mortal sin, make an act of perfect contrition and be ready to confess your sins when the opportunity arrives.

An Act of Spiritual Communion

My Jesus, I believe that Thou art present in the Most Holy Sacrament. I love Thee above all things, and I desire to receive Thee into my soul. Since I cannot at this moment receive Thee sacramentally, come at least spiritually into my heart. I embrace Thee as if Thou wert already there and unite myself wholly to Thee. Never permit me to be separated from Thee. Amen.

Live Streaming options

Assisting at Holy Mass and other liturgical functions through Live Streaming does not replace the physical presence in the Sacred Liturgy, it is does permit us to unite ourselves with the Mass being celebrated somewhere in the world. Here below are some possibilities:

<https://www.institute-christ-king.org/pittsburgh-home>

<https://www.institute-christ-king.org/videostream>

<https://www.institute-christ-king.org/stlouis-home>

Works of Mercy

During this time that many of us are confined to our homes, it may seem impossible to do many of the corporal or spiritual works of mercy. However with telephone and internet, we are able to do more than we think. Especially during this time, visiting the sick or the elderly can be done by a phone call. Here we can pray with and comfort others even from a distance. It is also an act of mercy to check up on elderly relatives to make sure that they are doing fine.

Little Office of the Holy Cross

Start of all the Hours

V. By the sign of the cross from our enemies.

R. Our God, deliver us.

At Matins only: V. Thou O Lord wilt open my lips.

R. And my mouth shall declare Thy praise.

At Compline only: V. Convert us, O Lord, our Savior.

R. And let Thy anger cease from us.

At all Hours: V. Incline unto my aid, O God.

R. O Lord, make haste to help me.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

At Matins, the start of the Day

Go to Start of all the Hours, then the following Hymn &c.

The wisdom of the Father, and truth divine beside,
God and man surprised was even at the morning tide:
His known disciples left Him for to follow more:
Sold and betrayed, they did afflict Him sore.

Ant: O venerable Cross, which hast brought salvation to wretches, by what praise shall I extol thee: for thou hast prepared unto us the heavenly life.

Go to Conclusion.

At Prime, the first hour of the day

Go to Start of all the Hours, then the following Hymn &c.

They our Lord to Pilate led at the hour of prime,
And by witnesses full false accused much of crime,
His hands tied they beat Him with fists in great despite,
They upon God's face do spit the heaven's grateful light.

Ant: O victory of the Cross, and admirable sign, cause us to hold our triumph in the heavenly court.

Go to Conclusion.

At Terce, the third hour of the day (around 9am)

Go to Start of all the Hours, then the following Hymn &c.

At the third hour of the day they crucify Him cry,
In a purple robe clad Him more to mock thereby,
Piteously His head was pricked with the crown of thorn,
To the place of pain His cross was on His shoulders born.

Ant: The punishment of bloody death is condemned, whilst Christ upon the cross hath destroyed the bonds of our offenses.

Go to Conclusion.

At Sext, the sixth hour of the day (around noon)

Go to Start of all the Hours, then the following Hymn &c.

To the Cross Christ nailed was the sixth hour of the day,
And there hanging with two thieves reputed was as they:
Thirsting by torments made with gall they seek to slake:
Mocked was the Lamb while He our guilt on Him did take.

Ant: By a tree we were made bondsmen, and by the Holy Cross we are set free: the fruit of the tree seduced us, the Son of God redeemed us.

Go to Conclusion.

At None, the ninth hour of the day (around 3pm)

Go to Start of all the Hours, then the following Hymn &c.

Jesus Lord at the ninth hour His spirit forth did send:
Crying Eli and His soul to Father did commend:
With a lance a soldier did pierce through His tender side:
The earth then trembled and the sun His shining light did hide.
Ant: O great work of piety: Death then died when life was

dead upon the cross.

Go to Conclusion.

At Vespers, evening prayer (around sunset)

Go to Start of all the Hours, then the following Hymn &c.

At the hour of eventide Christ from His cross was ta'en,
In whose soul His fortitude did covertly remain.
Such a death vouchsafed to take of life the medicine sound:

Glory's crown alas the while lay groveling on the ground.
Ant: O Blessed Cross, which only wast worthy to bear the value of the world: sweet wood, sweet nails bearing sweet weights: thou only exceedest in highness all the wood of Cedar: upon which the salvation of the world did hang: on which Christ did triumph, and death overcame death forever.

Go to Conclusion.

At Compline, night time prayer before sleep

Go to Start of all the Hours, then the following Hymn &c.

When as Compline was come was laid in His tomb,
Christ His body precious the hope of life to come.
Embalmed it was: scriptures thus accomplished we see:
Still this death to have in mind my care O let it be.

Ant: Save us O Savior of the world, which by Thy cross and blood hast redeemed us, help us we beseech Thee, O our God.

Go to Conclusion.

Conclusion for each Hour

V. We adore Thee O Christ, and we bless Thee.

R. For by Thy holy Cross Thou hast redeemed the world.
Let us pray:

O Lord Jesus Christ, Son of the living God, set Thy passion, cross, and death between Thy judgment and my soul, now, and in the hour of my death and vouchsafe to grant unto me grace and mercy: to the living and the dead rest and pardon: to Thy Church peace and concord, and to us sinners life and glory everlasting, Who livest and reignest, God, with God the Father in the unity of the Holy Spirit, world without end. *R.* Amen.

Commendation:

These hours canonical with devotion to Thee
And with godly intention O Christ we address,
In the fervor of Thy love that hast suffered for me,
Comfortable be to me in bitter death's distress.
Amen.

Chaplet of the Holy Wounds of Our Lord Jesus Christ

Given by Our Lord to Marie Martha Chambon (1842 –1907)
On the crucifix and first three beads:

O JESUS, Divine Redeemer, be merciful to us and to the whole world. Amen.

Mighty God, Holy God, Immortal God, have mercy on us and on the whole world. Amen

Grace and Mercy, O my Jesus, during present dangers; cover us with Thy Precious Blood. Amen.

ETERNAL Father, grant us mercy through the Blood of Jesus Christ, Thine only Son; grant us mercy we beseech Thee. Amen, Amen, Amen.

On the "Our Father" beads: Eternal Father, I offer Thee the Wounds of Our Lord, Jesus Christ, to heal the wounds of our souls.

On the "Hail Mary" beads: My Jesus, pardon and mercy, through the merits of Thy Holy Wounds.

At the end repeat the prayer for the "Our Father" beads three times.

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