

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST



APOSTOLATE IN OAKLAND, CA



ST. MARGARET MARY CHURCH

1219 Excelsior Avenue

Oakland, CA 94610

Canon Jean-Marie Moreau

Episcopal Delegate for the Extraordinary Form of the Roman Rite

Diocese of Oakland

(510) 482-2053

**Sunday, November 8, 2009 - The Twenty-Third Sunday
After Pentecost**

Holy Mass Schedule for November 8, 2009 - November 15, 2009

Sun., Nov. 8 12:30 p.m. High Mass	Twenty-Third Sunday After Pentecost (2nd Class, Green)	For: Petrus Tannady By: Victoria Tannady	MC: Charlie Fineman Thurifer: Joe Field Acolytes: Matthew Case & Max Tittman Crucifer: Roger Kwan Torchbearers: Sam Field & Roger Kwan
Mon., Nov. 9 6:00 p.m. Low Mass w/organ	Dedication of the Archbasilica of Our Holy Savior (2nd Class, White) Comm. of St. Theodore	For: Katie & Tom Scarry(liv.) By: Wilfredo Balza	Garvin Czetli
Tue., Nov. 10 6:00 p.m.	St. Andrew Avellino Confessor (3rd Class, White) Comm. of SS. Tryphonos, & Companions	For: Tony Resch (liv.) By: Paula Martzahl	Roger Kwan
Wed., Nov. 11 6:00 p.m.	St. Martin of Tours Bishop & Confessor (3rd Class, White) Comm. of St. Menna	For: Keith Madrid (liv.) By: Wilfredo Balza	Jason Vien
Thu., Nov. 12 6:00 p.m.	St. Martin I Pope & Martyr (3rd Class, Red)	For: Justine P. Estrada (liv.) By: Abbé Estrada	Rickey Wong
Fri., Nov. 13 6:00 p.m.	St. Didacus Confessor (3rd Class, White)	For: John & Lucille Lindsey (liv.) By: Catherine Lindsey	Michael Dwyer
Sat., Nov. 14 10:00 a.m.	St. Josaphat Bishop & Martyr (3rd Class, Red)	For: Eunice Kennedy Shriver (dec.) By: Rebecca Spencer O'Hare	Leon Melendres
Sun., Nov. 15 12:30 p.m. High Mass	Twenty-Fourth Sunday After Pentecost (Resumed Sixth Sunday After the Epiphany) (2nd Class, Green)	All Souls Novena	MC: Sal Caputi Thurifer: Carmelo Caputi Acolytes: Charlie Fineman & Teofil Dabrowski Crucifer: Roger Kwan Torchbearers: Erik, Etienne, Maximilien and Edouard Karleskind

PRO-LIFE PRAYER VIGIL: NOVEMBER 21, 2009

Come join Fr. Moreau and members of the TLM community in praying with others from the Oakland Diocese for a stop to abortion and for a change of heart on the part of all those whose involvement deny the sanctity of life. The vigil will take place on Saturday, the 21st of November, from 7:30 to 9:30 a.m. at the clinic located at 200 Webster Street in Oakland. This clinic does a thriving business offering as their only "service" the ending of human life. Every young girl who enters the clinic does so for one expressed purpose: to end the life within her. Join Father Moreau after the prayer vigil for Mass back at St. Margaret Mary's at 10:00 a.m. (Directions to the clinic: 880 south or north...take the Broadway exit...head towards Jack London Square....turn left on 3rd Street and right on Webster.) Those who are interested in praying at the clinic on a regular basis with other members of the Diocese can make a note that for November and December the vigils will be held on the 1st Tuesday and the 3rd Saturday of the month from 7:30 to 9:30 a.m. Beginning in January the schedule will be the 2nd Tuesday and the 4th Saturday.



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CANON JASON APPLE TO CELEBRATE SOLEMN HIGH MASS AT ST. MARGARET MARY IN OAKLAND

On Sunday, November 22, 2009, Canon Jason Apple, newly ordained priest of the Institute, will celebrate a Solemn Mass at 12:30 PM here at our Oakland Apostolate, and will give his first priestly blessing after the Mass. A plenary indulgence is granted under the usual conditions to the faithful who devoutly assist at a Solemn Mass offered by a newly ordained priest.

Immediately following, there will be a luncheon in his honor in Father Kozina Hall.

For more information contact Jean Duenas (jmduenas@comcast.net); Vicki Duenas (vfduenas@comcast.net); or Diana Henriksson (dhenriksson@comcast.net), or call (925)918-2325

A PRIEST'S PREPARATION FOR HOLY MASS (PART 2)

Next the priest puts on the alb which is a white linen robe that covers his entire body. It is also worn by the deacon and sub-deacon. While putting it on, he says, "Purify me, O Lord, from all stain and cleanse my heart, that washed in the blood of the Lamb, I may enjoy eternal delight." This makes allusion to the vision of Saint John in his Apocalypse where he sees the white robed martyrs who have been washed in the blood of the Lamb. The alb signifies the excellent purity of our Lord and of the priest's need to be purified by the redeeming death of our Lord in order to minister at his holy altar.

Then the priest attaches around his waist the cincture, a cord or rope made usually of silk and often in the same liturgical color as the other vestments. It too is worn by the deacon and sub-deacon. He prays while attaching it, "Gird me, O Lord, with the cincture of purity, and quench in my heart the fire of concupiscence, that the virtue of continence and chastity may remain in me." The priest, just like all the faithful, has the remains of concupiscence in him to combat and bring under domination. He must ask the Lord for that special grace to overcome any movements of the flesh and to keep unyielding his solemn promise of perfect and perpetual chastity offered to God in his sub-deaconate ordination.

After that, the priest puts on the maniple on his left forearm. The maniple is a long silk band of the liturgical color of the other vestments; it also is worn by the deacon and sub-deacon. The vesting prayer for this garment is "Let me deserve, O Lord, to bear the maniple of tears and sorrow, so that one day I may come with joy into the reward of my labors." Formerly, this garment was a sort of handkerchief used to wipe the sweat off one's brow, and so it is associated with labor and hard work. The priest's work is to sanctify, govern, absolve from sin and most especially to offer the sacrifice. The maniple is worn exclusively during Mass the summit and glory of the priest's work, and for this reason it is not worn outside of the Mass, such as at the Asperges or the sermon.

So far, the sacred vestments we have mentioned are worn by all the sacred ministers, that is, the priest, deacon, and sub-deacon. But now we will consider the stole which signifies the power of Orders. It is worn by the priest and the deacon. While putting on the stole, they recite the following prayer reminiscent of the Fall of our first parents and the loss of immortality caused by Adam's sin, "Restore to me, O Lord, the state of immortality which was lost to me by my first parents, and although unworthy to approach Thy sacred mysteries, grant me nevertheless eternal joy." The stole is always worn while the priest or deacon administers the sacraments or imparts blessings. It is not worn in the same fashion by the different ministers. The deacon wears it on the left shoulder and attaches it diagonally under the right arm. The simple priest wears it around the neck allowing the extremities to hang down in front. When he wears the alb, he crosses the stole over his chest. The bishop, on the other hand, always wears it so the extremities hang down directly. The mass vestment par excellence is the chasuble. It is worn uniquely by the celebrant of the Mass. While vesting with it the priest prays, "O lord, Who hast said, 'My yoke is sweet and my burden light,' grant that I may carry it so as to obtain Thy grace." The chasuble represents the sovereign charity of Christ who particularly in his sacrifice and death on the cross demonstrates his great love for his Church of which we are the members.

Canon William Avis, Rector, Old St. Patrick Oratory

(To be continued - Part 3 will discuss the vestments that the bishop wears during the Pontifical Mass.)

SEMINARY COLLECTION

Thank you to all who gave so generously to the support of our Seminary in Gricigliano. Those who may have missed the chance to donate can still place money in an envelope marked accordingly into the collection basket anytime (*checks payable to the Institute of Christ the King Sovereign Priest*). May God bless you for your generosity.