

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

ST. PATRICK'S ORATORY



RITE OF CONFIRMATION

BY

THE MOST REVEREND DAVID L. RICKEN, DD, JCL

BISHOP OF GREEN BAY

SOLEMN HIGH MASS

Rite of Confirmation and Solemn High Mass Booklet

DEAR GUESTS & VISITORS, WELCOME!

CANON ANTOINE BOUCHERON AND THE FAITHFUL OF THE ORATORY
WELCOME YOU TO ST. PATRICK'S ORATORY.

WE HOPE THAT YOU WILL BE ABLE TO FULLY APPRECIATE THE BEAUTY
OF THE CLASSICAL ROMAN CATHOLIC LITURGY.

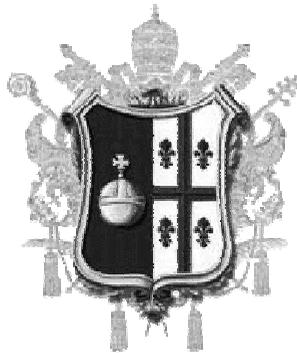
According to our liturgical tradition, and the norms in effect:

*Holy Communion is received on the tongue and (*if possible for you*) kneeling.

*All visitors who are not practicing Catholics in full communion with the Church, are kindly asked Not to receive Holy Communion. Holy Communion is a sign of unity and communion of heart and mind with Jesus and with the Church He founded. To communicate, it is essential to have been baptized into the Roman Catholic Church, to embrace all the teachings of the Faith, and to live them. Thus the soul is in the state of grace, fully alive, and able to receive Jesus truly present in the Sacred Host with His precious Body, Blood, Soul and Divinity.

To receive more information about the Extraordinary Form of the Classic Roman Catholic Liturgy or St. Patrick's Oratory, or if you desire to become a member of the Roman Catholic Church, please contact Canon Antoine Boucheron, Rector.

**St. Patrick's Oratory is an apostolate of the
Institute of Christ the King Sovereign Priest in the Diocese of Green Bay**



THE INSTITUTE OF CHRIST THE KING

St. Patrick's Oratory

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WWW.INSTITUTE-CHRIST-KING.ORG/GREENBAY/

Confirmations in Green Bay



RECEPTION OF THE SACRAMENT OF CONFIRMATION ST. PATRICK'S ORATORY GREEN BAY, WI

His Excellency, the Most Reverend David L. Ricken, DD,JCL, Bishop of Green Bay, Wisconsin, is the Minister of the Sacrament of Confirmation in the Extraordinary Form to 34 young adults of St. Patrick's Oratory, Canon Antoine Boucheron, ICKSP, Rector.

After the conferral of the Sacrament, Bishop Ricken will assist pontifically at the episcopal throne during a Solemn High Mass offered by Canon Matthew Talerico, Provincial Superior of the Institute of Christ the King Sovereign Priest for the United States.

A reception, offered by the faithful of the apostolate, and in honor of Bishop Ricken, follows the ceremonies.

The Institute and the faithful are profoundly grateful to His Excellency, for his paternal guidance and continual support of Saint Patrick's Oratory.

**RITE OF CONFIRMATION
AND
SOLEMN HIGH MASS**

Minister of Confirmation

Most Reverend David L. Ricken, DD, JCL

Bishop of Green Bay

Gregorian Chant & Sacred Polyphony

St. Patrick's Oratory Chorale

Directed by Sarah Ostermann

Organist: Julia Ostermann

**CONFIRMATIONS OF ST. PATRICK'S ORATORY
AT ST. PATRICK'S ORATORY**

Feast of St. Francis de Sales

Sunday, January 29, 2017

ORGAN PRELUDE:

Entrata Festiva

David Lasky

Bishop is received at the church by the Rector. He then venerates a cross, receives Holy Water, and is incensed. With the choir singing "Ecce Sacerdos Magnus," he enters the church and blesses the faithful.

Responsory in Procession

Ecce Fidelis Servus

Ecce sacérdos magnus qui in
diébus suis plácuit Deo.* Ideo
jurejurándo fecit illum Dóminus
créscere in plebem suam.
Ps. Benedictiónem ómnium
géntium dedit illi et testaméntum
suum confirmávit super caput
ejus. Gloria Patri, et Filio, et
Spiritu Sancto. Ideo...

Behold a great priest who in
his days pleased God; therefore
with an oath the Lord hath
made him great among his
people. *Ps.* He gave him the
blessing of all peoples and hath
confirmed his covenant upon
his head. Glory be to the
Father and to the Son and to
the Holy Spirit. Therefore...



CEREMONY OF CONFIRMATION

Vesting of the Bishop

The Bishop is vested by the ministers, then he intones the following hymn.

VENI CREATOR SPIRITUS

Gregorian Chant

Please kneel for the first verse; for the rest of the verses please stand.

- | | |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Veni, Creator Spírítus,
Mentes tuórum visita
Imple superna grátia,
Quæ tu creásti péctora. | 1. Come, Creator Spirit, touch the
souls of Thy faithful: Fill with
heavenly grace these hearts which
Thou didst create. |
| 2. Qui diceris Paraclitus,
Altíssimi donum Dei,
Fons vivus, ignis, caritas,
Et spiritalis unctio. | 2. Thou Who art called Parclete,
the Most High gift of God,
Fountain of life, fire, charity,
and spiritual anointing. |
| 3. Tu septiformis munere,
Digitus paternæ dexteræ,
Tu rite promissum Patris,
Sermóne ditans guttura. | 3. Thou Who art sevenfold in Thy
gifts, finger of the Father's right
hand, Thou duly promised by the
Father, empowering our lips with
speech. |
| 4. Accende lumen sensibus:
Infunde amórem córdibus:
Infirma nostri corporis Vir-
tute firmans petpeti. | 4. Illuminate our senses, infuse
love in our hearts, continually
mend the weakness of our bodies
with strength and virtue. |
| 5. Hostem repéllas longius,
Pacemque dones protinus:
Ductore sic te prævio
Vitémus omne noxium. | 5. Keep the enemy well at bay,
and grant us peace: With Thou as
our leader, and thus our vanguard,
we shall avoid every evil. |
| 6. Per te sciámus da Patrem,
Noscámus atque Fílium,
Teque utriusque Spírítum
Credámus omni témpore. | 6. Through Thee may we know
the Father, may we know the Son,
and Thee, Spirit of both, may we
believe in always. |
| 7. Deo Patri sit gloria,
Et Fílio, qui a mórtuis
Surréxit, ac Paraclito,
In sæculórum sæcula.
Amen. | 7. To God the Father be glory,
and to the Son Who has risen
from the dead, and to the
Paraclete, forever and ever.
Amen. |

℣. Emitte Spiritum Tuum et
crabuntur.

℞. Et renovabis faciem terrae.

Oremus—Deus, qui corda fidelium
Sancti Spiritus illustratione docuisti,
da nobis in eodem Spiritu recta
sapere et de eius semper
consolatione gaudere.
Per Christum Dominum nostrum.

℞. Amen.

℣. Send forth thy Spirit and they
shall be created,

℞. And Thou shalt renew the face
of the earth.

Let us pray—O God, Who taught
the hearts of the faithful by the
light of the Holy Spirit, grant that,
by the gift of the same Spirit, we
may be always truly wise, and ever
rejoice in His consolation.
Through Christ our Lord.

℞. Amen.

SERMON *Most Reverend David L. Ricken, DD, JCL, Bishop of Green Bay*

INVOCATION OF THE HOLY GHOST

The Bishop stands & prays over the kneeling confirmands.

Spiritus Sanctus superveniat in vos,
et virtus Altissimi custodiat vos a
peccatis.

℞. Amen

℣. Adjutorium nostrum in nomine
Domini.

℞. Qui fecit caelum et terram.

℣. Domine, exaudi orationem meam.

℞. Et clamor meus ad te veniat

℣. Dominus vobiscum.

℞. Et cum spiritu tuo

May the Holy Spirit descend upon
you, and the might of the Most
High protect you from sin.

℞. Amen.

℣. Our help is in the name of the
Lord

℞. Who made heaven and earth.

℣. O Lord, hear my prayer

℞. And let my cry come unto Thee.

℣. The Lord be with you

℞. And with thy spirit.

With hands extended toward those to be confirmed, he says in Latin:

Oremus— Omnipotens sempiternus Deus, qui regenerare dignatus es hos famulos tuos ex aqua, et Spiritu Sancto; quique dedisti eis remissionem omnium peccatorum; emitte in eos septiformem Spiritum tuum Sanctum Paraclitum de coelis.

℞. Amen.

℣. Spiritum sapientiae, et intellectus.

℞. Amen.

℣. Spiritum consilii, et fortitudinis.

℞. Amen.

℣. Spiritum scientiae, et pietatis.

℞. Amen.

℣. Adimple eos Spiritu timoris tui, et consigna eos signo Cru † cis Christi, in vitam propitiatus aeternam. Per eundem Dominum nostrum Jesum Christum Filium tuum, qui tecum vivit, et regnat in unitate ejusdem Spiritus Sancti Deus, per omnia saecula saeculorum. ℞. Amen.

Let us pray— Almighty, everlasting God, Who hast deigned to regenerate these Thy servants by water and the Holy Ghost, and hast given them remission of all their sins; send forth upon them from heaven Thy sevenfold Holy Ghost, the Paraclete.

℞. Amen.

℣. Spirit of wisdom and understanding

℞. Amen.

℣. Spirit of counsel and fortitude

℞. Amen.

℣. Spirit of knowledge and piety

℞. Amen.

℣. Fill them with the spirit of Thy holy fear, and sign them with the sign of the cross † of Christ in mercy unto eternal life. Through the same Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end. ℞. Amen.

ANOINTING WITH CHRISM, IMPOSITION OF THE HAND

Those to be confirmed approach the Bishop with their sponsors. The Bishop, stretching the fingers of his right hand over the head of each candidate, anoints the forehead with his thumb, dipped in holy chrism, and blesses the confirmand, saying:

N. Signo te signo Cru † cis: et confirmo te Chrismate salutis: In nomine Pa † tris, et Fi † lii, et Spiritus † Sancti.

℞. Amen.

The Bishop then strikes gently the newly confirmed on the cheek, which takes the place of the kiss of peace, as is shown by the words: Pax tecum, which the Bishop says.

When all have been confirmed, the Bishop washes his hands while the choir sings this Antiphon:

CONFIRMA HOC DEUS

Gregorian Chant

Offertory verse for the Feast of Pentecost, *Psalm 67:29, 30*

Confirma hoc Déus, quod operátus es in nóbis: a témplo túo, quod est in Jerúsalem, tibi ófferent réges múnera.

℣. Gloria Patri et Filio et Spiritui Sancto. ℞. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

The Bishop stands, and turning toward the altar, he sings in Latin:

V. Ostende Domine misericordiam tuam.

R. Et salutare tuum da nobis.

V. Domine exaudi orationem meam.

R. Et clamor meus ad te veniat.

V. Dominus vobiscum.

R. Et cum spiritu tuo.

Orémus—Deus, qui Apóstolis tuis Sanctum dedísti Spíritum et per eos, eorúmque successóres, cæteris fídelibus tradéndum esse voluísti; réspice propítius ad humilitátis nostræ famulátum, et præsta; ut eórum corda, quorum frontes sacro

N. I sign you with the sign of the cross, † and I confirm you with the chrism of salvation, in the name of the Father † and the Son † and the Holy Ghost.

℞. Amen.

Confirm, O Lord, what Thou hast wrought in us, from Thy holy temple, which is in Jerusalem.

℣. Glory be to the Father and to the Son and to the Holy Ghost.

℞. As it was in the beginning, is now, and ever shall be, world without end. Amen.

V. O Lord show us Thy mercy.

R. And grant us Thy salvation.

V. O Lord, hear my prayer.

R. Let my prayer come unto Thee.

V. The Lord be with you.

R. And with thy spirit.

Let us pray—O God, Who didst give to Thine Apostles the Holy Ghost, and didst ordain that by them and their successors He should be given to the rest of the faithful; look mercifully upon our unworthy service; and that the

Chrismate delinivimus, et signo sanctæ Crucis signavimus, idem Spiritus Sanctus in eis superveniens, templum gloriæ suæ dignanter inhabitando perficiat. Qui cum Patre, et Spiritu Sancto vivis, et regnas Deus, in sæcula sæculorum. R. Amen.

hearts of those whose foreheads we have anointed with holy chrism, and signed with the seal of the Holy Cross, may, by the same Holy Ghost, coming down upon them, and graciously abiding within them, be made the temple of His glory. Who with the Father and the same Holy Ghost, livest and reignest, God, world without end. R. Amen.

Ecce sic benedicetur omnis homo, qui timet Dóminum.

Behold, thus shall every man be blessed who feareth the Lord.

Turning to the persons confirmed, he makes the sign of the Cross over them, saying:

Bene + dicat vos Dóminus ex Sion, ut videátis bona Jerúsalem ómnibus diébus vitæ vestræ, et habeátis vitam ætérnam. R. Amen.

May the Lord + bless you out of Sion, that you may see the good things of Jerusalem all the days of your life, and may have life everlasting. R. Amen.

The Bishop then admonishes the confirmed to lead good lives, avoiding evil and doing good. Then he recites with the confirmati the Apostles Creed, the Our Father, and the Hail Mary.

The Bishop now vests in choir attire.

Organ: Messe pour les Convents: XVIII Elevation François Couperin

SOLEMN HIGH MASS

FEAST OF ST. FRANCIS DE SALES

INTROIT. *ECCLUS. 15.5; Ps. 91.2*

In the midst of the Church the Lord opened his mouth: and He filled him with the spirit of wisdom and understanding: He clothed him with a robe of glory. *Ps.* It is good to give praise to the Lord: and to sing to Thy name, O Most High. *V.* Glory be to the Father . . .

Kyrie *Missa O Magnum Mysterium*

Gloria *Missa O Magnum Mysterium*

℣. Dóminus vobíscum.

℣. The Lord be with you.

℞. Et cum spírítu tuo.

℞. And with thy spirit.

COLLECT (PRAYER)

O God, by whose gracious will blessed Francis, Your confessor and bishop, became all things to all men, for the salvation of their souls; grant, we pray You, that being filled with the sweetness of Your love, we may, by the guidance of his counsels and by the aid of his merits, attain the joys of everlasting life. Through our Lord, etc. S. Amen ↴

COLLECT (PRAYER)

COMMEMORATION OF FOURTH SUNDAY AFTER EPIPHANY

O God, Who knows that, placed as we are amid such great dangers, we cannot by reason of our human frailty stand; grant us health of mind and of body, that, by thy help, we may overcome the things which we suffer for our sins. Through our Lord, etc. S. Amen ↴

The Subdeacon chants the Epistle, after which he receives the Celebrant's blessing.

EPISTLE. 2 TIMOTHY 4:1-8.

Dearly beloved, I charge thee, before God and Jesus Christ, who shall judge the living and the dead, by His coming and His kingdom; preach the word: be instant in season; out of season: reprove, entreat, rebuke in all patience and doctrine. For there shall be a time when they will not endure sound doctrine, but according to their own desires they will heap to themselves teachers, having itching ears, and will indeed turn away their hearing from the truth, but will be turned unto fables. But be thou vigilant, labor in all things, do the work of an evangelist, fulfill thy ministry. Be sober. For I am even now ready to be sacrificed, and the time of my dissolution is at hand. I have fought a good fight, I have finished my course, I have kept the faith. As to the rest, there is laid up for me a crown of justice, which the Lord the just Judge, will render to me in that day: and not only to me, but to them also that love His coming. S. Thanks be to God ↴

The Gradual and Alleluia verses Rossini Psalm Tone

GRADUAL. Ps. 36, 30. 31

The mouth of the just shall meditate wisdom, and his tongue shall speak judgment. ℣. The law of his God is in his heart: and his steps shall not be supplanted.

ALLELUIA

Alleluia, alleluia. *V.* The Lord loved him and adorned him: He clothed him with a robe of glory. Alleluia.

Incense is imposed and blessed. After a prayer of preparation (the prayer Munda Cor Meum), the Deacon takes the Book of the Gospels from the altar. Having received the blessing from the Celebrant he processes to the place where the Gospel is to be sung.

GOSPEL. MATTHEW 5: 13-19

At that time, Jesus said to His disciples: “You are the salt of the earth. But if the salt loses its savor, wherewith shall it be salted? It is good for nothing any more but to be cast out, and to be trodden on by men. You are the light of the world. A city seated on a mountain cannot be hid. Neither do men light a candle and put it under a bushel but shine to all that are in the house. So let your light shine before men that they may see your good works, and glorify your Father, who is in heaven. Do not think that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill. For amen I say unto you, till heaven and earth pass, one jot or one tittle shall not pass of the law, till all be fulfilled. He therefore that shall break one of these least commandments, and shall so teach men, shall be called the least in the kingdom of heaven: but he that shall do and teach, he shall be called great in the kingdom of heaven.”

S. Praise be to thee, O Christ.

CREDO *Missa O Magnum Mysterium*

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Born of the Father before all ages. God of God, Light of Light, true God of true God. Begotten, not made, being of one substance with the Father: by whom all things were made. Who for us men and for our salvation came down from heaven. *(Here all kneel.)*

AND WAS INCARNATE BY THE HOLY SPIRIT OF THE VIRGIN MARY: AND WAS MADE MAN.

He was crucified also for us: suffered under Pontius Pilate, and was buried. And the third day He rose again according to the Scriptures. And He ascended into heaven: He sitteth at the right hand of the Father. And He shall come again with glory to judge both the living and the dead: of whose Kingdom there shall be no end. And I believe in the Holy Spirit, the Lord and giver of life: who proceedeth from the Father and the Son. Who together with the Father, and the Son is adored, and glorified: who spoke by the Prophets.

And I believe in one holy catholic and apostolic Church. I confess one baptism for the remission of sins. And I look for the resurrection of the dead. And the life of the world to come. Amen.

OFFERTORY. Ps. 91, 13.

The just shall flourish like the palm-tree: he shall grow up like the cedar of Libanus.

OFFERTORY MOTET

O Quam Gloriosum

Laudate Nomen Domini

SECRET

May the holy prayer of blessed Francis, Your bishop and doctor, never fail us, Lord; may it render our offerings acceptable, and ever obtain for us Your pardon. Through our Lord, etc.

SECRET

COMMEMORATION OF FOURTH SUNDAY AFTER EPIPHANY

Grant, we beseech Thee, Almighty God, that the oblation of the gift of this Sacrifice, may ever purify and protect our frailty from all evil. Through Our Lord, etc.

PREFACE

It is truly fitting and proper, right and profitable to salvation, that we should always and everywhere give thanks to You, Lord, holy Father, almighty and everlasting God, through Christ our Lord. Through whom the Angels praise Your majesty, the Dominions worship You, the Powers are in awe before You. The heavens and the heavenly Hosts and the blessed Seraphim join together in a hymn of praise. We pray You that our voices, too, may be joined with theirs as we sing with humble praise:

Holy, Holy, Holy, Lord God of Hosts. Heaven and earth are filled with thy glory. Hosanna in the highest. † Blessed is He Who comes in the name of the Lord. Hosanna in the highest.

SANCTUS *Missa O Magnum Mysterium*

BENEDICTUS *Missa O Magnum Mysterium*

AGNUS DEI *Missa in A*

COMMUNION MOTET *Ave Maria, Tantum Ergo*

COMMUNION ORGAN PIECES *Ecce Panis Angelorum (Guilmant),
Thou Shalt Bring Them In (Handel), Pater Noster (Arthur Foote).*

COMMUNION. LUKE 12, 42.

The faithful and wise servant whom his lord setteth over his family: to give them their measure of wheat in due season.

℣. Dóminus vobíscum. ℣. The Lord be with you.
℟. Et cum spírítu tuo. ℟. And with thy spirit. †

POSTCOMMUNION

May blessed Francis, Your bishop and illustrious doctor intercede for us, we pray You, Lord, that these Your sacrifices may obtain for us salvation. Through our Lord, etc. *S.* Amen

POSTCOMMUNION

COMMEMORATION OF FOURTH SUNDAY AFTER EPIPHANY

May Thy gifts, O God, detach us from earthly pleasures, and ever fill us with heavenly refreshment. Through our Lord, etc. *S.* Amen

℣. Dóminus vobíscum. ℣. The Lord be with you.
℟. Et cum spírítu tuo. ℟. And with thy spirit.

The Deacon sings:

V. Ite Missa est. V. Go, you are dismissed.
R. Deo grátias. R. Thanks be to God.

THE LAST GOSPEL

℣. Dóminus vobíscum. ℣. The Lord be with you.
℟. Et cum spírítu tuo. ℟. And with thy spirit.
℣. + Inítium sancti Evangéllii ℣. + The beginning of the holy
secúndum Joánnem. Gospel according to St. John.
℟. Glória tibi Dómine. ℟. Glory be to Thee, O Lord.

℣. (The Priest reads John 1.1-14)

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him; and without him made nothing that has been made. In him was life; and the life was the light of men. And the light shines in darkness; and the darkness grasped it not.

There was a man, one sent from God, whose name was John. The man came for a witness, to bear witness concerning the Light, that all might believe through him. He was not himself the Light, but was to bear witness to that Light. It was the true Light that enlightens every man who comes into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But to as many as received him, he gave the power of becoming sons of God; to those who believe in his name: who were born not of blood, nor of the will of the flesh, nor of the will of man, but of God. AND THE WORD WAS MADE FLESH, (*Here all genuflect*) and dwelt among us. And we saw his glory, the glory as of the Only-begotten of the Father, full of grace and of truth.

℣. Deo grátias.

℣. Thanks be to God.

After the Last Gospel, at the end of Holy Mass the Bishop again comes before the altar. After a short prayer at the foot of the altar, he leaves the church in procession.

RECESSIONAL : GRAND CHORUS (T. DUBOIS) - ORGAN

POSTLUDE: *Ceremonial Procession (Haan).*



*We wholeheartedly congratulate our newly confirmed,
assuring them of our prayers that they may always be
Courageous and Faithful Soldiers of Christ.*

Brianna Atwood

Katrina Atwood

Veronica Atwood

David Barnica

Gabrielle Barnica

Karna Cisler

Peter Cisler

Anastasia Ellis

Bernadette Ellis

Diana Ellis

George Fameree

Aaron Fiala

Hanzel Fonferek

Julius Fonferek

Anna-Helena Hamann

Augustine Helfenberger

Magdalena Helfenberger

Genevieve Johanski

John Kanzenbach

Kaelisa Kelley

Andreas Kempen

Siena Kempen

Kyra Merriman

Adam Mihalski

Clare Neumann

Francis Neumann

Vic Neumann

Jacob Patterson

Sam Patterson

Aaron Rasmussen

Natalie Reif

Sophia Saindon

Michael Simia

Mallory Welk