

**INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST**



**APOSTOLATE IN OAKLAND, CA**



**ST. MARGARET MARY CHURCH**

**1219 Excelsior Avenue**

**Oakland, CA 94610**

**Canon Jean-Marie Moreau**

**Episcopal Delegate for the Extraordinary Form of the Roman Rite**

**Diocese of Oakland**

**(510) 482-2053**

**Sunday, November 1, 2009 - Feast of All Saints and  
the Commemoration of the Twenty-Second Sunday After Pentecost**

# Holy Mass Schedule for November 1, 2009 - November 8, 2009

<b>Sun., Nov. 1</b> <b>12:30 p.m.</b> <b>High Mass</b>	<b>Feast of All Saints</b> (1st Class, White) Comm. of the Twenty-Second Sunday After Pentecost	For: Joseph Thien Quoc Dinh (liv.) By: Victoria Tannady	MC: Leon Melendres Thurifer: Matthew Case Acolytes: Teofil Dabrowski & Sal Caputi Crucifer: Carmelo Caputi Torchbearers: Roger Kwan, Max Tittman, Eric & Etienne Karleskind
<b>Mon., Nov. 2</b> <b>7:00 a.m.</b>  <b>12:00 p.m.</b>  <b>6:00 p.m.</b>	<b>Commemoration of All Souls</b> (1st Class, Black) <b>Requiem Masses</b>	For the Souls in Purgatory  For the Souls in Purgatory  For: Edmund Kwan (dec.) By: Roger Kwan	Abbe Majewski  Abbe Majewski  Garvin Czetli & Abbe Majewski
<b>Tue., Nov. 3</b> <b>6:00 p.m.</b>	<b>Feria</b> <b>Daily Mass for the Dead</b> (3rd Class, Black)	For: Joselyn Reyes (liv.) By: W. Balza	Roger Kwan
<b>Wed., Nov. 4</b> <b>6:00 p.m.</b>	<b>St. Charles Borromeo Bishop &amp; Confessor</b> (3rd Class, White) Comm. of SS. Vitalis & Agricola	For: Linda Bellavia (liv.) By: Linda Bellavia	Jason Vien
<b>Thu., Nov. 5</b> <b>6:00 p.m.</b>	<b>Feria</b> <b>Votive Mass of Jesus Christ Sovereign &amp; Eternal Priest</b> (3rd Class, White)	For: Manuel S. Hernandez (dec.) By: Sakultanapanich	Rickey Wong
<b>Fri., Nov. 6</b> <b>6:00 p.m.</b> <b>High Mass</b> <b>Benediction</b>	<b>Feria</b> <b>Votive Mass of the Sacred Heart of Jesus for First Friday</b> (3rd Class, White)	For: Chuy Beltran (liv.) By: W. Balza	MC: Joe Field Thurifer: Eric Karleskind Acolytes: Teofil Dabrowski & Sam Field Crucifer: Roger Kwan
<b>Sat., Nov. 7</b> <b>10:00 a.m.</b>	<b>Saturday of Our Lady</b> <b>Votive Mass of the Immaculate Heart of Mary for First Saturday</b> (3rd Class, White)	For: Canon Jean-Marie Moreau (liv.) By: Paula Martzahl	Brandon Angelo
<b>Sun., Nov. 8</b> <b>12:30 p.m.</b> <b>High Mass</b>	<b>Twenty-Third Sunday After Pentecost</b> (2nd Class, Green)	For: Petrus Tannady By: Victoria Tannady	MC: Charlie Fineman Thurifer: Joe Field Acolytes: Matthew Case & Max Tittman Crucifer: Roger Kwan Torchbearers: Sam Field & Roger Kwan

### SPECIAL DAY OF PRAYER

On Tuesday, November 3, all are invited to join in a special day of prayer for the deceased members of the Institute of Christ the King Sovereign Priest. Thank you and may God bless you.



# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST



## COMMEMORATION OF THE FAITHFUL DEPARTED

All Souls Day, November 2

THE MONTH OF NOVEMBER IS DEDICATED TO THE HOLY SOULS IN PURGATORY

**“Remembrance of the departed in our prayers is a sign of true affection.”** (St. Augustine)

Faith teaches us the existence of Purgatory, where our loved ones may still have to satisfy divine justice by making reparation for their sins. Their more or less speedy deliverance lies within our power. **We here on earth are able to assist them through applying indulgences to their souls.** An indulgence is a certain remission or lessening of the debt of punishment due to sin which the Church attaches to certain prayers and pious practices.

On all the days from Nov. 1 through Nov. 8 inclusive, a plenary indulgence, applicable only to the Poor Souls, is granted to those who devoutly visit a cemetery and pray, even if only mentally, for the departed. **On All Souls’ Day a plenary indulgence** applicable only to the Souls in Purgatory can be acquired by devoutly visiting a church and praying the Creed and one Our Father.

## CANON JASON APPLE TO CELEBRATE SOLEMN HIGH MASS

AT ST. MARGARET MARY IN OAKLAND

On Sunday, November 22, 2009, Canon Jason Apple, newly ordained priest of the Institute, will celebrate a Solemn Mass at 12:30 PM here at our Oakland Apostolate, and will give his first priestly blessing after the Mass.

A plenary indulgence is granted under the usual conditions to the faithful who devoutly assist at a Solemn Mass offered by a newly ordained priest.

**Immediately following, there will be a reception in his honor in Father Kozina Hall.**

## A PRIEST’S PREPARATION FOR HOLY MASS (PART 1)

As in all important things well done, an adequate preparation is necessary. Since the holy Mass is the most important thing for us because on it our spiritual lives depend, we must prepare well for participation in it. That is why the constant practice of Christ’s faithful has included prayer before Mass so as to implore our Merciful God for his grace to assist at the august sacrifice with heart and mind lifted towards Him and to unite our good actions and sacrifices to the saving sacrifice of Christ on the Cross. Many hand missals and devotional books contain various prayers to help us for this end.

For the priest who is about to offer the august sacrifice to the thrice holy Trinity, Holy Church foresees in her rubrics his particular preparation by prayer and by putting on sacred vestments which remind him of the excellence of the action he is about to accomplish. After forming his intention and asking grace to celebrate well Holy Mass, the priest goes and washes his hands while praying. “Give virtue, O Lord, unto my hands, that every stain may be wiped away: that I may be enabled to serve Thee without defilement of mind or body.” The priest is about to appear before God in the Holy of Holies and so he must put aside all earthly thoughts in order to raise his mind to heavenly things. This separation is begun and with each vestment the priest puts on, his own personality disappears and the Person of the Lord appears, the Lord who uses the priest as his instrument of salvation.

The priest makes the sign of the Cross, the sign of our redemption, and takes the amice. The amice is a rectangular piece of white linen with two strings or ribbons attached. It was formerly a head covering, and the priest places it first on his head before lowering it over his shoulders and attaching it around his waist. Meanwhile he prays, “Place, O Lord, on my head the helmet of salvation, that I may overcome the assaults of the devil.” The priest has the greatest need of divine protection because the devil attacks priests more than others. The amice reminds him of his dependence on God for help and the loving design of God who comes to our aide. This garment is also worn by the other sacred ministers, the deacon and sub-deacon, who have vowed themselves to the daily service of the Lord.

*(To be continued)*

*Canon William Avis, Rector, Old St. Patrick Oratory*