

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST



VERITATEM FACIENTES IN CARITATE

ST. JOSEPH ORATORY

1825 S Riverside Dr. (Hwy 57) Green Bay, WI 54301

Dedicated to Our Lady of Fatima † Canon Denis Buchholz, Rector

THE VERY REVEREND MONSIGNOR MICHAEL SCHMITZ, PROVINCIAL SUPERIOR

Sunday, August 23, 2009 † Twelfth Sunday after Pentecost

St. Louis, King and Confessor

The feast of Louis IX, who became King of France at the age of twelve, is commemorated on August 25. He was a faithful disciple of Christ Crucified, and his life bears witness to the truth that virtue is not always rewarded in this world.

Brought up religiously by his mother, Blanche of Castille, he was deeply devout all his life, and, as a king, his conduct was that of a real saint. He devoted himself to the affairs of his kingdom and to those of Christendom and was a great peace-maker. He was humble and upright, helpful to the needy and personally nursed lepers and the sick. He was also a Franciscan Tertiary. Louis loved sermons, heard two Masses daily, and was surrounded, even while traveling, with priests chanting the hours; he also recited the Divine Office daily. In 1230 the King forbade all forms of usury, in accordance with the teachings of the Christian religion, and those who were found guilty were penalized by having to contribute to the crusades.

Following an illness he made a vow to undertake a crusade for the deliverance of the holy places sanctified by the blood of the Redeemer. But instead of triumph and victory, he met with defeat and captivity at the hands of the Saracens, and when at last he was ransomed by his people, he brought back to Paris as a symbolic trophy of his campaigns, the crown of thorns once worn by Our Savior. (As an aside, this holy king issued orders that all acts of violence committed by his soldiers should be punished and restitution made to the persons injured while he forbade the killing of any infidel taken prisoner, according to the Gospel of Christ.)

Setting out on a new crusade a few years later he encountered an epidemic of typhus which decimated his army in Africa. He died of this plague under the walls of Tunis, to which he was about to lay siege, lying on a bed of ashes on August 25, 1270. He was canonized 27 years after his death in 1297. He is most famous for his last instructions to his eldest son, Lord Philip; he was father to 11 children.

The custom of genuflecting at the words in the *Credo, et homo factus est*, and making a profound reverence at the passage in the Gospels recording the death of Jesus Christ was introduced by this pious king in his own chapel; now these practices are part of the ceremonial at Mass.

www.institute-christ-king.org

Treatise on the Love of God

St. Francis DeSales

Book X. Of The Commandment Of Loving God Above All Things.

Ch 4. Of Two Degrees Of Perfection With Which This Commandment May Be Kept In This Mortal Life.

While the great King Solomon, possessing as yet the Spirit of God, was composing the sacred Canticle of Canticles, he had, according to the permission of those ages, a great variety of ladies and maidens attached to his service in different conditions and qualities. For 1. There was one, his singularly dear and wholly perfect one, most rare, as a singular dove, with whom the others entered not into comparison, and for this reason she was called by his own name, Sulamitess. 2?. There were sixty, who, next to her, had the first rank of honour and estimation, and were called queens. 3?. There were, further, eighty ladies who were not indeed queens, but were in a recognized and honourable relation to him. 4?. There were young maidens without number, kept ready to be put in the place of the foregoing as was required.

Now under the figure of what passed in his palace, he described the various perfections of souls who in time to come were to adore, love and serve the great Pacific King Jesus Christ, our Saviour; amongst whom there are some, who being newly freed from their sins, and quite resolved to love God, are yet novices, apprentices, tender and feeble: so that they love indeed the divine sweetness, yet with such mixture of other affections that their sacred love being still as it were in its infancy; they love together with our Saviour, many superfluous, vain and dangerous things.

And as a phoenix newly hatched from out its ashes, having as yet but little, tender feathers and its first down, can only essay short flights, in which it should be said rather to leap than to fly; so these tender young souls, newly born from the ashes of their penance, cannot as yet soar on high, or fly in the broad air of sacred love, being held captives by the multitude of bad inclinations and evil habits which the sins of their past life have left them. Still they are living, they are animated with and possessed of love, yea and with true love too, else bad they never forsaken sin; yet with a love still feeble and young, which, environed with a number of other loves, cannot produce fruit in such abundance as it would do if it had the full possession of the heart.

Such was the prodigal son, when, quitting the infamous company or the swine, amongst which he had lived, he returned into his father's arms, half-naked, unclean and bemired, and smelling most offensively of the filth which he had contracted in the company of those vile beasts. For what is it to forsake the swine, but to withdraw from sins? And what is it to return all ragged, tattered and unclean, but to have our affections engaged in the habits and inclinations which tend to sin? Yet still was he possessed of the life of the soul which is love; and as a phoenix rising out of its ashes, he found himself newly raised to life. He was dead, said his father, and is come to life again, he has revived.

And these souls are called young maidens in the Canticles, forasmuch as, having perceived the odour of the name of the beloved who breathes nothing but salvation and mercy, they love him with a true love, but a love, which is as themselves, in its tender youth. For even as young girls love their husbands properly if they have one, yet do not cease to greatly love rings and trifles, or their companions, with whom they amuse themselves extravagantly in playing, dancing and silliness, busying themselves with little birds, little dogs, squirrels and other such playthings; - so these young and novice-souls have truly an affection for the sacred lover, yet admit they with it a number of voluntary distractions and diversions: so that loving him above all things, they yet busy themselves in many things, which they love, not according to him but besides him, out of him, and without him. In truth, though little irregularities in words, in gestures, in apparel, in pastimes and follies, are not, properly speaking, against the will of God; yet are they not according to it, but out of it and without it.

(to be continued)

HOLY MASS SCHEDULE: AUGUST 23 - 30

Sun., Aug. 23 8:00 a.m.	Twelfth Sunday after Pentecost (2nd Class, Green)	Richard, Claire & Sandra Duquaine, <i>by Francine Routhieaux</i>	Daniel Fiala Jesse Kickbusch
	9:00 a.m. <i>St. Joseph Oratory Children's Choir Practice</i>		
	10:00 a.m. High Mass	Twelfth Sunday after Pentecost (2nd Class, Green)	Our siblings & families, <i>by Karl & Laura Kickbush</i>
Mon. Aug. 24 8:45 a.m.	St. Bartholomew, Apostle (2nd Class, Red)	D. & D. Bouchonville, <i>M. & L. Weber</i>	Daniel Fiala Michael Holz
Tue., Aug. 25 8:45 a.m.	St. Louis, Confessor (3rd Class, White)	†Fr. Bujarski, <i>by John White</i>	Keith Kerscher Joshua Olsen
Wed., Aug. 26 8:45 a.m.	St. Zephyrinus, Pope & Martyr (4th Class, Red)	Gina Martin, <i>by A&A Alexandrina Center</i>	Anthony Fameree Abbé Joseph Jessel
Thu., Aug. 27 6:00 p.m.	<i>Holy Hour of Reparation before the Most Blessed Sacrament</i>		Nathaniel Helfenberger Andrew Helfenberger
	7:00 p.m.	St. Joseph Calasanctius Confessor (3rd Class, White)	A&A Alexandrina Center, <i>by the Hale Family</i>
Fri., Aug. 28 8:45 a.m.	St. Augustine, Bishop, Confessor, & Doctor (3rd Class, White)	†Tom Ariens, <i>by Carol Ariens</i>	Paul Jessel Gerald Jessel
Sat., Aug. 29 8:45 a.m.	The Beheading of St. John the Baptist (3rd Class, Red)	†Edward Duquaine, <i>by Arvilla Duquaine</i>	Kaleb Kerscher Charles Luke
Sun., Aug. 30 8:00 a.m.	Thirteenth Sunday after Pentecost (2nd Class, Green)	†Kathleen Marshall, <i>by Tom & Mary Roebig</i>	Daniel Fiala Michael Holz
	9:00 a.m. <i>St. Joseph Oratory Children's Choir Practice</i>		
	10:00 a.m. High Mass	Thirteenth Sunday after Pentecost (2nd Class, Green)	For a Special Intention

CONFESSION SCHEDULE

Sunday 7:10 - 7:50 a.m. & 9:20 - 9:50 a.m.
 Thursday..... 5:20 - 5:50 p.m.
 Saturday 8:00 a.m. - 8:40 a.m.

DEVOTION SCHEDULE

Wednesday ..St. Joseph Novena follows Holy Mass
 Thursday..... Holy Hour of Reparation at 6:00 p.m.
 Friday Chaplet of Divine Mercy after Holy Mass

UPCOMING MASS SCHEDULE CHANGES DUE TO THE CHAPTER MEETING

Wednesday, September 2: *no morning Mass*, but instead **Holy Mass at 6:00 p.m.**
Thursday, September 3: *no evening Mass or Holy Hour*, but instead **Holy Mass at 8:45 a.m.**
Friday, September 4, there will be *no morning Mass*, but instead **Holy Mass at 6:00 p.m.**

TRAINING FOR NEW ALTAR SERVERS

To be an altar boy is more than just to be an altar boy!

This is a unique chance and a privilege for your son to draw closer to Jesus by doing what should be reserved to the Angels.

He may serve if he has **sufficient age** (normally First Communion age, but exceptions are made), if **he** has the **desire to serve** (do not "push", encourage), and if he **attends** the **scheduled practices**.

Please sign up on the clipboard in the entrance.

~ MARRIAGE BANNES ~

Master Joe Cary & Miss Rachel Hoffman

**INSTITUTE OF CHRIST THE KING
ANNUAL CHAPTER MEETING**

Canon Hellmann is away at the Chapter Meeting and visiting home until Saturday, September 5. Canon Buchholz will take his place until August 30, and another priest will be here for the duration.

Please pray for the members of the Institute of Christ the King during these important and blissful days of the Annual Chapter Meeting in Gricigliano.

CCM/K OF C JOB FAIR

A Job Fair will be held in the basement of St. Patrick's 10:00 a.m., Sat., Aug. 29. Aerotek Staffing will evaluate resumes, cover letters, and conduct short preliminary interviews for job openings they have in Green Bay & the Fox Valley. Jobs range from manufacturing to white collar. Everyone is welcome; refreshments will be served.

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CONFRATERNITY OF CHRISTIAN MOTHERS

Our next meeting will be in basement of Bona Hall in Room 39 on Sat., Sept. 5 after Holy Mass, Benediction & Devotions. The prayers will begin at about 10:30 a.m.

**CONFIRMATION WITH HIS EXCELLENCY
BISHOP DAVID RICKEN**

Confirmation is scheduled for *Saturday, February 6, 2010*, at St. Joseph Chapel. Preparation begins now. The candidate's solid knowledge of the Faith (at least Baltimore Catechism 1) must be accompanied by a fervent prayer and sacramental life. A special class will be taught in the fall to serve as an immediate preparation, but please do not wait until then to study & review your catechism. Candidates will be tested.

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UPCOMING EVENTS

Join Canon Hellmann and hundreds of pilgrims and families at the *Pilgrimage for Restoration* as they follow the steps of St. Isaac Jogues and companions. September 23 - 26, 2009, Lake George to Auriesville, NY.

**Traditional Latin Mass - Spiritual Direction
Confessions - Pilgrims' Prayers, Meditations,
& Hymns along the trail**

Registration should be completed online at:

<http://www.national-coalition.org/pilgrim/registration.html>

Persons interested in the Pilgrimage will meet on Sunday, August 23 after the 10:00 a.m. Holy Mass in front of the chapel. Practical points such as help with carpool and group registration (Registrations are more expensive as we get closer to the Pilgrimage) will be discussed. If you are unable to attend the meeting please call Mrs. Bonni Kanzenbach at 715-757-2707 w/any questions.

SUNDAY, AUGUST 30

ROSARY RALLY FOR PEACE

At 2:00 p.m., the 26th Annual Rosary Rally for Peace will take place at the Shrine of Our Lady of Good Help, 4047 Chapel Drive, New Franken. For more information visit www.wafgb.org

SAVE THE DATE:

Saturday, October. 24
Robinsonville Pilgrimage