

ST. PATRICK'S ORATORY



CHURCH & RECTORY ADDRESS

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ORATORY CLERGY

The Very Reverend Msgr. R. Michael Schmitz
Vicar General

The Reverend Canon Matthew Talarico
Provincial Superior

The Reverend Canon Antoine Boucheron
Rector

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Of Course He is Not Upset with Her!

When Jesus Christ calls Mary "Woman," it is because what she is doing she is doing on behalf of all humanity. She is the new Eve. Eve in the Garden of Eden was the mother of all the living, and that is what her name meant. The Blessed Virgin Mary is the New Eve, begging the New Adam -- Jesus -- to hasten the "hour" that will restore humanity to its fullness, bringing humanity eventually back to glory. Calling Mary "Woman" acknowledges the significant place of Mary at the front of all humanity. Jesus will again call her "Woman" at the cross as He gives the beloved disciple John to her. There also, He is doing something quite symbolic that involves more than John and Mary. That act involves all of humanity. Jesus' question, "Woman, what is that to Me and to you?" is a question packed with awe and wonder... and the realization that the time has come for a manifestation of glory that will begin the process from the wedding at Cana up to Calvary. "What is that to Me and to you?... It is the program for the salvation of humanity. You are asking Me to fulfill my Father's will, His plan for the salvation of mankind. Although you



love Me more than any mother could love a son, you are asking Me to begin the ministry that will lead to My death. It will reveal the glory that many will accept for their salvation, but many others will reject it and bring about My crucifixion. What is that to Me and to you?" It is the world's salvation, and nothing less.

Canon Antoine Boucheron

Sunday, January 15, 2017 - Second Sunday after Epiphany

Feast of St. Agnes, January 21

"I am espoused to Him whom the angels serve; sun and moon stand in wonder at His glory."



Saint Agnes was a glorious virgin and martyr slain by the sword at the age of thirteen. Her name is listed in the Roman Canon of the Mass, and in the litany of the Saints. She is one of the most beloved saints of the Catholic Church, venerated in every age, and whose name has been given to thousands of churches and hundreds of thousands of girls. Saint Agnes' feast day of January 21 is found in the earliest Church Calendar of 354 AD.

Agnes was the daughter of a noble Roman family. She had become a Christian and openly declared this when an imperial edict against Christians was put in place by the Emperor Diocletian. For this reason alone she was tormented and then martyred. Saint Ambrose wrote an account of her courage, and Pope Damasus (304-384 AD) wrote a poem commemorating her memory in which he extolled the virtues and courage of the young girl. The good Pope relates how she suffered steadfastly in the fire, concerned only with covering her stripped body with her long flowing hair. When she did not perish in the fire, according to Pope Damasus a judge "threatened to give over her virginity to a house of prostitution." Saint Agnes was said to have responded that Jesus Christ was a jealous and protective spouse and would not allow her purity to be violated. The judge then executed his threat but "when a young man turned a lascivious look upon the virgin, he fell to the ground stricken with blindness." Finally her beheading was ordered. She would never betray Jesus Christ and knelt calmly for her martyrdom.

A church was built over her tomb in the 4th Century, *San't Agnese fuori le Mura* (Saint Agnes outside the walls) and still stands today on the Via Nomentana. A mosaic in the apse of the church shows the young saint as a Byzantine empress, amid flames with a sword at her feet. Another more famous church, *San't Agnese in Agone*, faces the Piazza Navona in Rome. Originally a 9th century oratory built over the site of her martyrdom, it was consecrated as a church by Pope Calixtus II on January 28, 1123. The Roman ruins of the brothel where Agnes was martyred are accessible from inside the church.

Due to the similarity of her name to the Latin for "lamb" (agnus), the lamb has been St. Agnes' symbol since the 6th century. On her feast day the Trappist fathers of the Monastery of Tre Fontane provide two lambs from their flock to the Benedictine nuns of Saint Cecilia. The sheep arrive at Saint Agnes' Basilica wearing crowns, lying in "baskets decorated with red and white flowers and red and white ribbons—red for martyrdom, white for purity." During the festal Mass there is a procession of little girls veiled and dressed in white lace with pale blue ribbons. The lambs are carried in procession and blessed and incensed before being taken to the Vatican for the Pope's blessing. Then they are delivered to the Convent of Saint Cecilia until Holy Thursday (when they are shorn) before being sacrificed on Good Friday. From the wool of these lambs are made 12 pallia; the pallium (a strip of white wool with black crosses woven into the fabric) is given by the Pope to an archbishop as a sign of office.

Pope St. Gregory I stated "the death of the martyrs blossoms in the faith of the living." "May the blood of this young lamb be the seed for an increase of faith in all of us."

NOVENA PRAYER TO THE INFANT KING (from January 17th to 25th)

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee, and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph, and of adoring Thee with the angels in the heavenly court. Amen.

Calendar of Upcoming Events

Saturdays - Mass Time Change

Mass on Saturdays is now at 9:00a.m.

Sunday, January 29

*Confirmation Mass at St. Patrick's Oratory with his
Excellency Bishop David Ricken, DD, JCL, - 10:00 a.m.*

THE MOST HOLY NAME OF JESUS

"That in the name of Jesus every knee should bow, of those that are in heaven, on earth, and under the earth" (St. Paul to the Philippians 2:10).

Jesus is a name which is substantially the same in sound in all the languages of the world, and is written 968 times in the New Testament. No Catholic should ever, under any circumstances, profane the Holy Name of Jesus, or allow anyone to do so in his presence.

The Holy Name of Jesus is an all-powerful prayer. Our Lord Himself solemnly promises that whatever we ask the Father in His Name we shall receive. God never fails to keep His word.

When, therefore, we say, "Jesus," let us ask God for all we need with absolute confidence of being heard. For this reason, the Church ends her prayer with the words, "through Jesus Christ," which gives the prayer a new and Divine efficacy. Invoking the name of Jesus:

Each time we say, "Jesus," reverently, we give God infinite joy and glory, for we offer Him all the infinite merits of the Passion and Death of Jesus Christ. Each time we say "Jesus," let us clearly wish to offer God all the Masses being said all over the world for all our intentions. Each time we say "Jesus," we gain indulgences for the Holy Souls in Purgatory, thus relieving and liberating very many of these holy souls from their awful pains.

The Holy Name of Jesus saves us from innumerable evils and delivers us especially from the power of the devil, who is constantly seeking to do us harm. St. Antony revealed that there are swarms of devils everywhere, but that they are powerless to harm us when we use the Holy Name of Jesus and sacramentals to ward them off.

JANUARY IS DEDICATED TO THE MOST HOLY NAME OF JESUS

LITURGICAL CALENDAR: JANUARY 15 - JANUARY 22, 2017

Sun., Jan. 15 6:45 a.m.	SECOND SUNDAY AFTER EPIPHANY (2nd Cl., W) Commemoration for the Pope	Living & Deceased of St. Patrick's Oratory <i>by Canon Boucheron</i>	
8:00 a.m. Low Mass/organ		Leroy Weber <i>by Barbara Young</i>	Michael Simia Aaron Rasmussen
10:00 a.m. High Mass Chorale		Intentions of the members of the Confraternity of Christian Mothers <i>By Confraternity of Christian Mothers</i>	Sacristan: Peter Kanzenbach MC: Nathan Reif Thurifer: Jacob Mihalski Acolytes: Vic Neumann & John Neumann Candle: Julius Fonferek, Sebastian Ellis, Adam Mihal- ski, Andreas Kempen Crucifer: Hanzel Fonferek
Mon., Jan 16 8:00 a.m.	St. Marcellus I , Pope & Martyr (3rd Cl., R) Commemoration for the Pope	†Leo & LaVerne LeMere <i>by Anne LeMere</i>	Tyler Reif Nathan Reif

HOLY HOUR OF EUCHARISTIC ADORATION - following Holy Mass

Tues., Jan. 17 6:00 p.m.	St. Anthony , Abbot (3rd Cl., W) Commemora- tion for the Pope	Inen <i>by Mr. & Mrs. Onyeneho</i>	John Kanzenbach Peter Kanzenbach
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From January 18th through 25th: Octave of prayers for the return of the schismatic Christians to the Unity of the Church: the prayer "For the removal of schism" replaces the Commemoration for the Pope at the Mass

Wed., Jan 18 8:00 a.m.	Chair of St. Peter in Rome , Oration for the removal of schism & Commemoration of St. Prisqua, Virgin & Martyr	Intentions of relatives, friends, benefactors & clergy <i>by Mary Ossefort</i>	Hanzel Fonferek Julius Fonferek
Thur., Jan. 19 8:00 a.m.	Votive Mass for the Removal of Schism , (4th Cl., V) Commemoration for Sts. Marius & Companions & St. Canut, King & Martyrs	†Dalen Skaletski <i>by family</i>	Raphael Cary Gabe Cary
Fri., Jan. 20 8:00 a.m.	Sts. Fabian, Pope, & Sebastian Martyrs (3rd Cl., R) Oration for the removal of schism	†John White Sr. <i>by John & Thelma White</i>	Bart Stillwell OPEN
Sat., Jan. 21 9:00 a.m.	St. Agnes , Virgin & Martyr (3rd Cl., R) Oration for the removal of schism	†Mary Fiala <i>by John & Mary DePauw</i>	Michael Simia OPEN
Sun., Jan. 22 8:00 a.m. Low Mass/organ	THIRD SUNDAY AFTER EPIPHANY (2nd Cl., G) Oration for the removal of schism	Canon Hellmann <i>by Lincoln & Jodi Barrington</i>	Kaleb Kerscher Aaron Rasmussen
10:00 a.m. High Mass Youth Choir		Our children <i>by Dane & Teresa Thorsen</i>	Sacristan: Peter Kanzenbach MC: Peter Cisler Thurifer: Peter Kanzenbach Acolytes: Vic Neumann & John Neumann Candle: Andreas Kempen, Paul Mihalski, Michael Bar- rington, John Kanzenbach Crucifer: Michael Simia

CONFESSION SCHEDULE

Sunday.....7:15 - 7:45 a.m. & 9:15 - 9:45 a.m.
Daily 30 minutes before every Holy Mass
Upon appointment..... Call the rectory

DEVOTION SCHEDULE

Tuesday Holy Hour of Eucharistic Adoration
Wednesday St. Joseph Novena after Holy Mass
Friday Sorrowful Mother Novena after Holy Mass
Monthly Infant Jesus Novena (17th to 25th)

Sunday, January 15, 2017 - Second Sunday after Epiphany

Confirmation Reception & Banquet

A reception, offered by the faithful of the Oratory, in honor of BISHOP RICKEN will follow the Confirmation and Mass on Sunday, January 29, 2017.

Due to the limited occupant capacity of O'Brien Hall, first priority is given to the confirmands, sponsors, and their families. Other members of the parish who wish to attend the reception and banquet are welcome. BUT ALL MUST CONTACT Canon Boucheron by January 22, stating the number of people attending so food planning and the room capacity are respected.

Thank you all for understanding

2017 DONATION ENVELOPES

PLEASE PICK UP YOUR ENVELOPES IN THE BACK OF CHURCH

If you do not see a box with your name on it, or if you would like to receive donation envelopes, please contact Canon Boucheron. (Please do NOT use 2016 envelopes in 2017 as the Number has changed.)

Please Register as a Member of ST. PATRICK'S ORATORY

To help us keep our records updated, make sure you & your family are registered as members of St. Patrick's Oratory Contact Canon Boucheron for a "Membership Form."

St. Patrick's Oratory is an apostolate of the Institute of Christ the King Sovereign Priest.

Adoration of the Blessed Sacrament

"On coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped Him." (Mat. 2,11)

St. Patrick's Oratory is offering Eucharistic Adoration once again, on Fridays in January!

While calling to mind the life, passion, death and resurrection of Our Lord, we seek the mercy of God, the conversion of souls, the sanctification of sinners, and blessings for our families and our Church.

Save these dates!

1/20: Mass at 8:00 am. Adoration 8:45 am-Noon

1/27: Mass at 8:00 am. Adoration 8:45 am-Noon

GOD MAY BE CALLING YOU!
but probably not on your cell phone.



Please turn off your phones

DON'T FORGET SCRIP

Please support the Oratory by using scrip for your groceries, gas, hobbies, etc.

Scrip is available after both Sunday Masses.

Visit the scrip table at the side entrance of St. Patrick's for more info, or contact the scrip coordinator, Shari Reif Email: sjoscrip2@gmail.com or by phone: 920-360-4111.

COMPANY OF THE IMMACULATE

UPCOMING GIRLS' GROUP MEETING

SATURDAY, FEBRUARY 4

When: Saturday, February 4, after the **9:00 a.m.** Holy Mass.

Where: O'Brien Hall

Who: All girls ages 5 and up.

Younger girls are also welcome if an older sibling or parent is present.

What: In preparation for the upcoming Lenten season, the girls will learn how to make (and taste) a Lenten favorite-homemade pretzels!

Also note: They will also have the opportunity to learn the art form of paper quilling. Each girl will be able to make beautiful designs to decorate their own greeting card.

Come and join us for a morning of fun with friends! See you there!

****Please be sure to bring your own breakfast & beverages.** RSVP to bjneumann@tm.net for questions or if you are planning to attend.



ST. MICHAEL'S PATRON

YOUTH GROUP OF THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

FATHERS AND SONS (11-18 YEARS OLD) ACTIVITIES

FOLLOWING THE FOOTSTEPS

OF THE SAINTS



UPCOMING BOYS' GROUP MEETING

SATURDAY, FEBRUARY 4

When: Saturday, February 4, after the **9:00 a.m.** Holy Mass.

Where: O'Brien Hall

Who: All boys up to age 18 welcome.

Younger boys are welcome if an older sibling or parent is present.

What: The boys will be participating in an activity to be announced.

****Please be sure to bring your own breakfast & beverages.**

You Must register your son(s) for the event using the following link: <http://goo.gl/DpioT4> if you are planning on attending.

Company of the Immaculate Annual Collection for A&A ALEXANDRINA CENTER

Thank you to all who contributed baby food and items to help the girls of the Company of the Immaculate in their efforts to support the A&A Centers pro-life mission.

God bless your generosity!

2017 ORATORY CALENDARS

Caleendars are now available at the script table. Donations welcome. Thank you for your generosity.

Mass Intentions

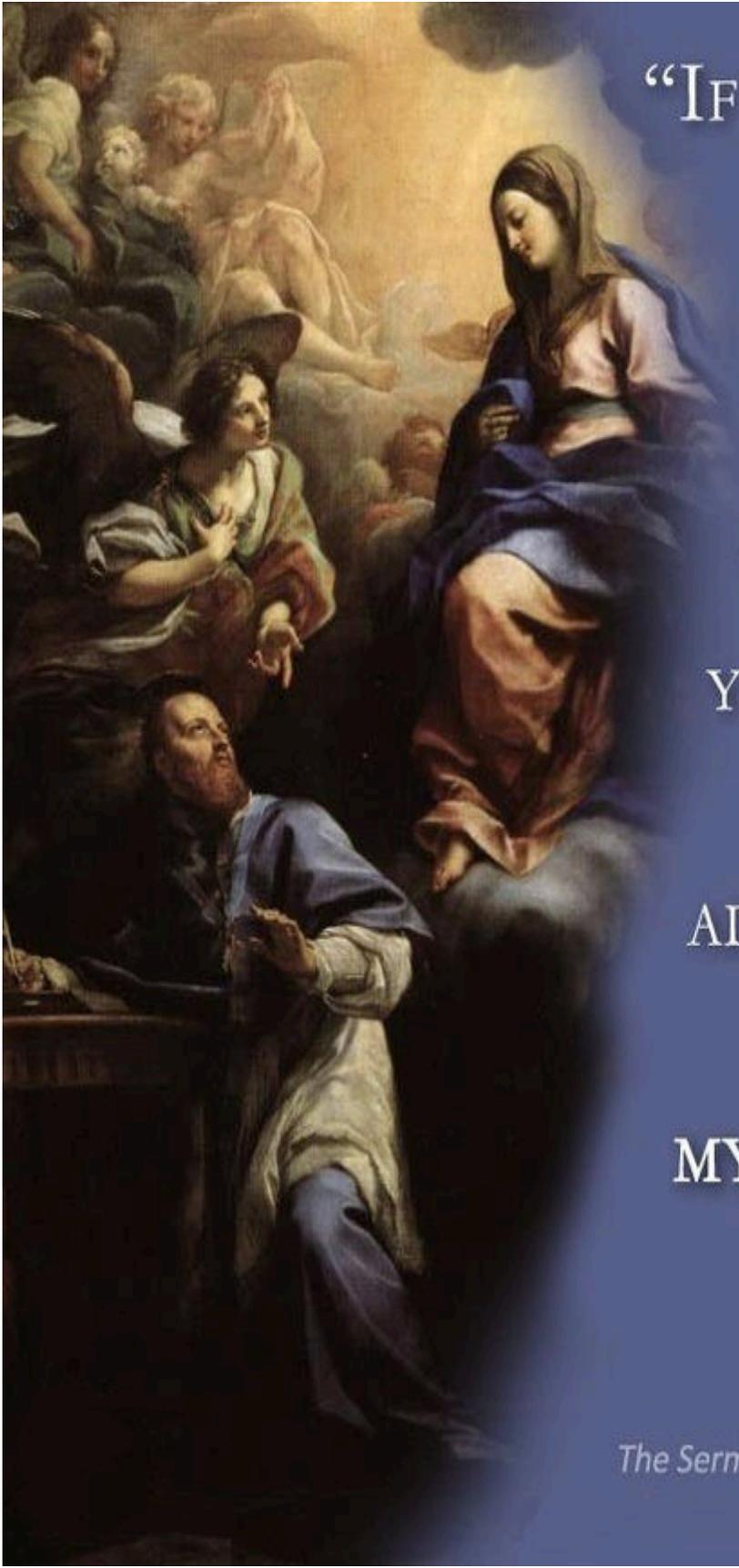
St. Patrick's Oratory CANNOT accept any new Mass Intentions at this time. In case of Emergencies Please Contact Canon Boucheron.

Collections

Weekly Collection - Sunday, January 8 - \$2,918.10

CATECHISM CLASSES

Our weekly catechism classes have resumed. Classes are held on Tuesdays from 5:00-5:50 p.m. in O'Brien Hall. Please meet at 4:55 p.m. in the Church for prayers. To sign up or for any questions, please contact Canon Boucheron.



“IF THEN YOU LISTEN
FAITHFULLY TO
THE MOST
HOLY VIRGIN,
YOU WILL HEAR IN
YOUR HEART THOSE
VERY WORDS
ADDRESSED TO YOU:
‘DO WHATEVER
MY SON TELLS YOU.’”

-ST.FRANCIS DE SALES

The Sermons of St Francis de Sales on Our Lady

GAIN A PLENARY INDULGENCE ON THE FEAST OF ST. FRANCIS DE SALES

With great joy and solemnity we will celebrate on Sunday, January 29, the Feast of Saint Francis de Sales.

More than ever do we need the wisdom, supernatural optimism and example of this great *saint, spiritual director and missionary*. He is one of the principal Patrons of the Institute of Christ the King Sovereign Priest. We would like you to know that all the faithful, assisting at Holy Mass on **Sunday, January 29** in one of the Institute's churches or oratories may gain a plenary indulgence under the ordinary conditions.

As a matter of fact, several years ago the Holy See privileged the Institute's members and its faithful with a **plenary indulgence** for the main feasts of the Institute, which are: **The Feast of Christ the King** (last Sunday in October) and the Feasts of the **Immaculate Conception** (Dec. 8), **St. Francis de Sales** (Jan. 29), **St. Thomas Aquinas** (Mar. 7) and **St. Benedict** (Mar. 21).

Novena in Preparation of the Feast of St. Francis de Sales

In order to prepare for the Feast of St. Francis de Sales, a Novena of Preparation is said after Holy Mass, beginning Friday, January 20 until Saturday, January 28. The Novena Prayers below consist of the Litany of St. Francis de Sales. Everyone is invited to join and participate in the Novena at church or privately at home.

Lord, have mercy on us. *Lord, have mercy on us.*
Christ, have mercy on us. *Christ, have mercy on us.*
Lord, have mercy on us. *Lord, have mercy on us.*
Christ, hear us. *Christ, graciously hear us.*
God, the Father in Heaven, *Have mercy on us.*
God the Son, Redeemer of the World, *Have mercy on us.*
God the Holy Ghost, *Have mercy on us.*
Holy Trinity, One God, *Have mercy on us.*
Saint Francis, admirable bishop, *pray for us.*
Saint Francis, beloved of God, *pray for us.*
Saint Francis, imitator of Jesus Christ, *pray for us.*
Saint Francis, filled with the gifts of the Lord, *pray for us.*
Saint Francis, favorite of the Mother of God, *pray for us.*
Saint Francis, most devout of the saints, *pray for us.*
Saint Francis, burning with love for the Cross of Christ, *pray for us.*
Saint Francis, most closely united to the divine will, *pray for us.*
Saint Francis, vessel of election, *pray for us.*
Saint Francis, light of the Church *pray for us.*
Saint Francis, perfect model of religious, *pray for us.*
Saint Francis, source of wisdom, *pray for us.*
Saint Francis, defender of the Catholic Faith, *pray for us.*
Saint Francis, good shepherd of thy people, *pray for us.*
Saint Francis, incomparable preacher, *pray for us.*
Saint Francis, scourge of heresy, *pray for us.*
Saint Francis, salt of the earth, *pray for us.*
Saint Francis, model of justice, *pray for us.*
Saint Francis, mirror of humility, *pray for us.*
Saint Francis, despiser of the world, *pray for us.*
Saint Francis, lover of poverty, *pray for us.*
Saint Francis, type of sweetness, *pray for us.*
Saint Francis, conqueror of carnal passions, *pray for us.*
Saint Francis, terror of devils, *pray for us.*
Saint Francis, merciful support of penitents, *pray for us.*
Saint Francis, refuge of sinners, *pray for us.*
Saint Francis, providence of the poor, *pray for us.*

Saint Francis, example of perfection, *pray for us.*
Saint Francis, ark of holiness, *pray for us.*
Saint Francis, imitator of the purity of the angels, *pray for us.*
Saint Francis, cherub of wisdom, *pray for us.*
Saint Francis, seraph of love, *pray for us.*
Saint Francis, our holy patriarch, *pray for us.*
Saint Francis, our sweet light, *pray for us.*
Saint Francis, our mighty protector, *pray for us.*
Saint Francis, our guide in the ways of God, *pray for us.*
Saint Francis, our refuge, *pray for us.*
Saint Francis, emulator of the angels, *pray for us.*
Saint Francis, imitator of the Apostles, *pray for us.*
Saint Francis, sharer in the glory of the martyrs, *pray for us.*
Saint Francis, glory of holy confessors, *pray for us.*
Saint Francis, teacher and director of virgins, *pray for us.*
Saint Francis, glorious fellow citizen of all the saints, *pray for us.*

Lamb of God, Who takest away the sins of the world,
Spare us, O Lord.

Lamb of God, Who takest away the sins of the world,
Graciously hear us, O Lord.

Lamb of God, Who takest away the sins of the world,
Have mercy on us.

V Pray for us, O blessed Francis de Sales,

R *That we may be made worthy of the promises of Christ.*

Let us Pray.

O God, by Whose gracious will the blessed Francis, Thy confessor and bishop, became all things unto all men for the salvation of their souls, mercifully grant that being filled with the sweetness of Thy love, we may, through the guidance of his counsels and the aid of his merits, attain unto the joys of life everlasting. R *Amen.*

Our Father, Hail Mary, Glory be...