



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST



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“Extraordinary Form of the Roman Rite” His Holiness Benedict XVI Holy Mass Schedule for December 14, 2008 - December 21, 2008

Sun., Dec. 14 12:30 p.m. High Mass	Third Sunday of Advent (1st Class, Rose)	Pro Populo	MC: Alex Case Thurifer: Matthew Case Acolytes: Sal Caputi & Paul Campa Candlebearers: Anthony Campa & Timothy Overturf
Mon., Dec. 15 6:00 p.m.	Feria of Advent (3rd Class, Violet)	For: Theresa Dinh (liv.) By: Thomas Dinh	Garvin Czetli
Tue., Dec. 16 6:00 p.m.	St. Eusebius Martyr (3rd Class, Red)	For: Theresa Dinh (liv.) By: Thomas Dinh	Roger Kwan
Wed., Dec. 17 6:00 p.m.	Ember Wednesday (2nd Class, Violet)	For: Sang Nguyen (liv.) By: Thomas Dinh	Leon Melendres
Thu., Dec. 18 6:00 p.m.	Greater Feria of Advent (2nd Class, Violet)	For: Angelo Thadeus Cannizzaro (dec.) By: Ann Gervasi	Richard Wang
Fri., Dec. 19 6:00 p.m.	Ember Friday (2nd Class, Violet)	For: Sang Nguyen (liv.) By: Thomas Dinh	Matt Collins
Sat., Dec. 20 10:00 a.m.	Ember Saturday (2nd Class, Violet)	For: Those who have been praying for M & U Edwards By: U. Edwards	Brandon Angelo
Sun., Dec. 21 12:30 p.m. High Mass	Fourth Sunday of Advent (1st Class, Violet)	For: Linda Bellavia (liv.) By: Linda	MC: Carmelo Caputi Thurifer: Matthew Case Acolytes: Louie Fineman & Charlie Fineman

TLMASS - NEWSLETTER

Anyone who would like to receive more information through the electronic newsletter about the Traditional Latin Mass Apostolate may subscribe by sending an email to:
TLMass_Newsletter-subscribe@yahoo.com

CATECHISM CLASSES WITH FR. MOREAU ARE ON BREAK.

ALL CLASSES WILL RESUME THE 2ND WEEK OF JANUARY
College Aged Students - Every Other Tuesday after 6 PM Mass
Children - Every Saturday after 10 AM Mass
Contact Fr. Moreau if you are interested in signing up.

SEMINARY SOCIETY SUNDAY - TODAY IN THE PARISH HALL

CHRISTMAS BOX FOR THE SEMINARIANS

The Seminary Society is putting together a Christmas Box for the Seminarians in Gricigliano. In the box will be things the young men want or need (socks, work gloves, office supplies, candy).

The box will be wrapped and shipped to them in time for Christmas.

Each seminarian will receive a Christmas Card from the Seminary Society and all the faithful here at the Oakland Apostolate.

PLEASE COME DOWN AND SIGN A CARD FOR ONE OF OUR FUTURE PRIESTS.

As always, the Seminary Society will be accepting donations to support our seminarian, Joel Estrada.



Apostolic Letter
SUMMORUM PONTIFICUM
given motu proprio
BENEDICT XVI

It has always been the care of the Supreme Pontiffs until the present time, that the Church of Christ offer worthy worship to the Divine Majesty “for the praise and glory of his name” and “for the good of all his Holy Church.”

As from time immemorial so in the future the principle shall be respected “according to which each particular Church must be in accord with the universal Church not only regarding the doctrine of the faith and sacramental signs, but also as to the usages universally handed down by apostolic and unbroken tradition. These are to be maintained not only so that errors may be avoided, but also so that the faith may be passed on in its integrity, since the Church’s rule of prayer (*lex orandi*) corresponds to her rule of belief (*lex credendi*).”¹

Among Pontiffs who have displayed such care there excels the name of Saint Gregory the Great, who saw to the transmission to the new peoples of Europe both of the Catholic faith and of the treasures of worship and culture accumulated by the Romans in preceding centuries. He gave instructions for the form of the Sacred Liturgy of both the Sacrifice of the Mass and of the Divine Office as was celebrated in the City. He made the greatest efforts to foster monks and nuns, who militating under the Rule of St. Benedict, in every place along with the proclamation of the Gospel by their life likewise exemplified that most salutary expression of the Rule “let nothing be given precedence over the work of God” (ch. 43). In this way the sacred liturgy according to the Roman manner made fertile not only the faith and piety but also the culture of many peoples. Moreover it is evident in the Latin Liturgy in its various forms has stimulated in the spiritual life very many Saints in every century of the Christian age and strengthened in the virtue of religion so many peoples and made fertile their piety.

However, in order that the Sacred Liturgy might more efficaciously absolve its task, several others among the Roman Pontiffs in the course of the centuries have brought to bear particular concern, among whom Saint Pius V is eminent, who with great pastoral zeal, at the exhortation of the Council of Trent, renewed the worship of the whole Church, ensuring the publishing of liturgical books amended and “restored according to the norm of the Fathers” and put them into use in the Latin Church.

It is clear that among the liturgical books of the Roman Rite the *Roman Missal* is eminent. It grew in the city of Rome and gradually down through the centuries took on forms which are very similar to those in vigor in recent generations.

“It was this same goal that as time passed the Roman Pontiffs pursued, adapting or establishing liturgical rites and books to new ages and then at the start of the present century undertaking a more ample restoration.”² It was in this manner that our Predecessors Clement VIII, Urban VIII, St. Pius X³, Benedict XV, Pius XII and the Blessed John XXIII acted.

In more recent time, however, the Second Vatican Council expressed the desire that with due respect and reverence for divine worship it be restored and adapted to the needs of our age. Prompted by this desire, our Predecessor the Supreme Pontiff Paul VI in 1970 approved for the Latin Church liturgical books restored and partly renewed, and that throughout the world translated into many vernacular languages, have been welcomed by the Bishops and by the priests and faithful. John Paul II revised the third typical edition of the Roman Missal. Thus the Roman Pontiffs have acted so that “this liturgical edifice, so to speak, might once again appear splendid in its dignity and harmony.”⁴

¹ *General Instruction of the Roman Missal, third edition, 2002, n. 397*

² Pope John Paul II, *Ap. Letter Vicesimus quintus annus*, 4 December 1988, n. 3: AAS 82 (1989) p. 899.

³ *Ibidem*.

⁴ Pope St. Pius X, *Motu Proprio Abhinc duos annos*, 23 October 1913: AAS 5 (1913) 449-450; cf. Pope John Paul II, *Ap. Letter Vicesimus quintus annus*, 4 December 1988, n. 3: AAS 81 (1989) p. 899.

(This Apostolic Letter will be continued in the bulletin over the next couple of weeks.)