

# ST. PATRICK'S ORATORY

DEDICATED TO OUR LADY OF FATIMA

## CHURCH & RECTORY ADDRESS

211 N. Maple Ave.  
Green Bay, WI 54303  
Phone (920) 437-9660  
Fax (920) 437-5154

[stpatrickgb@institute-christ-king.org](mailto:stpatrickgb@institute-christ-king.org)

[www.institute-christ-king.org/greenbay](http://www.institute-christ-king.org/greenbay)

## ORATORY CLERGY

The Very Reverend Msgr. R. Michael Schmitz  
Vicar General

The Reverend Canon Matthew Talarico  
Provincial Superior

The Reverend Canon Antoine Boucheron  
Rector



## INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

### Do you hunger for the Lord?

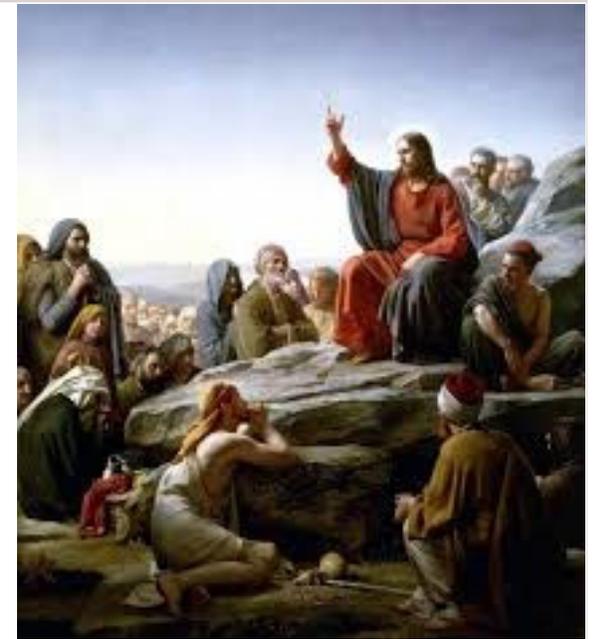
A big crowd followed Jesus: five thousand men plus women and children. We notice how they followed Christ on foot, during the heat of the day, into the wilderness and without food. This is a very relevant lesson for us today particularly if we are tempted to miss Sunday Mass because the church is too far from our bed.

Jesus performed the miracle described in today's Gospel not because of a vain desire to be ostentatious but because of compassion for the people. We can see His compassion in many of Christ's miracles and it is manifested dramatically in today's Gospel when the Lord, acting because He took pity on the needy people, fed them. Each miracle of Christ is an act of love performed out of compassion.

Why does the Gospel specify barley loaves? Loaves made from barley are a lowly bread, tough and rustic. This detail points out that Jesus can work with anything we give Him, no matter how unworthy it is. The point is not our personal value or the number of our talents; the point is to give freely our gifts for His glory.

The starving crowd following Jesus into the wilderness was fed and satisfied. We live spiritually through the reception of His Body and Blood in Holy Communion.

By the way, Communion is approaching. *Do you hunger for the Lord?*



Canon Antoine Boucheron

**Sunday, July 16, 2017 - Sixth Sunday after Pentecost**

## St. Alexis, Confessor, July 17

Alexis was the only son of the Roman Senator, Euphemianos. He received an excellent education and was taught by his parents that the best use of treasures is to share them with the poorest of people. He wore a hair shirt under his robes and spent many hours in prayer.

His parents arranged a marriage for him, but he refused because he had already secretly dedicated himself wholly to God. His parents insisted and so he submitted to their request that he marry. On the night of the wedding feast he approached his bride, handed her his expensive ring and belt with these words that said: "May God be between us until His grace gives us something better." She did not understand. Dressed as a beggar, he escaped and went by sea to Edessa, living as a beggar and praying in front of the sanctuary of Our Lady of Edessa for 17 years.

Because of his life of prayer, sacrifice, and charity, he became quite popular, and fearing the temptation of earthly glory, he once again set out on the sea, returning to his home city. He was so changed in appearance that he easily begged a spot in a corner of his father's house, under the stairs, with no one recognizing him. He endured the grieving cries of his mother and his bride which he could hear, and ill treatment from the servants, but he offered all up to God for 17 more years.

He was inspired by God to write the story of his life, which he understood to mean that he would soon die. On the next Sunday at Mass, Pope Innocent I, still an Archbishop at the time, heard a voice coming from the sanctuary, saying, "Look for the man of God, he would pray for Rome and God would hear him. He will die on Friday."

For five days the entire city looked for a holy man. On Friday at Mass the same voice was heard by the assembly, "The holy man is in Senator Euphemianos' house. Everyone rushed to the Senator's house and found Alexis dead; his face shone so brightly that it was impossible to look at it. Euphemianos found a paper in the Saint's hand. In it, his son revealed his true identity and explained what he could, begging forgiveness and confessing his great but unearthly love for his parents and spouse.

Many miracles were attributed to him before he was buried; sight was restored to the blind and hearing to the deaf; others were freed from demonic torment. At the burial a heavenly fragrance of myrrh gushed from the grave, healing all who were anointed with it.

Saint, Alexis was truly a holy man who forsook all, even his beloved family and bride for the sake of the love of God.

## St. Mary Magdalene, Penitent, July 22

**Mary Magdalene** literally translated as **Mary the Magdalene** or **Mary of Magdala**, was a Jewish woman who, according to texts included in the New Testament, traveled with Jesus as one of his followers. She is said to have witnessed Jesus' crucifixion and resurrection. Within the four Gospels she is named at least 12 times, more than most of the apostles.

The Gospel of Luke says seven demons had gone out of her, while Mark relates that Jesus had cast seven demons out of her. She is most prominent in the narrative of the crucifixion of Jesus, at which she was present, and the witness in all four Gospels of the empty tomb, the central fact of Jesus' resurrection. She was also present two days later, immediately following the sabbath, when, according to all four canonical Gospels, she was, either alone or as a member of a group of women, the first to testify to the resurrection of Jesus. John 20 and Mark 16:9 specifically name her as the first person to see Jesus after His resurrection.

Ideas that go beyond the gospel presentation of Mary Magdalene as a prominent representative of the women who followed Jesus have been put forward over the centuries. According to a French tradition, St. Mary Magdalene came to Marseilles, France with Lazarus to evangelize and help convert the entire Provence region. Today the skull of Saint Mary Magdalene along with her jaw bone are in a gold reliquary in the Basilica of Saint Mary Magdalene in St. Maximin-la-Sainte-Baume.

*Saint Mary Magdalene is the patron of penitent sinners, glove makers, women, perfumers, converts, and pharmacists. Her feast day is July 22nd*



## Total Consecration to Jesus through Mary

*Consecration to Jesus through Mary is to give oneself entirely to Mary in a self-donation of love that enables the Mediatrix of all graces to use her full intercessory power to keep a person faithful to his or her baptismal promises to Jesus Christ.*

St. Louis de Montfort's method of devotion is known as "Total Consecration," "True Devotion," or "Holy Slavery." This method is a 33 day preparation for total consecration. It consists of a daily meditation from the Bible, The Imitation of Christ, or writings of St. Louis de Montfort's, with a few prayers and litanies that change weekly. It is appropriate for young & old alike.

-Beginning the preparation on July 20th, your consecration will be completed on August 22nd, the Immaculate Heart of Mary  
-Beginning the preparation on August 6th, your consecration will be completed on September 8th, the Nativity of the Blessed Virgin Mary  
*Please consider the dedication of your lives and families to God. To Jesus through Mary! Now is the time! - Books Available by the Scrip table for \$7*

**JULY IS DEDICATED TO THE MOST PRECIOUS BLOOD**

## LITURGICAL CALENDAR: JULY 16 - JULY 23, 2017

<p><b>Sun., Jul. 16</b> <b>8:00 a.m.</b> Low Mass/organ</p>	<p><b>SIXTH SUNDAY AFTER</b> <b>PENTECOST</b>  (2nd Cl., G) Commemoration for the Pope</p>	<p>Barbara Mott <i>by Carol Ariens</i></p>	<p>Michael Simia Aaron Rasmussen</p>
<p><b>10:00 a.m.</b> <b>High Mass</b> <u>Youth Choir</u></p>		<p>Jean Accoceberry <i>by Mr. &amp; Mrs. Savoie</i></p>	<p>Sacristan &amp; MC: Peter Kanzenbach Thurifer: Peter Cisler Acolytes: Nathan Reif &amp; Tyler Reif Candle: Andreas Kempen, Michael Barrington, Paul Mihalski, Sebastian Ellis Crucifer: Nicholas Reif</p>
<p><b>Mon., Jul. 17</b> <b>8:00 a.m.</b></p>	<p><b>St. Alexis</b>, Confessor (4th Cl., W) Commemoration for the Pope</p>	<p>†Thelma Lee <i>by John &amp; Thelma White</i></p>	<p>Julius Fonferek</p>
<p><b>Tues., Jul. 18</b> <b>6:00 p.m.</b></p>	<p><b>St. Camillus de Lellis</b>, Confessor (3rd Cl., W) Commemoration for the Pope &amp; St. Symphorosa &amp; her Seven Sons, Martyrs</p>	<p>Wayne &amp; Leslie Hanson <i>by Mr. &amp; Mrs. Ellis</i></p>	<p>Kaleb Kerscher OPEN</p>
<b>HOLY HOUR OF EUCHARISTIC ADORATION - following Holy Mass</b>			
<p><b>Wed., Jul. 19</b> <b>8:00 a.m.</b></p>	<p><b>St. Vincent de Paul</b>, Confessor (3rd Cl., W) Commemoration for the Pope</p>	<p>Joseph &amp; Clara Dietzen family <i>by Gary Dietzen</i></p>	<p>Julius Fonferek</p>
<p><b>Thurs., Jul. 20</b> <b>8:00 a.m.</b></p>	<p><b>St. Jerome Emilian</b>, Confessor (3rd Cl., W) Commemoration for the Pope &amp; St. Margaret of Antioch, Virgin &amp; Martyr</p>	<p>†Janet Heindl <i>by Bill &amp; Sue Vanevenhoven</i></p>	<p>Andreas Kempen</p>
<p><b>Fri., Jul. 21</b> <b>8:00 a.m.</b></p>	<p><b>St. Lawrence of Brindisi</b>, Confessor &amp; Doctor of the Church (3rd Cl., W) Commemoration for the Pope &amp; St. Praxedis, Virgin</p>	<p>†Peter Schofield <i>by Carol Ariens</i></p>	<p>Peter Cisler OPEN</p>
<p><i>Eucharistic Adoration 8:45 - Noon</i></p>			
<p><b>Sat., Jul. 22</b> <b>9:00 a.m.</b></p>	<p><b>St. Mary Magdalene</b>, Penitent (3rd Cl., W) Commemoration for the Pope</p>	<p>Steve &amp; Liz Anderson <i>by David &amp; Janet Cary</i></p>	<p>Paul Jessel Jerry Jessel</p>
<p><b>Sun., Jul. 23</b> <b>8:00 a.m.</b> Low Mass/organ</p>	<p><b>SEVENTH SUNDAY</b> <b>AFTER PENTECOST</b>  (2nd Cl., G) Commemoration for the Pope</p>	<p>†Hope Baumgarten <i>By Phil &amp; Sara White</i></p>	<p>Hanzel Fonferek Julius Fonferek</p>
<p><b>10:00 a.m.</b> <b>High Mass</b> <u>Chorale</u></p>		<p>Ben &amp; Debbie Gasper <i>by Bill &amp; Bridgett Mihalski</i></p>	<p>Sacristan: Jerry Jessel MC: Jacob Mihalski Thurifer: Adam Mihalski Acolytes: Peter Cisler &amp; James Kanzenbach Candle: Vic &amp; John Neumann, Aaron Rasmussen, Paul Mihalski Crucifer: Francis Neumann</p>

### CONFESSION SCHEDULE

**Sunday**..... 7:15 - 7:45 a.m. & 9:15 - 9:45 a.m.  
**Daily** ..... 30 minutes before every Holy Mass  
**Upon appointment** ..... Call the rectory

### DEVOTION SCHEDULE

**Tuesday**..... Holy Hour of Eucharistic Adoration  
**Wednesday**..... St. Joseph Novena after Holy Mass  
**Friday**..... Sorrowful Mother Novena after Holy Mass  
**Monthly**..... Infant Jesus Novena (17th to 25th)

# Sunday, July 16, 2017 - Sixth Sunday after Pentecost

## PLEASE DRESS MODESTLY

FAVOR DE VESTIRSE CON MODESTIA



**PROPER  
DRESS**



**IMPROPER  
DRESS**

- |   |  |   |
|---|--|---|
| • <b>LOW NECKLINE</b><br>ROPIA ESCOTADA                   | • <b>EXPOSED MIDRIF</b><br>ENSEÑAR EL ESTOMAGO | • <b>TIGHT FITTING</b><br>ROPIA ENTALGADA     |
| • <b>SLEEVELESS</b><br>ROPIA SIN MANGAS                   | • <b>EXPOSED BACK</b><br>ENSEÑAR LA ESPALDA    | • <b>SHORTS</b><br>PANTALONES CORTOS          |
| • <b>SKIRT ABOVE KNEES</b><br>FALDAS ARRIBA DE LA RODILLA | • <b>SEE THROUGH</b><br>TELAS TRANSPARENTES    | • <b>OFFENSIVE PRINT</b><br>EMBLEMAS VULGARES |

## SUMMER TIME & ALWAYS

The pleasant, warm weather has finally returned.

It may seem even more difficult to dress appropriately for church, but it is always expedient to do so.

### Please read and consider the following carefully

Different kinds and qualities of clothing are worn by different kinds of people, and for various activities or occasions. The priest wears his clerics, no one else does. Yard work does not call for suit and tie.

- Clothing covers the body because as God's temple it is sacred, and it is part of the mystery of life, which is sacred.
- Modest dress expresses the respect we have for ourselves, and the respect we expect from others.
- Modest dress also takes into account wounded human nature.
- Improper dress can tempt others to sin.

We dress with extra care when attending church. The Sunday best expresses how clearly special the Sacred Mysteries are. We show particular respect for the sacredness of the place and for our neighbor who comes to be spiritually strengthened and renewed (and not tempted to sin or aggravated or distracted).

During Holy Mass our Oratory becomes Calvary. Here, Heaven and earth meet up and embrace each other. The most sacred mysteries of the Incarnation and Redemption are being renewed and its infinite fruits are applied to each one of us.

How truly blessed we are! Here the God-Man Jesus Christ is truly present. This sacred building is HIS HOUSE. He is the Divine Host and we are his truly blessed guests. When He pours forth not only His sacred doctrine and prayers, but His Most Precious Blood, legions of angels adore Him prostrate in awe and reverence. And so do we!



### Thank You

To all who volunteered and supported the  
**Oratory Brat Fry Fundraiser on Saturday, July 8**  
Proceeds go to help support the needs of St. Patrick's Oratory  
Sponsored by the "Friends of St. Patrick's Oratory"

### Choir Camp 2017

August 6th-11th

Register Now: [www.institute-christ-king.org/choir-camp/](http://www.institute-christ-king.org/choir-camp/)

### Seventh Annual Sursum Corda Weekend

August 11th-14th at Mundelein Seminary

To register, please mail a check for \$250 Payable to: Institute of Christ the King, 2653 Ohio Ave, St. Louis, MO 63118 For: Sursum Corda Retreat

### ST. JEROME BOOK CLUB

Begins Monday September 18<sup>th</sup>, 6pm at the Rectory.

Improving the knowledge of the faith is important- through spiritual reading and discussion. Everyone is welcome!

The first book is: The Spiritual Combat by Lorenzo Scupoli.

If you are interested, please contact Mrs. Kathy Kane

[stpatrickgb@institute-christ-king.org](mailto:stpatrickgb@institute-christ-king.org)



### The St. Anthony Guild Players

Proudly Presents

*William Shakespeare's*

***The Merchant of Venice***

For your cultural enjoyment, a presentation of this comedic Shakespearean play is being given by young local talent.

**ADMISSION IS FREE FOR ALL PERFORMANCES**

*DONATIONS APPRECIATED*

**BROWN COUNTY CENTRAL LIBRARY**

**515 PINE ST., GREEN BAY**

**WEDNESDAY, JULY 19, 4:30 - 7:30 P.M.**

**FRIDAY, JULY 21, 1:30 - 4:30 P.M.**

**SATURDAY, JULY 22, 9:30 A.M. - 12:30 P.M.**

### Eucharistic Adoration

Continues on Fridays! **July 21, 28**

Mass - 8:00 am / Adoration - 8:45 am-Noon



### ORATORY ANNUAL PICNIC DATE CHANGE

*Sunday, September 10, after the 10:00 a.m. Mass*

### Calendar of Upcoming Events



**TODAY-July 16 Enrollment in the Brown Scapular**

To be enrolled - please be in the front pews at 9:30 a.m.

**July 17 - 21 - Summer Youth Camp in Wausau - Boys**

**July 24 - 28 - Summer Youth Camp in Wausau - Girls**

**August 6 - 11 - Eighth Annual Choir Camp Week**

**August 11-14-Seventh Annual Sursum Corda Weekend**

### Marriage Announcements

July 21 - Mallory Anne Welk and Joseph Meyer Kanzenbach

*Mass at 2:00 p.m.*



~DON'T FORGET SCRIP~

### Collections

Weekly Collection - Sunday, July 9th - \$2,869.81



Weekly bulletins are also available online @ [www.institute-christ-king.org/greenbay/greenbay-bulletins/](http://www.institute-christ-king.org/greenbay/greenbay-bulletins/)  
We are NOW on Facebook: St. Patrick's Oratory Green Bay <https://www.facebook.com/icksp.greenbay/>

