

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST



VERITATEM FACIENTES IN CARITATE

ST. JOSEPH ORATORY

1825 S Riverside Dr. (Hwy 57) Green Bay, WI 54301

Dedicated to Our Lady of Fatima † Canon Denis Buchholz, Rector

THE VERY REVEREND MONSIGNOR MICHAEL SCHMITZ, PROVINCIAL SUPERIOR

Sunday, June 21, 2009 † External Solemnity of the Sacred Heart of Jesus

Our Lady of Perpetual Help (Feast Day June 27)

Icons are said to be “written,” not painted, from the hands of artists as they invite one to meditate, no, immerse oneself in the theology being conveyed. They come to us in a highly stylized version of religious art wherein the figures seemingly look into our souls.

Our Mother of Perpetual Help (Succour) or Our Lady of Perpetual Help is a title given to the Blessed Virgin Mary, associated with the Byzantine icon of the same name, said to be from the 13th or 14th century. In the Byzantine Church this iconography is known as the Theotokos of the Passion.

The icon depicts the Blessed Virgin Mary wearing a dress of dark red with blue mantle and veil. On the left is the archangel Michael, carrying the lance and sponge as instruments of Jesus Christ's crucifixion. On the right is the archangel Gabriel carrying a 3-bar cross and nails. The Christ child has been alarmed by a presentiment of His Passion, and has run to His mother for comfort, while she looks back at us with perhaps a somber presentiment of things to come. The icon, painted with a gold background, is on a walnut panel.

First placed in the Church of San Matteo in Rome in 1499, the picture was thought to be lost at one point after Napoleon's armies sacked that church in 1798. Fortunately, however, it was in the care of the Augustinian fathers until Pope Pius IX ordered that the icon be given to the Redemptorist order at the Church of St. Alphonsus in Rome in 1866 for public viewing once again. Since then it has been copied and venerated in churches and homes all over the world.

If we approach our heavenly Mother with sincerely humble and contrite hearts, we can count on her aid and guidance. If we persevere in our intentions to do Christ's will for us, we will be doing hers as well.

PRAYER TO OUR MOTHER OF PERPETUAL HELP

O Mother of Perpetual Help! With the greatest of confidence I approach you to implore your aid. You have seen the wounds of your Son and His blood shed for our salvation. You know how He desires our salvation. Because of this, I kneel before you and beseech you to obtain for me the mercy of which I stand in such great need. O Mary, most amiable among women, obtain the favor I seek from Jesus, the source of all good. Here, state intention. O Mother of Perpetual Help, you desire our salvation more than we ourselves do. Your Son has given you to be our mother, and you have chosen for yourself the name: Mother of Perpetual Help. I do not trust in my own merits, but in your powerful intercession. I trust in your goodness and in your motherly love. For the love that you have for Jesus, your Son, and my Savior, for the love of the souls faithful to you, and for the sake of your love for my soul, obtain for me all the graces and favors I ask of you. Amen.

Book X. Of The Commandment Of Loving God Above All Things.

Ch 1. Of The Sweetness Of The Commandment Which God Has Given Us Of Loving Him Above All Things.

Man is the perfection of the universe; the spirit is the perfection of an; love, that of the spirit; and charity, that of love. Wherefore the love of God is the end, the perfection and the excellence of the universe.

In this, Theotimus, consists the greatness and the primacy of the commandment of divine love, which the Saviour calls the, first and greatest commandment. This commandment is as a sun which gives lustre and dignity to all the sacred laws, to all the divine ordinances, and to all the Holy Scriptures. All is done for this heavenly love, and all has reference to it.

From the sacred tree of this commandment grow all the counsels, exhortations, inspirations, and the other commandments, as its flowers, and eternal life as its fruit; and all that does not tend to eternal love tends to eternal death. Grand Commandment, the perfect fulfilment of which lasts through eternal life, yea, is no other thing but eternal life!

But look, Theotimus, how amiable is this law of love. Ah! Lord God, was it not enough for thee to permit us this divine love, as Laban permitted Jacob that of Rachel, without the necessity of inviting us to it by exhortations, or driving us to it by commandments? But no, divine goodness, in order that neither thy greatness, nor our vileness, nor any pretext whatever should keep us from loving thee, thou dost command it to us.

The poor Apelles, not able to keep from loving the beautiful Campaspe, yet dared not love her because she belonged to the great Alexander; but when he had leave to love her, how greatly obliged did he consider himself to him who gave this leave to him! He knew not whether he should more love that beautiful Campaspe whom so great an emperor had given up to him, or that great emperor who had given him so beautiful a Campaspe.

Oh! if we were able to comprehend it, my dear Theotimus, what obligation should we have to this sovereign good, who not only permits but even commands us to love him! Ah! my God, I know not whether I ought more to love thine infinite beauty which so great a goodness orders me to love, or thy divine goodness which orders me to love so infinite a beauty! O beauty, how amiable thou art, being bestowed upon me by a goodness so immense! O goodness, how amiable thou art, in communicating unto me so eminent a beauty!

God at the Day of Judgment will imprint in the souls of the damned the knowledge of their loss, in a wondrous manner: for the divine majesty will make them clearly see the sovereign beauty of his face, and the treasures of his goodness; and at the sight of this abyss of infinite delights, the will with an extreme effort will desire to cast itself upon him, to be united unto him and enjoy his love. But all in vain, for it shall be as a woman, who in the pangs of childbirth, after having endured violent pains, cruel convulsions, and intolerable pangs, dies in the end without being delivered.

For as soon as the clear and fair knowledge of the divine beauty shall have penetrated the understandings of those unhappy spirits, the divine justice shall in such sort deprive the will of its strength that it will be in no wise able to love this object which the understanding purposes to it, and represents to be so amiable; and the sight which should beget in the will so great a love, instead thereof shall engender an infinite sadness. This shall be made eternal by the memory of the sovereign beauty they saw, which shall for ever live in these lost souls; a memory void of all good, yea full of trouble, pains, torments and undying despair, because at the same time there shall be found in the will an impossibility of loving, yea a frightful and everlasting aversion and repugnance to loving this excellence so desirable.

Thus the miserable damned shall live for ever in despairing rage - to know so sovereignly amiable a perfection, without being able ever to have the enjoyment or the love of it, because while they might have loved it they would not: they shall burn with a thirst so much the more violent as the remembrance of this fountain of waters of eternal life shall more inflame their ardour: they shall die immortally, as dogs, of a famine as much more vehement, as their memory shall more sharpen its insatiable cruelty by the remembrance of the banquet of which they are deprived. The wicked shall see, and shall be angry, he shall gnash with his teeth and pine away: the desire of the wicked shall perish.

I would not indeed affirm for certain, that the view of God's beauty which the damned shall have, like a flash of lightning, will be as bright as that of the Blessed; but still it will be clear enough to let them see the Son of man in his majesty. They shall look on him whom they pierced; and by the view of this glory shall learn the greatness of their loss.

Ah! if God had forbidden man to love him, what a torment would that have been to generous hearts! What efforts would they not make to obtain permission to love him? David braved the hazard of a most severe combat to gain the King's daughter, - and what did not Jacob do to espouse Rachel, and the Prince of Sichem to have Dina in marriage? The damned would repute themselves blessed if they could entertain a hope of ever loving God: and the Blessed would esteem themselves damned, if they thought they could ever be deprived of this sacred love.

O good God! Theotimus, how delicious is the sweetness of this commandment, seeing that if it pleased the divine will to give it to the damned, they would in a moment be delivered from their greatest misery, and seeing that the Blessed are only blessed by the practice of it!

O heavenly love, how lovely art thou to our souls! And blessed be the goodness of God for ever, who so earnestly commands us to love him, though this love is so desirable and so necessary to our happiness that without it we can but be miserable!

HOLY MASS SCHEDULE: JUNE 21 - 28

Sun., June 21 8:00 a.m.	External Solemnity of the Sacred Heart of Jesus (1st Class, White)	For John J. Routhieaux, <i>by wife Francine</i>	Daniel Fiala Michael Holz
	<i>St. Joseph Oratory Children's Choir Practice</i>		
	10:00 a.m. High Mass	External Solemnity of the Sacred Heart of Jesus (1st Class, White)	Special Intention for Dave & Beth Kerscher, <i>by Bernice Lasee</i>
4:00 p.m.	<i>High Mass at St. Mary's Church located at 605 Merritt, Oshkosh, WI.</i>		
Mon. June 22 8:45 a.m.	St. Paulinus of Nola Bishop & Confessor (3rd Class, White)	In thanksgiving for the favors to our families, <i>by Harry & Barbara Bowman</i>	Daniel Fiala Michael Holz
Tue., June 23 8:45 a.m.	Vigil of the Nativity of John the Baptist (2nd Class, Violet)	Poor Souls, <i>by the Cheryl Danz family</i>	Keith Kerscher Charles Luke
Wed., June 24 8:45 a.m.	Nativity of John the Baptist (1st Class, White)	†Oswald White, <i>by John White</i>	Anthony Fameree Zachary Fameree
Thu., June 25 6:00 p.m.	<i>Holy Hour of Reparation before the Most Blessed Sacrament</i>		
	7:00 p.m.	St. William , Abbot (3rd Class, White)	Wedding Anniversary of Lincoln & Jodi Barrington, <i>by Jodi Barrington</i>
Fri., June 26 8:45 a.m.	SS. John & Paul , Martyrs (3rd Class, Red)	Special Intentions, <i>by the Hale family</i>	Paul Jessel Gerald Jessel
Sat., June 27 8:45 a.m.	Our Lady of Perpetual Help (4th Class, White)	†Kathleen Marshall, <i>by Tom & Mary Roebig</i>	Kaleb Kerscher Joshua Olsen
Sun., June 28 8:00 a.m.	Fourth Sunday after Pentecost (2nd Class, Green)	Health of Mary Malach, <i>by Patricia McNellis</i>	David Kinjerski Steven Kinjerski
	<i>St. Joseph Oratory Children's Choir Practice</i>		
	10:00 a.m. High Mass	Fourth Sunday after Pentecost (2nd Class, Green)	†Millie Fairman, <i>by Robert Fairman</i>
3:00 p.m.	<i>Latin Mass at Holy Name of Jesus Catholic Church, 807 Superior, Sheboygan, WI</i>		

CONFESSION SCHEDULE

Sunday 7:10 - 7:50 a.m. & 9:20 - 9:50 a.m.
Thursday..... 5:20 - 5:50 p.m.
Saturday..... 8:10 to 8:40 a.m. & after Holy Mass

DEVOTION SCHEDULE

Wednesday ..St. Joseph Novena follows Holy Mass
Thursday Holy Hour of Reparation at 6:00 p.m.
FridayChaplet of Divine Mercy follows Mass

**INSTITUTE OF CHRIST THE KING
SUMMER YOUTH CAMPS 2009**

When: July 20 - 23 for Boys
August 4 - 6 for Girls

Where: Zignego Farm in Bowler (near Wittenberg)

Registration: Canon Olivier Meney, 524 W. Historic Mitchell St., Milwaukee, WI 53204. Telephone: 414-975-4362. Folders with registration forms can be found in the chapel entrance.

**CONFIRMATION WITH HIS EXCELLENCY
BISHOP DAVID RICKEN**

Confirmation is scheduled for *Saturday, February 6, 2010*, at St. Joseph Chapel. Please contact Canon Hellmann if you have children you would like to prepare for Confirmation. More information about the preparation classes will be published soon in upcoming bulletins.

ST. ANTHONY FUND COLLECTION

There will be a second collection for the fund on June 28, 2009. May God reward your generosity in helping our members in need at St. Joseph Oratory!

THANK YOU FOR ALL THE GRACES RECEIVED

Congratulations to all our First Communicants, & thank you to all who helped make the day so special.

CANON BUCHHOLZ' NEW ADDRESS

Anyone needing to contact Canon Buchholz may do so by writing to the following address: 1360 Pleasant Valley Way, West Orange, NJ 07052-1313. Telephone: (973) 325-2233. Email: Canon.Buchholz@Institute-Christ-King.org

ST. JOSEPH ORATORY PICNIC

Our picnic will be taking place at Green Isle Park (directions posted on bulletin board) after the 10:00 a.m. Mass, Sunday, July 26, 2009. There will be games, piñatas, food, & fun! Food will be served at about 12:30 p.m. The Knights of Columbus will be grilling hamburgers, hotdogs, & brats! Water, lemonade, & coffee will be provided. NO SODA supplied again this year. (Bring your own soda, if desired.) Sign up for side dishes & desserts, (*please make large amounts, the leftovers will be served for supper*) as well as to volunteer.

IMPORTANT: Please sign up by July 19 - the sheets are on the table in the chapel entrance. Also, "Like New" inexpensive items are needed for prizes for the "Dice Game" again this year. Prizes are divided into two groups, Youth & Adult. Please deposit prizes (wrapped if possible) in the marked baskets under the table in the chapel entrance.

St. Joseph Oratory

1825 S Riverside Dr. (Hwy 57)
Green Bay, WI 54301

Canon Denis Buchholz, Rector

Mail 211 N. Maple Ave.
Green Bay, WI 54303

Phone (920) 437-9660

Fax (920) 437-5154

E-mail: StJoseph@Institute-Christ-King.org

Web: www.Institute-Christ-King.org/GreenBay

UPCOMING EVENTS

SUNDAY, JUNE 21, 2009

KNIGHTS OF COLUMBUS

12:00 p.m. Meeting at Michael Telzrow's home, 3251 S. Clay St., Green Bay.

WEDNESDAY, JULY 1, 2009

MOST PRECIOUS BLOOD OF OUR LORD

HOLY DAY

8:45 a.m. Low Mass w/Organ

6:00 p.m. High Mass

THURSDAY, JULY 2, 2009

VISITATION OF THE BLESSED VIRGIN MARY

HOLY DAY

There will be a 6:00 p.m. Sung Mass on this feast day.

FIRST FRIDAY, JULY 3, 2009

First Friday Devotions follow 6:00p.m. Holy Mass.

FIRST SATURDAY, JULY 4, 2009

First Saturday Devotions follow 8:45 a.m. Holy Mass.

SUNDAY, JULY 19

LATIN MASS IN OSHKOSH

4:00 p.m. High Mass at St. Mary's Church located at 605 Merritt, Oshkosh, WI.

SATURDAY, JULY 25

LATIN MASS IN BAILEY'S HARBOR

4:00 p.m. Latin Mass at St. Mary of the Lake, 8013 State Hwy 57, Bailey's Harbor, WI 54202.

SUNDAY, JULY 26, 2009

ST. JOSEPH ORATORY PICNIC

Will be held at Green Isle Pavilion (Park) in Green Bay, just a few miles from the Oratory. See the announcement on page 4a for more details.