

THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

*The Diocese of
Kansas City - St. Joseph*

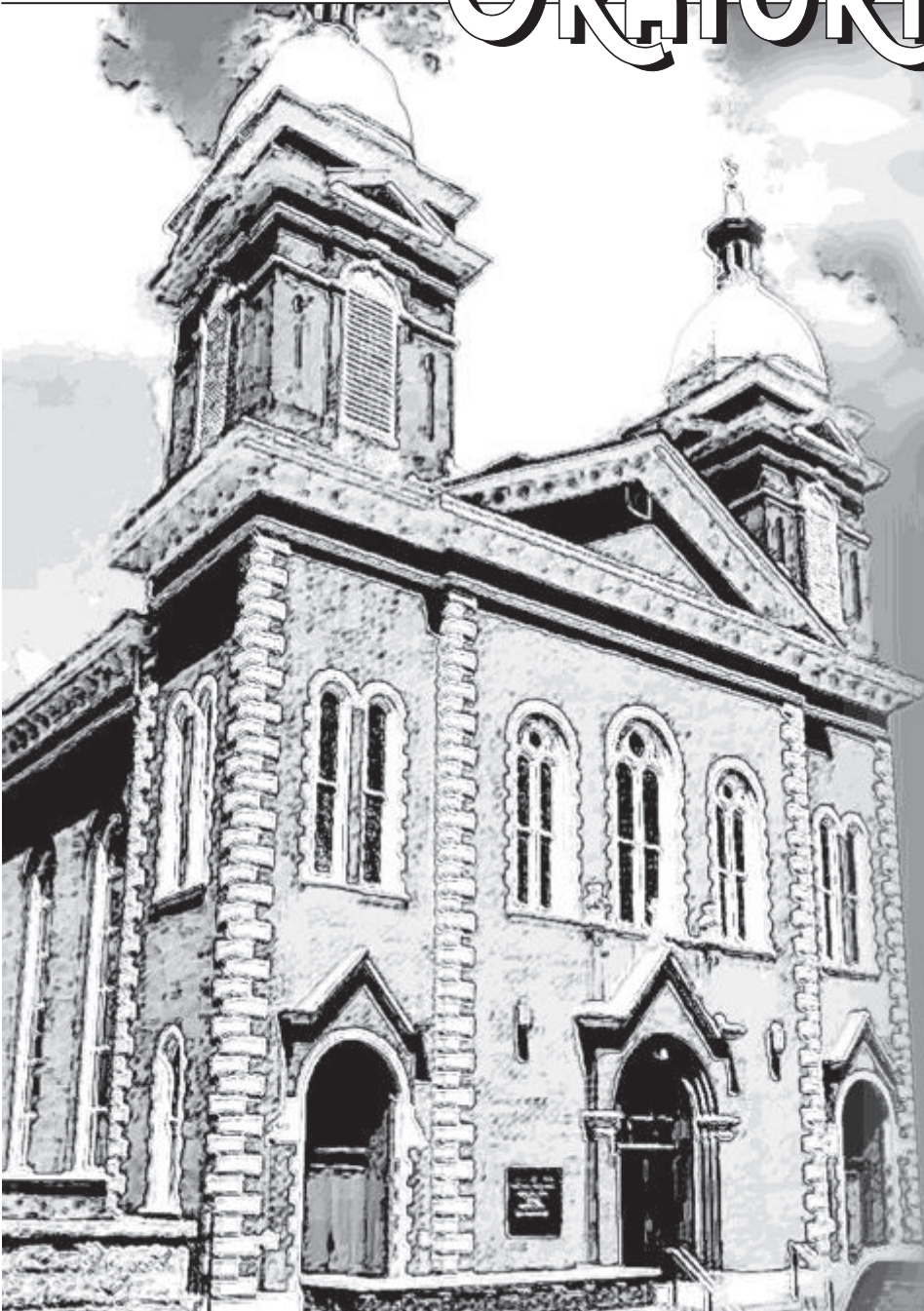
Most Reverend, Robert W. Finn, Bishop



Third Sunday of Lent

**WEEK OF:
FEBRUARY 24, 2008 - MARCH 2, 2008**

OLD ST. PATRICK ORATORY



OLD ST. PATRICK ORATORY

806 Cherry Street
Kansas City, MO 64106-1905

P. O. Box 414237
Kansas City, MO 64141-4237

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During renovation and restoration
of the Oratory building, all Masses
and services will be held at:

**Our Lady of Sorrows
Catholic Church
2552 Gillham Road
Kansas City, MO 64108**

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**Msgr. Michael Schmitz, *Provincial*
Fr. Denis Buchholz, *Pro-Rector***

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Third Sunday of Lent

Introit: (*Psalms 24: 15, 16*) My eyes are ever towards the Lord: for He shall pluck my feet out of the snare: look Thou upon me, and have mercy on me; for I am alone and poor. (*Psalms 24: 1, 2*) To Thee, O Lord, have I lifted up my soul: in Thee, O my God, I put my trust; let me be not ashamed. *℟* Glory to the Father... My eyes are ever towards the Lord...

Collect: We beseech Thee, O almighty God, look upon the desires of Thy humble servants: and stretch forth the right hand of Thy Majesty to be our defense. Through our Lord Jesus Christ, Thy Son, who liveth...

Epistle: (*Ephesians 5: 1 - 9*) Brethren: Be ye followers of God, as most dear children: and walk in love, as Christ also hath loved us and hath delivered Himself for us, an oblation and a sacrifice to God for an odor of sweetness. But fornication, and all uncleanness or covetousness, let it not so much as be named among you, as becometh saints: or obscenity, or foolish talking, or scurrility, which is to no purpose: but rather giving of thanks. For know you this, and understand, that no fornicator, or unclean, or covetous person, which is a serving of idols, hath inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the anger of God upon the children of unbelief. Be ye not therefore partakers with them. For you were heretofore darkness: but now light in the Lord. Walk then as children of the light: for the fruit of the light is in all goodness, and justice, and truth.

Gradual: (*Psalms 9: 20, 4*) Arise, O Lord, and let not man be strengthened; let the Gentiles be judged in Thy sight. *℟* When the enemy shall be turned back, they shall be weakened and perish before Thy face.

Tract: (*Psalms 122: 1-3*) To Thee have I lifted up my eyes, who dwellest in heaven. *℟* Behold as the eyes of servants are on the hands of their masters. *℟* And as the eyes of the handmaid are on the hands of her mistress: so are our eyes unto the Lord our God, until He have mercy on us. *℟* Have mercy on us, O Lord, have mercy on us.

Gospel: (*Luke 11: 14-28*) At that time, Jesus was casting out a devil, and the same was dumb. And when He had cast out the devil, the dumb spoke, and the multitudes were in admiration by it. But some of them said: He casteth out devils by Beelzebub, the prince of devils. And others, tempting, asked of Him a sign from heaven. But He, seeing their thoughts, said to them: Every kingdom divided against itself shall be brought to desolation, and house upon house shall fall. And if Satan also be divided against himself, how shall his kingdom stand? because you say that through Beelzebub I cast out devils. Now if I cast out devils by Beelzebub, by whom do your children cast them out? But if I by the finger of God cast out devils; doubtless the kingdom of God is come upon you. When a strong man armed keepeth his court, those things are in peace which he possesseth. But if a stronger than he is come upon him and overcome him, he will take away all his armor wherein he trusted, and will distribute his spoils. He that is not with Me, is against Me: and he that gathereth not with Me scattereth. When the unclean spirit is gone out of a man, he walketh through places without water, seeking rest: and not finding, he saith: I will return into my house whence I came out. And when he is come, he findeth it swept and garnished. Then he goeth and taketh with him seven other spirits more wicked than himself, and entering in they dwell there. And the last state of that man becomes worse than the first. And it came to pass, as He spake these things, a certain woman from the crowd, lifting up her voice, said to Him: Blessed is the womb that bore Thee, and the paps that gave Thee suck. But He said: Yea, rather, blessed are they that hear the word of God and keep it.

Offertory: (*Psalms 18: 9-12*) The justices of the Lord are right, rejoicing hearts, and His judgments are sweeter than honey and the honey-comb: for Thy servant keepeth them.

Secret: May this victim, O Lord, we beseech Thee, cleanse away our sins: and sanctify the bodies and minds of Thy servants for the celebration of the sacrifice. Through our Lord Jesus Christ, Thy Son, who liveth and reigneth with Thee in the unity...

Communion: (*Psalms 83: 4, 5*) The sparrow hath found herself a house, and the turtle a nest, where she may lay her young ones: Thine altars, O Lord of hosts, my King, and my God: blessed are they that dwell in Thy house, they shall praise Thee for ever and ever.

Postcommunion: In Thy mercy, we beseech Thee, O Lord, do Thou from all guilt and peril absolve us, whom Thou grantest to be sharers in so great a mystery. Through our Lord Jesus Christ, Thy Son...

Recessional Hymn

Lord, Who Throughout These Forty Days

Lord, who throughout these forty days
For us didst fast and pray,
Teach us with Thee to mourn our sins
And close by Thee to stay.

As Thou with Satan didst contend,
And didst the victory win,
O give us strength in Thee to fight,
In Thee to conquer sin.

As Thou didst hunger bear, and thirst,
So teach us, gracious Lord,
To die to self, and chiefly live
By Thy most holy Word.

And through these days of penitence,
And through Thy passiontide,
Yea, evermore in life and death,
Jesus, with us abide.

Abide with us, that so, this life
Of suffering over past,
An Easter of unending joy
We may attain at last.

Our Time in History: Update

The original statue of St. Bridget from Old St. Patrick was located and returned to the Oratory. It will be sent to St. Louis to be refinished along with the statue of St. Joseph and St. Patrick. The painting continues, a little ahead of schedule, and looks magnificent. We know you will be very pleased. Installing the wainscoting and other millwork follows that along with installing the main altar which may begin in about three to four weeks. Don't forget to visit the Old St. Patrick Oratory website for new pictures and updates posted under "restoration in progress". Last week's capital campaign income was **\$1,583.32**. As always, we appreciate you keeping up with your pledges as some very large checks will soon be written. Thank you for your continuing support of the renovation of Old St. Patrick Oratory!

Oratory Income

Collection:

Feb 17 - *Second Sunday of Lent* \$1,319.03

Capital Campaign Receipts:

Feb 11 through Feb 17 \$1,583.32

Announcements

PRESENTATION *CONSIDERING YOUR GIFTS* ON MARCH 9

Immediately following 9:15 am High Mass on Passion Sunday, March 9, Greg Vranicar of the Stewardship and Development Office of the Chancery will inform over coffee and donuts to consider wills, trusts, IRAs, insurance and other vehicles. As Director of Planned Giving for the Diocese, Mr. Vranicar helps people consider the means by which they can share their gifts, for the benefit of their families and of the Church, during their lives and at the time of their death. He will bring materials that explain various means of good stewardship and be available to consult informally with members of Old Saint Patrick.

STATIONS OF THE CROSS

Please mark your calendar: Stations of the Cross will be every Friday during Lenten Season (with exception of March 7, the Feast of St. Thomas of Aquinas & Good Friday) **at 7:00 PM following the 6:15 PM Holy Mass.** On Good Friday, Stations of the Cross will be at 9:00 AM.

NEXT ADULT CLASS ON FEBRUARY 28

The next **Catechism Class for Teenagers and Adults** will be on **February 28**, starting at 7:00 PM. As a textbook, Archbishop Michael Sheehan's classical work *Apologetics and Catholic Doctrine* in its latest edition (2001) will be used. **All classes will be held in OLOS church or in the parish hall and begin at 7:00 PM following the 6:00 PM evening Mass.** The next Catechism Class will be on March 27.

RELIGION CLASS FOR CHILDREN UNTIL EASTER

Next Catechism Classes for Children from age 7 to 12 are taking place on **Thursday, March 6**. This class is taking place in **OLOS Church from 5:00 to 5:50 PM followed by Holy Mass at 6:00 PM.** The catechism classes will resume in the first week of April.

LENTEN RETREAT AT

ST. FRANCIS DE SALES ORATORY, ST. LOUIS

St. Francis de Sales Oratory has organized in cooperation with Credo of the Catholic Laity, St. Louis a 2-day Lenten Retreat taking place from Friday, March 7th until Saturday, March 8th. The Retreat is preached by Msgr. Schmitz, Vicar General of the Institute of Christ the King Sovereign Priest and Provincial for the United States. On Saturday morning His Grace, the Most Reverend Raymond Burke, Archbishop of St. Louis is giving a Conference at the Oratory followed by a Solemn Adoration and Benediction. Everyone is welcome to attend. For further information & signing up please contact St. Francis de Sales Oratory @ (314) 771-3100).

FIRST HOLY COMMUNION AT OLD ST. PATRICK ORATORY

This year, **First Holy Communion** will take place on the **Feast of Corpus Christi, Thursday, May 22**. Preparation classes are starting immediately after Easter. Please contact Father Buchholz at (816) 931-5612 if you are interested in signing up and to learn further details.

Mass Schedule February 24 - March 2

SUNDAY, FEBRUARY 24 – THIRD SUNDAY OF LENT

9:15 AM - Bernadette Hughes

MONDAY, FEBRUARY 25 - ST. MATTHIAS

9:00 AM - Private Intention

TUESDAY, FEBRUARY 26 - FERIA OF LENT

9:00 AM - Private Intention

WEDNESDAY, FEBRUARY 27 - FERIA OF LENT

6:30 PM - Private Intention

THURSDAY, FEBRUARY 28 - FERIA OF LENT

6:00 PM - Bob & Jovita Tripi

FRIDAY, FEBRUARY 29 - FERIA OF LENT

6:15 PM - Matthew Connolly

SATURDAY, MARCH 1 - IMMACULATE HEART OF MARY

9:00 AM - CCM - OSP Oratory

SUNDAY, MARCH 2 - LAETARE SUNDAY

9:15 AM - The Danner Family

Upcoming Events / Activities

WEDNESDAY - FEBRUARY 27

6:30 PM - Holy Mass (**No Morning Mass**)

THURSDAY - FEBRUARY 28

6:00 PM - Holy Mass

7:00 PM - Catechism Class for Teenagers & Adults

FRIDAY - FEBRUARY 29

6:15 PM - Holy Mass (**No Morning Mass**)

7:00 PM - Stations of the Cross

SATURDAY - MARCH 1

8:00 AM - Adoration & Confessions

9:00 AM - Holy Mass

10:00 AM - Confraternity of Christian Mothers Meeting

THURSDAY - MARCH 6

5:00 PM - Religion Class for Children

6:00 PM - Holy Mass followed by Confessions

FRIDAY - MARCH 7 - ST. THOMAS OF AQUINAS

✠ **PLENARY INDULGENCE MAY BE GAINED** ✠

9:00 AM - Holy Mass followed by Benediction

(**No Evening Mass or Stations of the Cross**)

SUNDAY - MARCH 9 - PASSION SUNDAY

9:15 AM - High Mass followed by the Presentation

Considering your Gifts by Greg Vranicar in the Hall

FRIDAY - MARCH 14

6:15 PM - Holy Mass (**No Morning Mass**)

7:00 PM - Stations of the Cross

SUNDAY - MARCH 16 - PALM SUNDAY

9:15 AM - Palm Blessing & Procession followed by Holy Mass

THURSDAY - MARCH 20 - HOLY THURSDAY

7:30 PM - Mass of the Last Supper

FRIDAY - MARCH 21 - GOOD FRIDAY

9:00 AM - Stations of the Cross

3:00 PM - Liturgy of the Passion & Death of Our Lord

(*Mass of the Presanctified*)

SUNDAY - MARCH 23 - EASTER SUNDAY

9:15 AM - High Mass

MONDAY - MARCH 31 - ANNUNCIATION OF THE BVM

9:00 AM - Holy Mass

6:30 PM - Holy Mass

Lives of the saints

Saturday, March 1, is St. David's Day. He is to Wales as St. Patrick is to Ireland.

According to the legend, once David nearly ate a piece of poisoned bread. But St. Scuthyn arrived from Ireland just in time to warn him - after an all-night Irish Sea crossing on a sea monster's back.

On another occasion, David was preaching from a hilltop. The hill lifted itself above the earth, so David could be better seen and heard.

Other traditions: he was King Arthur's uncle or nephew. His first teacher was also Sir Galahad. He was 147 years old when he died. You just can't beat Celtic hagiography!

In any case, there is no doubt that David was a real person and a real bishop.

In 500, Britons and Celts together made up the Catholic Church in Wales, Cornwall and the west of England. David was born into this community sometime between about 454 and 520, and he would govern it with great holiness for decades.

He was probably the son of a local prince in Cardiganshire, now in Wales, and his first teacher was perhaps St. Illtyd in Glamorgan-shire.

Then David studied Holy Scripture for ten years at Carmarthen-shire under St. Paulinus, a disciple of St. Germanus of Auxerre. Paulinus lost his eyesight at some point in these years. David restored it by making the Sign of the Cross over him.

David then founded or restored about a dozen monasteries across the area. The last and greatest of them was his own - Menevia, in the Vale of Ross in southwestern Wales.

David and his monks followed the example of the Desert Fathers. They prayed all day and all night. They were vegetarians. They didn't speak unless it was absolutely unavoidable.

They plowed their fields without cattle, and fed the poor from their abundant crops. David pulled his own plow like the rest, and always led them by example.

Very little, if anything, could frighten such men. Well-connected heretics certainly didn't frighten David.

Pelagius was a British monk who came to Rome around 400 - "his belly full of Scotch porridge," in St. Augustine's withering description.

The Catholic Church teaches that only God can save man, and then only if man actively cooperates with God. But Pelagius taught that man could merit salvation entirely on his own. This heresy troubled Britons for the next 150 years.

The Church finally suppressed Pelagianism once and for all in Britain at two synods that were held sometime in the middle of the sixth century - led by David, who "in that venerable assembly confuted and silenced the infernal monster by his eloquence, learning and miracles," in Rev. Alban Butler's words.

David probably died in 601. St. Kentigern of Scotland, a holy abbot who knew David personally, later said he watched St. David's soul rise to Heaven.

Let us always remember to thank God for holy bishops and abbots like St. David, whose example inspires us even today.

WANT TO REGISTER? Just call or e-mail Fr. Buchholz or get a registration form before or after Sunday Mass at the table in the vestibule. We will be happy to help you and to take care of everything. **(816) 931-5612** or **oldstpatricks@sbcglobal.net**

ST. THOMAS AQUINAS, MARCH 7

Preparing the Feast of St. Thomas of Aquinas, on March 7, the following Litany is said as Novena after Holy Mass, beginning Wednesday, February 28 until March 7. Everyone is invited to join and participate in the Novena at church or privately at home.

Litany of St. Thomas Aquinas

Lord, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

Christ, hear us.

Christ, graciously bear us.

God the Father of Heaven, *Have mercy on us.*

God the Son, Redeemer of the world, *Have mercy on us.*

God the Holy Ghost, *Have mercy on us.*

Holy Trinity, One God, *Have mercy on us.*

Holy Mary, *Pray for us.*

Glorious Mother of the King of kings, *Pray for us.*

Saint Thomas of Aquinas, *Pray for us.*

Worthy child of the Queen of virgins, *Pray for us.*

St. Thomas most chaste, *Pray for us.*

St. Thomas most patient, *Pray for us.*

Prodigy of science, *Pray for us.*

Silently eloquent, *Pray for us.*

Reproach of the ambitious, *Pray for us.*

Lover of that life which is hidden with Christ, *Pray for us.*

Fragrant flower in the garden of Saint Dominic, *Pray for us.*

Glory of the Friars Preachers, *Pray for us.*

Illumined from on high, *Pray for us.*

Angel of the Schools, *Pray for us.*

Oracle of the Church, *Pray for us.*

Incomparable scribe of the Man-God, *Pray for us.*

Satiated with the odor of His perfumes, *Pray for us.*

Perfect in the school of His Cross, *Pray for us.*

Intoxicated with the strong wine of His charity, *Pray for us.*

Glittering gem in the cabinet of the Lord, *Pray for us.*

Model of perfect obedience, *Pray for us.*

Endowed with the true spirit of holy poverty, *Pray for us.*

Lamb of God, Who takest away the sins of the world,
Spare us, O Lord.

Lamb of God, Who takest away the sins of the world,
Graciously bear us, O Lord.

Lamb of God, Who takest away the sins of the world,
Have mercy on us.

Oh, how beautiful is the chaste generation with glory,
For the memory thereof is immortal.

Because it is known with God and man,
And it triumpheth crowned forever.

✠ What have I in Heaven, or what do I desire on earth!
✠ *Thou art the God of my heart, and my portion forever.*

Let Us Pray: O God, Who hast ordained that blessed Thomas should enlighten Thy Church, grant that through his prayers we may practice what he taught, through Christ Our Lord.

✠ *Amen.*