



# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST



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## “Extraordinary Form of the Roman Rite” His Holiness Benedict XVI Holy Mass Schedule for February 8, 2009 - February 15, 2009

<b>Sun., Feb. 8</b> <b>12:30 p.m.</b> <b>High Mass</b>	<b>External Solemnity of the Purification of the Blessed Virgin Mary</b> (2nd Class, White) Blessing of Candles & Procession	Novena Mass for the Sick	MC: Alex Case Thurifer: Charlie Fineman Acolytes: Matthew Case & Max Tittman
<b>Mon., Feb. 9</b> <b>6:00 p.m.</b>	<b>St. Cyril of Alexandria Bishop, Confessor &amp; Doctor</b> <b>Comm. of St. Apollonia</b> (3rd Class, White)	For: Dario Gonzalez (liv.) By: The Case Family	Garvin Czetli
<b>Tue., Feb. 10</b> <b>6:00 p.m.</b>	<b>St. Scholastica Virgin</b> (3rd Class, White)	Novena Mass for the Sick	Roger Kwan
<b>Wed., Feb. 11</b> <b>6:00 p.m.</b>	<b>Our Lady of Lourdes</b> (3rd Class, White)	For: Elijah Marie Balza del Castillo (liv.) By: Wilfredo Balza	Leon Melendres
<b>Thu., Feb. 12</b> <b>6:00 p.m.</b>	<b>Seven Holy Founders of the Order of Servites Confessors</b> (3rd Class, White)	For: The 8th Grade Class at St. John’s School in San Lorenzo By: Pam Funcke	Richard Wang
<b>Fri., Feb. 13</b> <b>6:00 p.m.</b>	<b>Feria</b> <b>Votive Mass for the Sick (Pro Infirmis)</b> (4th Class, Violet)	Novena Mass for the Sick	Matt Collins
<b>Sat., Feb. 14</b> <b>10:00 a.m.</b>	<b>Saturday of Our Lady</b> <b>Comm. of St. Valentine Priest &amp; Martyr</b> (4th Class, White)	Novena Mass for the Sick	Brandon Angelo
<b>Sun., Feb. 15</b> <b>12:30 p.m.</b> <b>High Mass</b>	<b>Sexagesima Sunday</b> (2nd Class, Violet)	For: Ramiro Cruz (dec.) By: Mr. Miller	MC: Sal Caputi Thurifer: Matthew Case Acolytes: Carmelo Caputi & Max Tittman Candlebearers: Dino Navarini & Timothy Overturf

**TODAY - EXTERNAL SOLEMNITY OF THE PURIFICATION OF THE BLESSED VIRGIN MARY**  
Blessing of Candles & Procession before Mass. Candles are lit and held during the Gospel and throughout the Canon.

The Seminary Society is once again sponsoring **LENTEN PRAYERS FOR SEMINARIANS**. Today, before and after Mass, there will be sign-up sheets for those who wish to participate. Families and individuals are encouraged to take time during Lent to become involved in this very worthy cause. Our seminarians need many prayers as they prepare for the priesthood. Questions can be directed to Diana Henriksson at [dhenriksson@comcast.net](mailto:dhenriksson@comcast.net).

### MSGR. R. MICHAEL SCHMITZ

**Vicar General in the Institute, Provincial Superior for the U.S.**, will visit this Apostolate on Saturday, Feb. 21 & Sunday, Feb. 22. There will be a dinner in his honor on Saturday, Feb. 21, at 6:30 PM in the Parish Hall.

Monsignor will give a talk on *The Institute of Christ the King Sovereign Priest - Past and Present*.

Tickets for the dinner are \$16.00 per person and must be purchased no later than Sunday, Feb. 15.

**No tickets will be sold at the door.**

To purchase tickets contact Jean or Vicki Duenas (925) 918-2325 or (925) 918-0491 or [jmduenas@comcast.net](mailto:jmduenas@comcast.net)



# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST



**SOLEMN HIGH MASS, SATURDAY, FEBRUARY 21, 2009, 10:00 AM**

**MISSION SANTA CLARA DE ASIS**

**AT SANTA CLARA UNIVERSITY**

**500 El Camino Real, Santa Clara, CA**

Msgr. R. Michael Schmitz, Vicar General in the Institute, Provincial Superior for the U.S., will be the celebrant. Please join Msgr. Schmitz and Father Moreau at this special Mass.

## ST. SCHOLASTICA

**(FEAST DAY - FEBRUARY 10)**

She was the younger sister of the great patriarch St. Benedict, and that, under his direction, she founded a numerous community near Monte Casino. Her brother was accustomed to visit her once every year, before Lent. On his last visit, after a day passed in spiritual conversation, the Saint, knowing that her end was near, said, "My brother, leave me not, I pray you, this night, but discourse with me till dawn on the bliss of those who see God in heaven." St. Benedict would not break his rule for the sake of natural affection, but his sister bowed her head and prayed, and there arose a storm so violent that St. Benedict could not return to his monastery, and they passed the night as she had prayed, in heavenly conversation.

## SEPTUAGESIMA

**PRE-LENTEN SEASON**

**Septuagesima** comes from the Latin word for "seventieth," with **Sexagesima** and **Quinquagesima** equalling "sixtieth" and "fiftieth" respectively. The most logical explanation for the use of these terms is that they denote the approximate number of days between each and Easter (the actual respective numbers being 63, 56 and 49), and are patterned after the Latin word for the season of Lent, **Quadragesima**. Some have theorized, however, that **Septuagesima** may have been added to the liturgical calendar to commemorate the Babylonian Captivity, which lasted 70 years (there is evidence that some early Christians began fasting 70 days before Easter, but whether that custom originated from this is not entirely clear).

Our holy mother Church knows how necessary it is for her to rouse our hearts from their lethargy, and give them an active tendency towards the things of God. She takes the song of heaven away from us: she forbids our further uttering that Alleluia, which is so dear to us, as giving us a fellowship with the choirs of angels, who are for ever repeating it. How is it that we poor mortals, sinners, and exiles on earth, have dared to become so familiar with this hymn of a better land?

The Church is not going to interrupt her giving praise to God during these nine weeks. She will replace this heaven-lent word by a formula also expressive of praise: *Laus tibi, Domine, Rex aeternae gloriae!* Praise be to Thee, O Lord, King of eternal glory!

During the season of **Septuagesima**, we have to gain a clear knowledge of the miseries of our banishment, under pain of being left for ever in this tyrant Babylon.

Dom Gueranger, O.S.B.

## ORDER OF SERVITES

**(FEAST OF THE SEVEN HOLY FOUNDERS OF THE ORDER OF THE SERVITES - FEBRUARY 12)**

To the city of Florence belongs the glory of giving to the Church the seven youths who formed the nucleus of the Order of Servites: Buonfiglio dei Monaldi, Giovanni di Buonagiunta, Bartolomeo degli Amidei (Amideus), Ricovero dei Lippi-Ugguccioni, Benedetto dell' Antella, Gherardino di Sostegno, and Alessio de' Falconieri; they belonged to seven patrician families of that city, and had early formed a confraternity of laymen, known as the **Laudesi, or Praisers of Mary**. While engaged in the exercise of the confraternity on the feast of the Assumption, 1233, the Blessed Virgin appeared to them, advised them to withdraw from the world and devote themselves entirely to eternal things. They established themselves close to the convent of the Friars Minor at La Camarzia, a suburb of Florence. Desiring stricter seclusion, they withdrew to Monte Senario, eleven miles north of Florence. Here the Blessed Virgin again appeared to them, conferred on them a black habit, instructed them to follow the Rule of St. Augustine and to found the order of her servants (15 April, 1240).

## ST. FRANCIS DE SALES

**ON THE SACRAMENTO OF PENANCE**

Make your confession humbly and devoutly every week, and always, if you can, before communicating, even although your conscience is not burdened with mortal sin; for in confession you do not only receive absolution for your venial sins, but you also receive great strength to help you in avoiding them henceforth, clearer light to discover your failings, and abundant grace to make up whatever loss you have incurred through those faults. You exercise the graces of humility, obedience, simplicity and love, and by this one act of confession you practise more virtue than in any other.