

ST. PATRICK'S ORATORY

DEDICATED TO OUR LADY OF FATIMA



CHURCH & RECTORY ADDRESS

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ORATORY CLERGY

The Very Reverend Msgr. R. Michael Schmitz
Vicar General

The Reverend Canon Matthew Talarico
Provincial Superior

The Reverend Canon Antoine Boucheron
Rector

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

No Resentment

Something happened to the soul of the Pharisee. The Pharisee knows he owes everything to God. He is happy to thank heaven. He knows that it is God who helps him become better. He knows it and he says it.

Yet, he has a major weak point: He looks at other people with contempt. He looks with contempt at their lack of love, their lack of absolute values, and their spiritual mediocrity. He despises them because he expected a lot from them and he was disappointed. He asked of them a bit more interest in heavenly realities, a higher and wider spiritual vision. Maybe he even asked them to repent of their sins in front of God. He did not get any answer to his request. He longed for spiritual masters and no one showed up.

These disappointments led him to have contempt for others. His error was seeking divine love through men rather than from God Himself.

He claimed to know how to pray, how to repent from sins, how to forgive, how to read Holy Scripture, how to study, and how to serve his neighbor.

Despite this, he basked in his resentment which, slowly, invisibly, came to replace his prayer, his repentance for sins, and his charity.

He requested too much from man and not enough from God: He lived in resentment.

The Pharisee made the wrong choice and he lost everything. The only eternal value is Christ, and He is the only one who is able to fulfill us.

Everything is disappointing when it does not come from God.

Canon Antoine Boucheron



Sunday, August 13, 2017 - Tenth Sunday after Pentecost



The Assumption of the Blessed Virgin Mary

Tuesday, August 15th

6:00pm High Mass

~ HOLY DAY OF OBLIGATION ~

Among the feasts of the Blessed Virgin, that of the *dormitio sancta Mariae*--the Dormition (falling asleep)--or her bodily assumption into heaven, was from very early times the most solemn and the most widely observed. In the time of Pope Sergius I, late Seventh century, a solemn procession proceeded to St. Mary Major, where Mass was celebrated. In honor of the Assumption.

We need to remember that though the divine maternity of the Blessed Virgin Mary may be regarded as the immediate reason of her Assumption into heaven, the first and formal reason of this privilege is to be sought in her Immaculate Conception. It is true that the dignity of the Mother of the Incarnate Word was the primary reason for which God preserved the Immaculate Conception of Mary from all stain of original sin--and in this sense it is rightly attributed as the reason of the bodily resurrection of the Blessed Virgin to prerogative as Mother of the Word. But in order to express this truth with perfect accuracy, it is necessary to say that the formal reason for the preservation of her body from corruption was precisely her immunity from all stain of original sin.

"We pronounce, declare and define it to be a divinely revealed dogma: that the Immaculate Mother of God, the ever Virgin Mary having completed the course of her earthly life, was assumed body and soul to heavenly glory." With these words, Pope Pius XII officially and infallibly declared the Assumption of Mary, the Mother of God (theotokos), to be dogma in 1950. In this pronouncement, Pope Pius was simply stating dogmatically what the Church, East and West, had believed for many years.

The Assumption of Mary is not only a participation in her Son's resurrection, but a preview of our future resurrections. As such, the dogma of Mary's Assumption is firmly rooted in the actions and person of Christ--Mary was joined to Him, the source of all Life at her assumption, and so can we be--and in the virtue of Christian hope.

Even though the Assumption was not declared dogma until 1950, this does not lessen the importance of the feast, or render the dogma unbelievable. The reason Pope Pius XII declared the Assumption to be dogma was because it was tradition, not to invent something new.

ST. JOACHIM FATHER OF THE BLESSED VIRGIN AUGUST 16TH

The excellence of the fruit is always a sign of the quality of the tree which bore it. In the case of St. Joachim, the Immaculate Conception of Mary reflects a splendid glory on the chaste union of her parents. The close relationship which existed between the Savior and St. Joachim confers on the good saint a great dignity, raising him above other saints, so that the honor paid to him is reflected upon Christ Himself in a special manner and upon His Immaculate Mother. They loved him and honored him in this world above all others.

We can glean much from the name of Joachim which means, "the Lord's preparation." St. Joachim is pictured in art as having a list in his hands, his head bent down as he thoroughly checks over that list, one might assume, that contained an inventory of his flocks and the fruits of the earth.

Pope Leo XIII, whose baptismal name was Joachim, raised the feast to the rite of double of the second class. The date of the feast was also moved by the Church from the original March 20 to the day after the Assumption.



Mary, Queen Assumed into Heaven, I rejoice that after years of heroic martyrdom on earth, thou hast at last been taken to the throne prepared for thee in Heaven by the Holy Trinity.

Lift my heart with thee in the glory of thy Assumption above the dreadful touch of sin and impurity. Teach me how small earth becomes when viewed from Heaven. Make me realize that death is the triumphant gate through which I shall pass to thy Divine Son, and that someday my body shall rejoin my soul in the unending bliss of Heaven.

From this earth, over which I tread as a pilgrim, I look to thee for help. I ask for this favor:

(Mention your request)

When my hour of death has come, lead me safely to the presence of Jesus to enjoy the vision of my God for all eternity together with thee.

LITURGICAL CALENDAR: AUGUST 13 - AUGUST 20, 2017

<p>Sun., Aug. 13 8:00 a.m. Low Mass/organ</p>	<h2 style="margin: 0;">TENTH SUNDAY AFTER PENTECOST</h2> <p style="margin: 0;">(2nd Cl., G) Commemoration for the Pope</p>	<p>David Kasik <i>by Paul Kessler</i></p>	<p>Michael Simia Aaron Rasmussen</p>
<p>10:00 a.m. High Mass <i>Youth Choir</i></p>		<p>†Dorothy Whipp <i>by A & A Alexandrina Center</i></p>	<p>Sacristan: Peter Kanzenbach MC: Kaleb Kerscher Thurifer: Peter Kanzenbach Acolytes: Jerry Jessel & Nicholas Reif Candle: Jacob Mihalski, Nathan Reif, Sebastian Ellis, Michael Barrington Crucifer: Tyler Reif</p>
<p>Mon., Aug. 14 8:00 a.m.</p>	<p>The Vigil of the Assumption of the Most Blessed Virgin Mary (2nd Cl., V) Commemoration for the Pope & St. Eusebius, Confessor</p>	<p>Special intention <i>by Julia Ostermann</i></p>	<p>Nicholas Reif Tyler Reif</p>
<p>Tues., Aug. 15 6:00 p.m. High Mass</p>	<h2 style="margin: 0;">THE ASSUMPTION OF THE MOST BLESSED VIRGIN MARY</h2> <p style="margin: 0;">(1st Cl., W) ~ Holy Day of Obligation ~</p>	<p>Siblings of our families <i>by Ken & Joyce Kinjerski</i></p>	<p>Sacristan: Kaleb Kerscher MC: Jacob Mihalski Thurifer: Kaleb Kerscher Acolytes: Adam Mihalski & Michael Simia Candle: James Kanzenbach, Vic & John Neumann, Paul Mihalski Crucifer: John Kanzenbach</p>
<p>Wed., Aug. 16 8:00 a.m.</p>	<p>St. Joachim, Confessor & Father of the Most Blessed Virgin Mary (2nd Cl., W) Commemoration for the Pope</p>	<p>Canon Boucheron <i>by Kempen family</i></p>	<p>Peter Cisler OPEN</p>
<p>Thurs., Aug. 17 8:00 a.m.</p>	<p>St. Hyacinth, Confessor (3rd Cl., W) Commemoration for the Pope</p>	<p>Lee Mayer <i>by A & A Alexandrina Center</i></p>	<p>Julius Fonferek Hanzel Fonferek</p>
<p>Fri., Aug. 18 8:00 a.m.</p>	<p>St. Agapitus, Martyr (4th Cl., R) Commemoration for the Pope</p>	<p>Family of Claire LeMere <i>by Claire LeMere</i></p>	<p>Bart Stillwell OPEN</p>
<p>Sat., Aug. 19 9:00 a.m.</p>	<p>St. John Eudes, Confessor (3rd Cl., W) Commemoration for the Pope</p>	<p>Anthony Kanzenbach <i>by Julia Ostermann</i></p>	<p>Jacob Mihalski Adam Mihalski</p>
<p>Sun., Aug. 20 8:00 a.m. Low Mass/organ</p>	<h2 style="margin: 0;">ELEVENTH SUNDAY AFTER PENTECOST</h2> <p style="margin: 0;">(2nd Cl., G) Commemoration for the Pope</p>	<p>John Holsbach <i>by Sandra Bruhn</i></p>	<p>Julius Fonferek Hanzel Fonferek</p>
<p>10:00 a.m. High Mass <i>Youth Choir</i></p>		<p>Mr. & Mrs. George Wavrunek <i>by Beverly Fonferek</i></p>	<p>Sacristan: Kaleb Kerscher MC: Peter Cisler Thurifer: Jacob Mihalski Acolytes: Michael Simia & Andreas Kempen Candle: Francis Neumann, Thomas Simia, Paul Mihalski, Sebastian Ellis Crucifer: Adam Mihalski</p>

CONFESSION SCHEDULE

Sunday.....7:15 - 7:45 a.m. & 9:15 - 9:45 a.m.
Daily30 minutes before every Holy Mass
Upon appointment..... Call the rectory

DEVOTION SCHEDULE

Tuesday Holy Hour of Eucharistic Adoration
Wednesday St. Joseph Novena after Holy Mass
Friday Sorrowful Mother Novena after Holy Mass
Monthly Infant Jesus Novena (17th to 25th)

AUGUST IS THE MONTH OF THE IMMACULATE HEART

Sunday, August 13, 2017 - Tenth Sunday after Pentecost

ATTENTION ALL ORATORY MEMBERS

Our contact email address has changed, the NEW email address is: stpatrickgb@institute-christ-king.org
 The OLD email address will NO longer be monitored: stjoseph@institute-christ-king.org
 Please update the email address in the "Contacts" list on your computers and phones for the Oratory and Canon Boucheron

Calendar of Upcoming Events

Tuesday, August 15th

Assumption of the Blessed Virgin Mary

6:00p.m. High Mass

~Holy Day of Obligation~

One of the most important Feast Days of Our Lady

Tuesday August 22

Feast of the Immaculate Heart of Mary

6:00p.m. High Mass w/organ

Sunday, September 10 - Oratory Annual Picnic

Tuesday, September 12 - Catechism Classes Resume

Monday, September 18 St. Jerome Book Club

6:00p.m. at the Rectory - Everyone is welcome

Mass Intentions

St. Patrick Oratory will NO longer be accepting new Mass Intentions at this time, with the exception of an Emergency (i.g. a loved one who just passed away). Please call Canon Boucheron.

Become a Member of the Legion of Mary



In this month of the Immaculate Heart, if you want to enrich your prayer life and grow closer to Jesus thru Mary, consider joining the Legion of Mary.

This lay organization was approved in 1931 for the United States, and gives glory to God and service to others through the sanctification of its members.

A weekly meeting is conducted with prayer and a planning & discussion session. Projects might include visitation of the sick or newly baptized, Pilgrim Virgin Statue rotations, or whenever the Priest needs help.

Guests may attend a meeting in the Ramp Room across from O'Brien hall every Sunday between the 8 & 10 a.m. Masses.

For Questions Please Contact:

Scott LaLonde: 920-660-9832 or Kaitlin Kelley: 920-530-2070

ORATORY ANNUAL PICNIC SEPT. 10TH



Church Picnic

St. Patrick's Oratory Picnic Preparation has Begun!

The very popular and fun dice game is making a return to the picnic this year for all school-aged children.

We are in need of prizes for this game. Can you please donate wrapped or unwrapped school items? These items can be dropped off in bins located at both entrances to St. Patrick's on Aug. 20, 27, & Sept. 3.

Questions: call or text Patty LeMere at 920-264-6904

ST. JEROME BOOK CLUB

Begins Monday September 18th, 6pm at the Rectory

~DON'T FORGET SCRIP~

Visiting Priests

St. Patrick's Oratory wishes to offer a heartfelt welcome to **Father Kriski and Fr. Silva**

Father Frank Kriski will be here from August 7 - August 21
 Father Ronaldo Silva will be here from August 22 - September 5

Canon Boucheron will return September 6

In the event of an emergency, please contact the Rectory
 (920) 437-9660, canon.boucheron@institute-christ-king.org
 Or Phil White at (920) 246-1737

Collections

Weekly Collection - Sunday, August 6th - \$5,068.16



Weekly bulletins are also available online @ www.institute-christ-king.org/greenbay/greenbay-bulletins/

We are NOW on Facebook: St. Patrick's Oratory Green Bay <https://www.facebook.com/icksp.greenbay/>

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