

Credo III

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XVII. c.

5.

C

Rédo in únum Dé-um, Pátrem omnipoténtem,

factó-rem có-li et térræ, vi-sibí-li-um ómni-um, et

invi-sibí-li-um. Et in únum Dóminum Jé-sum Chrí-

stum, Fí-li-um Dé-i unigéni-tum. Et ex Pátre ná-tum

ante ómni-a sá-cu-la. Dé-um de Dé-o, lúmen de lú-

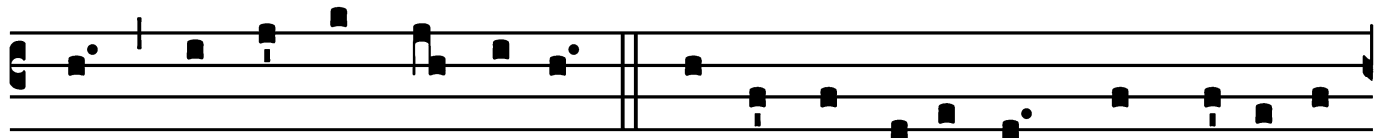
mine, Dé-um vérum de Dé-o vé-ro. Géni-tum, non fá-

ctum, consubstanti-á-lem Pátri : per quem ómni-a fácta

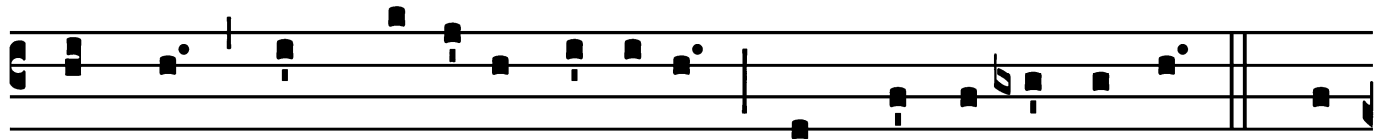
sunt. Qui propter nos hómínes, et propter nóstram sa-lú-

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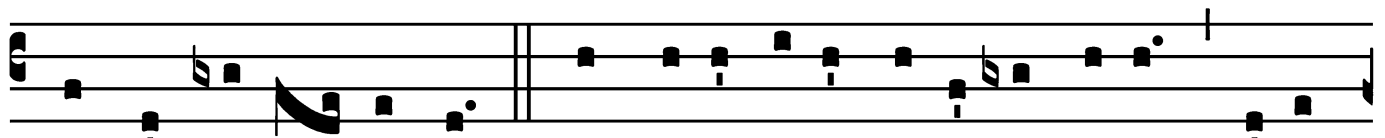
tem descéndit de cóe-lis. Et incarnátus est de Spí-ri-tu



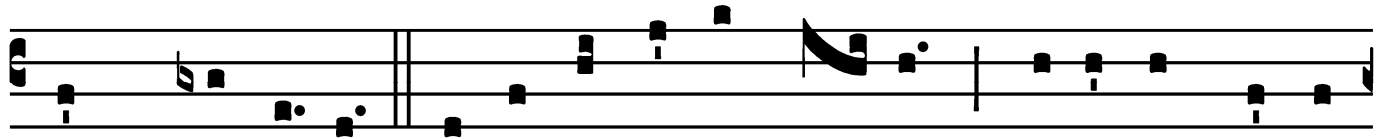
Sáncto ex Ma-rí-a Vírgine : Et hómo fáctus est. Cru-



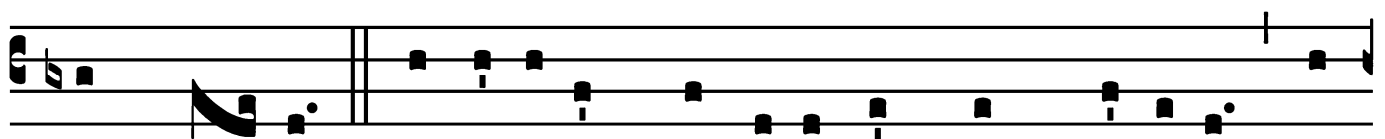
ci-fí-xus ét-i-am pro nóbis : sub Pónti-o Pi-láto pás-



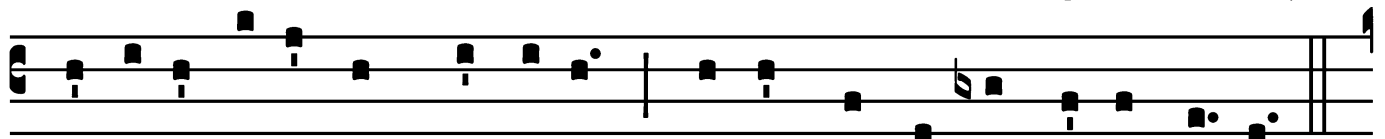
sus, et sepúl-tus est. Et resurréxit térti-a dí-e, secún-



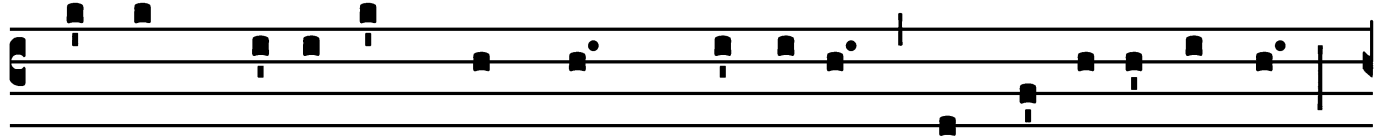
dum Scriptú-ras. Et ascéndit in cóe-lum : sédet ad déxte-



ram Pá-tris. Et í-terum ventúrus est cum gló-ri-a, ju-



di-cáre vivos et mórtu-os : cú-jus régni non é-rit fí-nis.



Et in Spí-ri-tum Sánctum, Dóminum, et vi-vi-fi-cántem :

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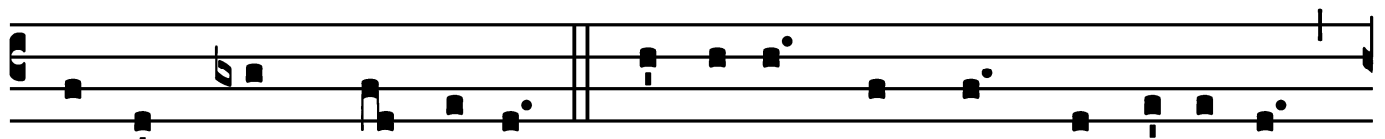
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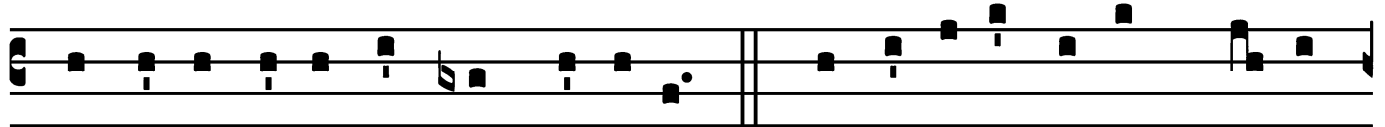
qui ex Pâtre Fi-li-óque pro-cédit. Qui cum Pâtre et Fí-



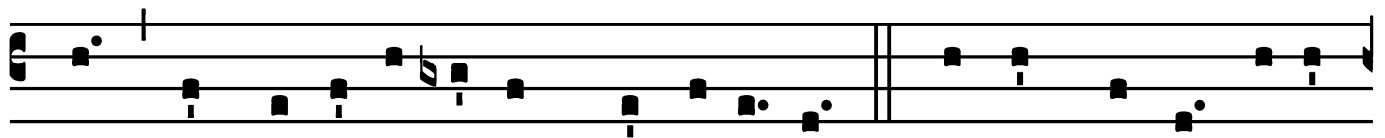
li-o simul adorá-tur, et conglo-ri-fi-cátur : qui locú-



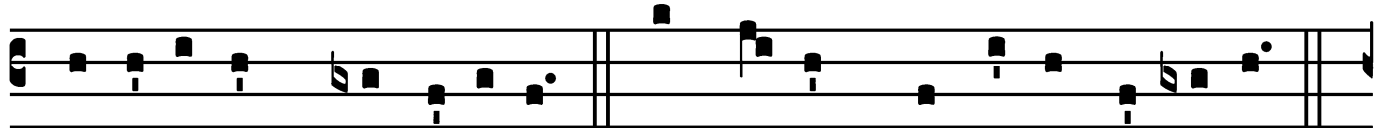
tus est per Prophé-tas. Et únam sánctam cathó-li-cam



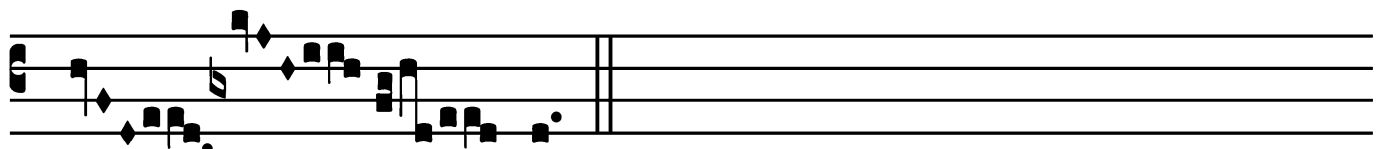
et apostó-li-cam Ecclé-si-am. Confí-te-or únum baptís-



ma in remissi-ónem peccató-rum. Et expécto resur-



recti-ónem mortu-órum. Et ví-tam ventú-ri sæ-cu-li.



A-men.