

ST. PATRICK'S ORATORY

DEDICATED TO OUR LADY OF FATIMA

CHURCH & RECTORY ADDRESS

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ORATORY CLERGY

The Very Reverend Msgr. R. Michael Schmitz
Vicar General

The Reverend Canon Matthew Talarico
Provincial Superior

The Reverend Canon Antoine Boucheron
Rector



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST



“He who does the will of the Father shall enter into the kingdom of heaven.”

The person who thinks he can love God without bothering to continue knowing and serving Him is fooling himself. Likewise the person who thinks he can know without loving and serving; or the one who thinks he can serve without the other two. You can't love what you don't know; you won't serve what you don't love; and you will avoid knowing the master whom you refuse to serve.

We ought to take to heart our Lord's words, “By their fruits you shall know them.” Just as this is a way of knowing who the true and the false representatives of Christ are, looking at our own “fruits” is a good way of knowing if we are true or false friends of Christ. And the fruits here, by the way, are not material achievements but rather the Fruits of the Holy Ghost.

In other words, we do not count how many pages we have read in our effort to know God, or how many we fed on the line at the soup kitchen today in our effort to serve Him.

While those things are important, we are looking beyond them to see if the Holy Ghost is active in our souls: Do we have things like charity, joy, peace, patience, goodness, mildness, faith, modesty and chastity?

It is often said that one who wishes to make progress towards happiness in heaven with God cannot stand still, otherwise he will go backwards. A healthy spiritual life must be a continuous process of conversion away from the world and toward the kingdom of heaven; toward God and away from the devil. We must strive to know, love, and serve God each and every day of our lives.

Canon Antoine Boucheron

Sunday, July 23, 2017 - Seventh Sunday after Pentecost

St. Anne, July 26th.

Mother of the Virgin, Grandmother of the Savior

St. Anne was fully human, being conceived and born, living and dying in a normal fashion. But it is her bond with her daughter, the Blessed Virgin, and with her Grandson, the Savior of the World, that is the reason for the reverence with which she is held throughout the Christian world. Her name in Hebrew means "grace."

There is little that sets her apart from ordinary people, as with other honored saints; she did not suffer martyrdom or lead a life of great penance or sacrifice; she did not withdraw from the world or take vows of poverty, chastity, or obedience. She was a daughter, wife, mother, and grandmother in the natural sense, under favorable conditions because her parents and husband were people of substantial means, holding valuable lands and flocks. St. Anne, through the sanctification of her normal everyday life, proves that sanctification is possible in other everyday lives.

Even though she is not mentioned as being present at the Nativity, surely as the grandmother-to-be, she would have been anxious about her daughter, and the travels the Holy Family undertook at such a delicate time, and eager to hear the news of the birth (Imagine the wonderment and then the submission that followed when she learned of her daughter's role as Mother of the Messiah!). And how did she hear of the news of the birth of the Christ Child -- through the message of an angel, or did she notice the light shining from the Star of the East? Did she learn of the slaughter of the Innocents? What about the intense anxiety she must have suffered when her daughter and Grandson were absent during the long Flight into Egypt? What a moment it must have been when the Holy Family returned to Nazareth, and she finally held the Christ Child in her loving arms!

Just as in the case of many widowed grandmothers, her life must have centered around her child and Grandchild. Was it she who helped teach Him how to read? Did He spend time at His grandmother's? We have little in Holy Scripture about this, but oral tradition and artistic representations of her life gives us clues.

The most common depiction of St. Anne shows her either seated or standing, teaching the Virgin to read. But there are also depictions of the birth of St. Anne, her marriage, the birth of the Virgin, with the Madonna on her lap, and Christ Child playing at their feet, and only one with St. Anne and Jesus in her arms, but these all tell the story of a typical grandmother's life and role.

Veneration to St. Anne is world-wide, one of the oldest, and crosses over to the Orthodox Churches as well as to the Church of England -- from Japan, to Canada and the Americas, and South Africa to the Middle East, shrines and churches bear her name. Hers are the oldest and first relics of the Church.

So, it should be with confidence and ease that we approach this very typical grandmother for intercession. Who better to understand the anguish and petitions of daughters, wives, mothers, and grandmothers?

St. Martha, July 29

SISTER OF ST. LAZARUS AND MARY

"Jesus loved Martha, and her sister Mary, and Lazarus" (John 11:5).

Saint Martha is mentioned in three Gospel passages: Luke 10:38-42, John 11:1-53, and John 12:1-9, and the type of friendship between her and her siblings, Mary and Lazarus, with the Lord Jesus is evident in these passages.

In the gospel of Luke, Martha receives Jesus into her home and worries herself with serving Him, a worry that her sister Mary, who sat beside the Lord's feet "listening to Him speak," doesn't share. Her complaint that her sister is not helping her serve draws a reply from the Lord who says to her, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her."

The over anxiousness she displays in serving is put into the right context by Jesus who emphasizes the importance of contemplating Him before all things. Yet she is seen next in John, outside the tomb of her brother Lazarus who had died four days earlier, as the one who receives the Revelation from the Lord that "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die."

When asked by the Lord if she believed this she said to Him, "Yes, Lord. I have come to believe that you are the Messiah, the Son of God, the one who is coming into the world," displaying her great faith which is confirmed by Jesus' subsequent raising of her brother Lazarus from the grave.

In the third and last instance, we see Martha, again in John, at a house in Bethany where Jesus was reclining at table with her brother Lazarus after he had raised him from the dead. During dinner, John's Gospel tells us, "Martha served." She is revealed here performing the same task as when we first saw her, but now her service is infused with her faith, and the brevity of the description suggests the silence and peace in which she serves as opposed to the nervous anxiety she displayed earlier. Martha, whom we have seen serving, in Luke, and then believing, earlier in John, is now seen expressing her belief in the action of serving the Lord. "Martha served," and in doing so teaches us the way of Christian life.

Saint Martha is the patron of housewives, servants, waiters and cooks.

Courtesy of CNA

JULY IS DEDICATED TO THE MOST PRECIOUS BLOOD

LITURGICAL CALENDAR: JULY 23 - JULY 30, 2017

<p>Sun., Jul. 23 8:00 a.m. Low Mass/organ</p>	<p>SEVENTH SUNDAY AFTER PENTECOST</p> <p>(2nd Cl., G) Commemoration for the Pope</p>	<p>†Hope Baumgarten <i>By Phil & Sara White</i></p>	<p>Hanzel Fonferek Julius Fonferek</p>
<p>10:00 a.m. High Mass <u>Chorale</u></p>		<p>Ben & Debbie Gasper <i>by Bill & Bridgett Mihalski</i></p>	<p>Sacristan: Jerry Jessel MC: Jacob Mihalski Thurifer: Adam Mihalski Acolytes: Peter Cisler & James Kanzenbach Candle: Vic & John Neumann, Aaron Rasmussen, Paul Mihalski Crucifer: Francis Neumann</p>
<p>Mon., Jul. 24 8:00 a.m.</p>	<p>St. Christina, Virgin & Martyr (4th Cl., R) Commemoration for the Pope</p>	<p>†Amy Goodwin <i>by John & Thelma White</i></p>	<p>Nathan Reif Nicholas Reif</p>
<p>Tues., Jul. 25 6:00 p.m.</p>	<p>St. James the Greater, Apostle, (2nd Cl., R) Commemoration for the Pope & St. Christopher, Martyr</p>	<p>†Marvin & Bertha Villers <i>by Kristie Villers Kerscher</i></p>	<p>Vic & John Neumann <u>Holy Hour</u> Vic & Francis Neumann</p>

HOLY HOUR OF EUCHARISTIC ADORATION - following Holy Mass

<p>Wed., Jul. 26 8:00 a.m.</p>	<p>St. Anne, Mother of the Most Blessed Virgin Mary (2nd Cl., W) Commemoration for the Pope</p>	<p>Mary Resch <i>by Tony & Marylou Resch</i></p>	<p>Raphael Cary Gabe Cary</p>
<p>Thurs., Jul. 27 8:00 a.m.</p>	<p>St. Pantaleon, Martyr (4th Cl., R) Commemoration for the Pope</p>	<p>†Mary LaLonde <i>by Scott LaLonde</i></p>	<p>Hanzel Fonferek Julius Fonferek</p>
<p>Fri., Jul. 28 8:00 a.m.</p>	<p>Sts. Nazarius & Celsus, Martyrs, & St. Victor I, Pope & Martyr, & St. Innocent I, Pope (3rd Cl., R) Commemoration for the Pope</p> <p style="text-align: center; background-color: #e0e0e0;"><i>Eucharistic Adoration 9:00 - 10:30 a.m.</i></p>	<p>†MaryAnn DeBaker <i>by family</i></p>	<p>Bart Stillwell OPEN</p>
<p>Sat., Jul. 29 9:00 a.m.</p>	<p>St. Martha, Virgin (3rd Cl., W) Commemoration for the Pope & Sts Felix, Simplicius, Faustinus, Beatrix, Martyrs</p>	<p>S.E.R Cardinal Burke <i>by Mary Resch</i></p>	<p>Michael Simia OPEN</p>
<p>Sun., Jul. 30 8:00 a.m. Low Mass/organ</p>	<p>EIGHTH SUNDAY AFTER PENTECOST</p> <p>(2nd Cl., G) Commemoration for the Pope</p>	<p>Tom Roehrig <i>by Mary Roehrig</i></p>	<p>Michael Simia Aaron Rasmussen</p>
<p>10:00 a.m. High Mass <u>Chorale</u></p>		<p>†John J. White <i>by John & Thelma White</i></p>	<p>Sacristan: Jerry Jessel MC: Paul Jessel Thurifer: Jerry Jessel Acolytes: John Kanzenbach & James Kanzenbach Candle: Augustine & Jean-Marie Helfenberger, Michael Barrington, Adam Mihalski Crucifer: Peter Cisler</p>

CONFESSION SCHEDULE

Sunday 7:15 - 7:45 a.m. & 9:15 - 9:45 a.m.
Daily 30 minutes before every Holy Mass
Upon appointment Call the rectory

DEVOTION SCHEDULE

Tuesday Holy Hour of Eucharistic Adoration
Wednesday St. Joseph Novena after Holy Mass
Friday Sorrowful Mother Novena after Holy Mass
Monthly Infant Jesus Novena (17th to 25th)

Sunday, July 23, 2017 - Seventh Sunday after Pentecost

SUMMER TIME & ALWAYS

The pleasant, warm weather has finally returned.

It may seem even more difficult to dress appropriately for church, but it is always expedient to do so.

Please read and consider the following carefully

Different kinds and qualities of clothing are worn by different kinds of people, and for various activities or occasions. The priest wears his clerics, no one else does. Yard work does not call for suit and tie.

- Clothing covers the body because as God's temple it is sacred, and it is part of the mystery of life, which is sacred.
- Modest dress expresses the respect we have for ourselves, and the respect we expect from others.
- Modest dress also takes into account wounded human nature.
- Improper dress can tempt others to sin.

PLEASE DRESS MODESTLY

FAVOR DE VESTIRSE CON MODESTIA



PROPER
DRESS



IMPROPER
DRESS

- | | | |
|--|---|--|
| • LOW NECKLINE
ROMA ESCOTADA | • EXPOSED MIDRIF
ENSEÑAR EL ESTOMAGO | • TIGHT FITTING
ROMA ESTRELLADA |
| • SLEEVELESS
ROMA SIN MANGAS | • EXPOSED BACK
ENSEÑAR LA ESPALDA | • SHORTS
PANTALONES CORTOS |
| • SKIRT ABOVE KNEES
FALDAS ARRIBA DE LA RODILLA | • SEE THROUGH
TELAS TRANSPARENTES | • OFFENSIVE PRINT
EMBLEMAS VULGARES |

We dress with extra care when attending church. The Sunday best expresses how clearly special the Sacred Mysteries are. We show particular respect for the sacredness of the place and for our neighbor who comes to be spiritually strengthened and renewed (and not tempted to sin or aggravated or distracted).

During Holy Mass our Oratory becomes Calvary. Here, Heaven and earth meet up and embrace each other. The most sacred mysteries of the Incarnation and Redemption are being renewed and its infinite fruits are applied to each one of us.

How truly blessed we are! Here the God-Man Jesus Christ is truly present. This sacred building is HIS HOUSE. He is the Divine Host and we are his truly blessed guests. When He pours forth not only His sacred doctrine and prayers, but His Most Precious Blood, legions of angels adore Him prostrate in awe and reverence. And so do we!

Choir Camp 2017 for Ages 10-18

August 6th-11th

Held in the rolling hills of Maple Mount, Kentucky

At the Ursuline Motherhouse in Mount St. Joseph

Register Now: www.institute-christ-king.org/choir-camp/

Register Online, then please mail a check for \$450 Payable to:

Saint Francis de Sales Oratory, c/o Nick Botkins/Choir Camp

2653 Ohio Ave, St. Louis, MO 63118



Fatima Pilgrim Virgin Statue

Take advantage of this 100th anniversary year of the apparitions of Our Lady of Fatima to have the Pilgrim Virgin statue visit your home. Details on the bulletin board at the side entrance of the church. For questions please contact Kathy Kane at (330) 631-7252.

Confraternity of Christian Mothers Meeting

- Saturday, August 5 after 9:00 a.m. Holy Mass -

Holy Mass with prayers and spiritual instruction in the Church.

If you or someone you know is interested in seeing what the Confraternity of Christian Mothers is all about; Please join us!

Seventh Annual Sursum Corda Weekend

August 11th-14th at Mundelein Seminary

To register, please mail a check for \$250 Payable to: Institute of Christ the King, 2653 Ohio Ave, St. Louis, MO 63118 For: Sursum Corda Retreat

ST. JEROME BOOK CLUB

Begins Monday September 18th, 6pm at the Rectory.

Improving the knowledge of the faith is important- through spiritual reading and discussion. Everyone is welcome!

The first book is: *The Spiritual Combat*, by Lorenzo Scupoli.

If interested, please contact Mrs. Kathy Kane (330) 631-7252

stpatrickgb@institute-christ-king.org

Calendar of Upcoming Events

July 24 - 28 - Summer Youth Camp in Wausau - Girls

August 6 - 11 Eighth Annual Choir Camp Week

August 11-14 Seventh Annual Sursum Corda Weekend

Sunday, September 10 - Oratory Annual Picnic

Tuesday, September 12 - Catechism Classes Resume

Monday, September 18 St. Jerome Book Club

6:00 p.m. at the Rectory - Everyone is welcome

Summer Youth Camp

Welcome back Boys of St. Michael's Patrol

Thank you for attending and making this years camp a great success!

ORATORY ANNUAL PICNIC SEPT. 10TH



Adoration
of the
Blessed Sacrament

Eucharistic Adoration

Continues on Friday, July 28

Mass - 8:00 am / Adoration - 8:45 am-Noon

~DON'T FORGET SCRIP~

Please Support the Oratory by using Scrip

for your groceries, gas, hobbies and necessities.

Scrip is available after both Sunday Masses.

Collections

Weekly Collection - Sunday, July 16th - \$3,281.20



Weekly bulletins are also available online @ www.institute-christ-king.org/greenbay/greenbay-bulletins/
We are NOW on Facebook: St. Patrick's Oratory Green Bay <https://www.facebook.com/icksp.greenbay/>

