

# ST. PATRICK'S ORATORY

DEDICATED TO OUR LADY OF FATIMA

## CHURCH & RECTORY ADDRESS

211 N. Maple Ave.  
Green Bay, WI 54303  
Phone (920) 437-9660  
Fax (920) 437-5154

[stpatrickgb@institute-christ-king.org](mailto:stpatrickgb@institute-christ-king.org)

[www.institute-christ-king.org/greenbay](http://www.institute-christ-king.org/greenbay)

## ORATORY CLERGY

The Very Reverend Msgr. R. Michael Schmitz  
Vicar General

The Reverend Canon Matthew Talarico  
Provincial Superior

The Reverend Canon Antoine Boucheron  
Rector



## INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

*"Make friends of the mammon of wickedness that when you fail they may receive you into everlasting dwellings."*

### WHAT DOES HE MEAN?

In more modern language, our Lord seems to be telling us to "make use of the goods which we control in the world, in order to make others indebted to us, so that they will take care of us when we are in need."

This is one of those chapters which usually troubles us when we hear it read at Mass each year. If we take it literally, our Lord seems to be encouraging us to be dishonest; to use other people's wealth in order to make our own position secure. Obviously, He doesn't intend to make thieves of us, but this story which He told does lend itself to being interpreted in several ways.

The Catechism of Trent suggests that this is a good opportunity to speak about our duty to give "alms"—to share our surplus wealth with the poor.

St. John tells us that if we have the goods of the world, yet we close our heart to the poor, we cannot possibly have the love of God in our heart. If Jesus Christ could give His life for our salvation, we must feel obligated to look out for our neighbor. And, of course, our deeds of charity aren't necessarily restricted to money. In fact, they are often more effective if they are personal acts—feeding the hungry, clothing the naked, visiting the sick, and so on.

In St. Matthew's Gospel, our Lord puts our obligation toward the disadvantaged in very cold and hard terms: "Depart from Me, accursed ones into the fire prepared for the devil and his angels."

So rather than thinking the unthinkable—that our Lord is urging us to dishonesty—we can draw several profitable lessons from this parable of the unjust steward:

Be on your guard—there are many unjust stewards in our own world.

Be quick to restore -- even what you take or damage accidentally.

Be charitable -- don't expect good things from God, while being unwilling to do good for your neighbor.

And perhaps above all, have the common sense of the unjust steward, which our Lord so richly praised. Make full use of the spiritual gifts available to you here on Earth, in order to secure your place in heaven.

Canon Antoine Boucheron



**Sunday, July 30, 2017 - Eighth Sunday after Pentecost**



## St. Ignatius of Loyola, July 31

St. Ignatius, was born in 1491, the seventh son of thirteen children. Out of piety, his mother, moments before birth, requested that she be taken out to the stable where Ignatius was born.

Ignatius belonged to the army and while defending a fort at Pamplona his leg was shattered by a cannon ball. Shaken and transformed, his life was open to divine influence. While recuperating from the wound the young courtier read the lives of Christ and the saints, and began to experience a desire to follow Christ. One account even tells us St. Peter appeared to Ignatius during his convalescence and restored him to health.

Full of new zeal, Ignatius became a hermit leaving home and embarking upon a life of poverty and intense corporal and spiritual penance. At Manresa he remained in an all-night vigil before the altar of the Virgin where he hung up his armament, sword and all signs of his military past., having taken a vow of chastity as well.

There are reports that he received many visions including those of the Blessed Virgin, Christ in an elevated host, enlightenment by the Holy Trinity, and he once lay in rapture for seven days on the ground, during his period of self-imposed penances. He was also filled with the desire to help people return to God, and this he did by going out into the streets, preaching and catechizing. Finally, tempered by recognition of the need for advanced learning, he undertook studies at Barcelona, Alcalá and Paris. There he met nine others of like mind, and all together they took vows of poverty and chastity. Formally, they called their little band the Society of Jesus.

Often the Society of Jesus (Jesuits) and their record of great missionary work overshadows the individual persona of St. Ignatius. Depicted in art and in literature as cool, detached, stoical in nature, it is surprising to learn that he often wept; weeping for the poor and for those afflicted by human tragedies, and often for his own sins. His companions often witnessed him in prayer, tears streaming down his face, but exhibiting no bodily emotion or sounds. This mystical gift for tears helps explain why at his first Mass, which occurred 18 months after his ordination on Christmas Day, 1538, in the chapel of the Crib at Santa Maria Maggiore, Rome -- in the interim he was preparing himself by seeking a more intimate and closer union to Christ -- he wept tears and could hardly see the Missal.

## ST. ALPHONSUS LIGUORI

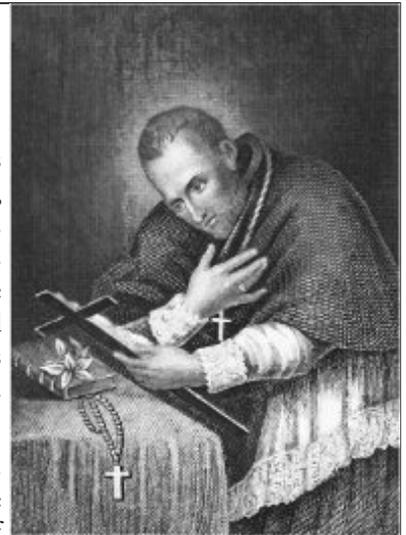
### BISHOP, CONFESSOR, DOCTOR OF THE CHURCH, AUGUST 2

At Marianella, near Naples, September 27, 1696, Alphonsus Mary Antony John Cosmas Damian Michael Gaspard de' Liguori was born in his father's country house. Alphonsus's father, Don Joseph de' Liguori was a naval officer; the Saint's mother was of Spanish descent. He was the eldest of seven children and the hope of the household, being bright and quick beyond his years, he made great progress in all kinds of learning. In addition his father made him practice the harpsichord for three hours a day so by the age of sixteen he played with perfection. Tutored at home, also at the age of sixteen he took his degree as Doctor of Laws, although twenty was the age fixed by the statutes, and about the age of nineteen practiced his profession in the courts. In the eight years of his career as advocate he is said never to have lost a case.

When visiting a hospital he had a vision and was told to consecrate his life solely to God. Against the wishes of his good father, he became a secular priest but agreed to remain at home for a while. He worked for six years in the neighboring towns and villages, and then in spite of dissensions and great difficulties he eventually founded the Congregation of the Most Holy Redeemer in imitation of Our Divine Redeemer's evangelizing journeys through the Holy Land. It wasn't until after his death that his new Order, opposed by the King -- even though approved by the Pope -- was granted permission to be established in Naples and beyond Italy.

Most notably, however, was St. Alphonsus' work in moral theology. He found the middle way between the two extremes of the lax and the over-rigorous (Jansenism was the popular heresy of the times). He helped spread a new fervor for devotion to Our Lady, to Jesus in the Blessed Sacrament, to the Passion and the rights of the Church and the Pope when he accepted the see of St. Agatha of the Goths near Naples. Here he discovered more than thirty thousand uninstructed men and women and four hundred indifferent priests. For thirteen years Alphonsus fed the poor, instructed families, reorganized the seminary and religious houses, taught theology, and wrote. His austerities were rigorous, and he suffered daily the pain from rheumatism that was beginning to deform his body. He spent several years having to drink from tubes because his head was so bent forward.

He died peacefully on August 1, 1787, near Naples as the Angelus was ringing. He was beatified in 1816 and canonized in 1839. In 1871, Alphonsus was declared a Doctor of the Church by Pope Pius IX. He was buried at the monastery of the Pagani near Naples. Shrines were built there and at St. Agatha of the Goths. He is the patron of confessors, moral theologians, and the lay apostolate.



# LITURGICAL CALENDAR: JULY 30 - AUGUST 6, 2017

<p><b>Sun., Jul. 30</b> <b>8:00 a.m.</b> Low Mass/organ</p>	<h2 style="margin: 0;">EIGHTH SUNDAY AFTER PENTECOST</h2> <p style="margin: 10px 0 0 40px;">(2nd Cl., G) Commemoration for the Pope</p>	<p>Tom Roehrig <i>by Mary Roehrig</i></p>	<p>Michael Simia Aaron Rasmussen</p>
<p><b>10:00 a.m.</b> <b>High Mass</b> <b><u>Chorale</u></b></p>		<p>†John J. White <i>by John &amp; Thelma White</i></p>	<p>Sacristan: Jerry Jessel MC: Paul Jessel Thurifer: Jerry Jessel Acolytes: John &amp; James Kanzenbach Candle: Augustine &amp; Jean-Marie Helfenberger, Michael Barrington, Adam Mihalski Crucifer: Peter Cisler</p>
<p><b>Mon., Jul. 31</b> <b>8:00 a.m.</b></p>	<p><b>St. Ignatius of Loyola</b>, Confessor (3rd Cl., W) Commemoration for the Pope</p>	<p>†Fr. Bujarski <i>by John &amp; Thelma White</i></p>	<p>Nathan Reif Nicholas Reif</p>
<p><b>Tues., Aug. 1</b> <b>6:00 p.m.</b></p>	<p><b>St. Peter in Chains</b>, (4th Cl., W) Commemoration for the Pope &amp; Sts. Maccabees, Martyrs</p>	<p>Mary Alice Oettinger <i>by her family</i></p>	<p>Francis &amp; John Neumann <b><u>Holy Hour</u></b> Francis &amp; Vic Neumann</p>
<p><b>HOLY HOUR OF EUCHARISTIC ADORATION - following Holy Mass</b></p>			
<p><b>Wed., Aug. 2</b> <b>8:00 a.m.</b></p>	<p><b>St. Alphonsus Mary de Liguori</b>, Bishop, Confessor &amp; Doctor of the Church (3rd Cl., W) Commemoration for the Pope &amp; St. Stephen I, Pope &amp; Martyr</p>	<p>Mary Ann Schley <i>by her daughter</i></p>	<p>Bart Stillwell OPEN</p>
<p><b>Thurs., Aug. 3</b> <b>8:00 a.m.</b></p>	<p><b>Votive Mass of Jesus Christ Eternal High Priest</b> (3rd Cl., W) Commemoration for the Pope</p>	<p>For the clergy of the Institute of Christ the King <i>by Carrie Fonferek</i></p>	<p>Julius Fonferek Hanzel Fonferek</p>
<p><b>Fri., Aug. 4</b> <b>6:00 p.m.</b> <b><u>First Friday</u></b></p>	<p><b>Votive Mass of the Sacred Heart of Jesus</b>, (3rd Cl., W) Commemoration for the Pope &amp; St. Dominic, Confessor</p> <p style="text-align: center; background-color: #e0e0e0; margin-top: 5px;"><i>Eucharistic Adoration 4:00 p.m. - 5:45 p.m.</i></p>	<p>†Mark Connolly <i>by Joe &amp; Regina Connolly</i></p>	<p>Andreas Kempen OPEN</p>
<p><b>Sat., Aug. 5</b> <b>9:00 a.m.</b> <b><u>First Saturday</u></b></p>	<p><b>Votive Mass of the Immaculate Heart of Mary</b> (3rd Cl., W) Commemoration for the Pope &amp; Dedication of St. Mary of the Snow (St. Mary Major, Rome)</p>	<p>For the intentions of the members of Confraternity of Christian Mothers <i>by Conf. of Christian Mothers</i></p>	<p>Peter Kanzenbach John Kanzenbach</p>
<p><b>Sun., Aug. 6</b> <b>8:00 a.m.</b> Low Mass/organ</p>	<h2 style="margin: 0;">TRANSFIGURATION OF OUR LORD JESUS CHRIST</h2> <p style="margin: 10px 0 0 40px;">(2nd Cl., W) Commemoration for the Pope</p>	<p>John Unker <i>by Ted Davis</i></p>	<p>Hanzel Fonferek Julius Fonferek</p>
<p><b>10:00 a.m.</b> <b>High Mass</b> <b><u>Chorale</u></b></p>		<p>For the intentions of the Institute Prior General</p>	<p>Sacristan: Tyler Reif MC: Nathan Reif Thurifer: Tyler Reif Acolytes: Nicholas Reif &amp; Andreas Kempen Candle: Aaron Rasmussen, Michael Barrington, Augustine &amp; Jean-Marie Helfenberger Crucifer: John Neumann</p>

**CONFESSION SCHEDULE**

**Sunday** ..... 7:15 - 7:45 a.m. & 9:15 - 9:45 a.m.  
**Daily** ..... 30 minutes before every Holy Mass  
**Upon appointment** ..... Call the rectory

**DEVOTION SCHEDULE**

**Tuesday** ..... Holy Hour of Eucharistic Adoration  
**Wednesday** ..... St. Joseph Novena after Holy Mass  
**Friday** ..... Sorrowful Mother Novena after Holy Mass  
**Monthly** ..... Infant Jesus Novena (17th to 25th)

# Sunday, July 30, 2017 - Eighth Sunday after Pentecost



## August - Month of the Immaculate Heart

*O Mary Immaculate, inflame our hearts with one ray of the burning love of thy pure heart*

*Let them be consumed with love for Jesus and for you, in order that we may merit one day to enjoy your glorious eternity.*

The month of August is dedicated to the Immaculate Heart. Since the 16th century Catholic piety has assigned entire months to special devotions. The month of August is traditionally dedicated to the Immaculate Heart of Mary. The physical heart of Mary is venerated (and not adored as the Sacred Heart of Jesus is) because it is united to her person and is the seat of her love (especially for her divine Son), virtue, and inner life. Such devotion is an incentive to a similar love and virtue.

This devotion has received new emphasis in this century from the visions given to Lucy Dos Santos, oldest of the visionaries of Fatima, in her convent in Tuy, in Spain, in 1925 and 1926. In the visions Our Lady asked for the practice of the Five First Saturdays to help make amends for the offenses committed against her heart by the blasphemies and ingratitude of men. The practice parallels the devotion of the Nine First Fridays in honor of the Sacred Heart.

On October 31, 1942, Pope Pius XII made a solemn Act of Consecration of the Church and the whole world to the Immaculate Heart. Let us remember this devotion year-round, but particularly through the month of August.

### ATTENTION ALL ORATORY MEMBERS

Our contact email address has changed, the new email address is: [stpatrickgb@institute-christ-king.org](mailto:stpatrickgb@institute-christ-king.org)

The OLD email address will NO longer be monitored: [stjoseph@institute-christ-king.org](mailto:stjoseph@institute-christ-king.org)

Please update the email address in the "Contacts" list on your computers and phones for the Oratory and Canon Boucheron

### Calendar of Upcoming Events

- August 6 - 11 Eighth Annual Choir Camp Week
- August 11-14 Seventh Annual Sursum Corda Weekend
- Sunday, September 10 - Oratory Annual Picnic
- Tuesday, September 12 - Catechism Classes Resume
- Monday, September 18 St. Jerome Book Club  
6:00 p.m. at the Rectory - Everyone is welcome

### Choir Camp 2017 for Ages 10-18

August 6th-11th

Register Now: [www.institute-christ-king.org/choir-camp/](http://www.institute-christ-king.org/choir-camp/)

### Seventh Annual Sursum Corda Weekend

August 11th-14th at Mundelein Seminary

To register, please mail a check for \$250 Payable to: Institute of Christ the King, 2653 Ohio Ave, St. Louis, MO 63118 For: Sursum Corda Retreat

### Summer Youth Camp

Welcome back Girls of the Company of the Immaculate

Thank you for attending and making this years camp a great success!

### ORATORY ANNUAL PICNIC SEPT. 10TH

### Collections

Weekly Collection - Sunday, July 23rd - \$2,872.77

### Confraternity of Christian Mothers Meeting

- Saturday, August 5 after 9:00 a.m. Holy Mass -

Holy Mass with prayers and spiritual instruction in the Church.

If you or someone you know is interested in seeing what the Confraternity of Christian Mothers is all about; Please join us!

~DON'T FORGET SCRIP ~



Weekly bulletins are also available online @ [www.institute-christ-king.org/greenbay/greenbay-bulletins/](http://www.institute-christ-king.org/greenbay/greenbay-bulletins/)

We are NOW on Facebook: St. Patrick's Oratory Green Bay <https://www.facebook.com/icksp.greenbay/>

Please Support our Advertisers - Advertising helps offset the cost of our Bulletin



Clare's Corner Floral  
designs custom  
bouquets & arrangements  
for your big day!

Lori Fameree (Owner)  
Phone: 715-927-1963  
[www.clarescornerfloral.com](http://www.clarescornerfloral.com)

CEREMONY \* RECEPTION \* DAY-OF SERVICES

### Advertise in this Space \$7/week

Please Consider advertising your business, group or event in the Oratory Bulletin. Proceeds help offset our printing costs.

If Interested please Contact Phil White at [pwhite@bisautomation.com](mailto:pwhite@bisautomation.com)

### Advertise in this Space \$7/week

Please Consider advertising your business, group or event in the Oratory Bulletin. Proceeds help offset our printing costs.

If Interested please Contact Phil White at [pwhite@bisautomation.com](mailto:pwhite@bisautomation.com)



· Probate ·  
· Estate Planning ·  
· Real Estate ·

Attorney Greg Vanevenhoven  
(920) 558-9300 ~ (855) 558-9300  
[GregV@TheEstatePlanningGroup.com](mailto:GregV@TheEstatePlanningGroup.com)



### North Branch Logistics, Inc.

When you need to ship raw materials, merchandise, steel, refrigerated loads, HAZMAT or any kind of freight Choose North Branch Logistics, Inc.

[lvnn@northbranchlogistics.com](mailto:lvnn@northbranchlogistics.com)

Call for a FREE Estimate (920) 371-7167

### Neumann Agriprises Inc.

Bill & Jennifer Neumann, Owners  
Neumann Agriprises Inc.  
4823 Thunder Road  
Whitelaw, WI 54247

Phone Bill: 920-973-6729  
email: [bill@neumannag.com](mailto:bill@neumannag.com)  
Phone Tom: 920-973-6739  
Email: [tom@neumannag.com](mailto:tom@neumannag.com)



Local, Regional and OTR.  
Dry van freight hauling throughout the U.S.

17 Semis available