



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

A Society of Apostolic Life of Pontifical Right – Living the Truth in Charity

SAINT LEO ORATORY

221 Hanford Street, Columbus, Ohio 43206

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FEAST OF OUR LORD JESUS CHRIST THE KING OCTOBER 25, 2020



The Most Reverend Robert J. Brennan, Bishop of the Diocese of Columbus, established St. Leo Oratory on October 1, 2020, and entrusted it to the pastoral leadership and care of the Institute of Christ the King Sovereign Priest.



SUPERIORS OF THE INSTITUTE

Very Rev. Msgr. R. Michael Schmitz, STD, JCD
Vicar General in the Institute

Rev. Canon Matthew Talarico,
Provincial Superior in the United States

CLERGY AND STAFF OF THE ORATORY

Rev. Canon David Silvey, Rector

Mr. Mike Wolf, Maintenance

EXTRAORDINARY FORM MASS TIMES

Sunday: 8:30am Low Mass
10:30am High Mass

Monday, Wed., & Friday: 12:00pm Low Mass

Tuesday & Thursday: 7:00pm Low Mass

Saturday: 9:00am Low Mass

CONFESSIONS

30 minutes before each Holy Mass every day

DEVOTIONS

Coming soon...

LITURGICAL SCHEDULE

Sunday, October 25

OUR LORD JESUS CHRIST THE KING (1st class; White)

8:30am Low Mass

Members and Benefactors of St. Leo Oratory

10:30am High Mass

In thanksgiving for wedding anniversary (by Heyer family)

Monday, October 26

St. Evaristus (4th class; Red)

12:00pm Low Mass

Jeremiah Choi (by Jennifer Choi)

Tuesday, October 27

Feria (4th class; Green)

Mass of the 21st Sunday After Pentecost

7:00pm Low Mass

Teresa Choi (by Jenniefer Choi)

Wednesday, October 28

SS. SIMON & JUDE, APOSTLES (2nd class; Red)

12:00pm Low Mass

Robert Strano, RIP (by Joseph Maurer)

Thursday, October 29

Feria

Votive Mass of Christ the King (4th class; White)

7:00pm Low Mass

Fr. Michael Dosch, O.P. (by Jennifer Soccorsi)

Friday, October 30

Feria

Votive Mass of the Sacred Heart (4th class; White)

12:00pm Low Mass

Private Intention (by Mary Pieczynski)

Saturday, October 31

Blessed Virgin Mary on Saturday (4th Class; White)

9:00am Low Mass

Private Intention (by Mary Pieczynski)

Sunday, November 1

FEAST OF ALL SAINTS (1st class; White)

8:30am Low Mass

Mr. & Mrs. Cliton Benze & family (by Clare Ritzenthaler)

10:30am High Mass

Members and Benefactors of St. Leo Oratory

FROM THE RECTOR'S DESK

Dear Faithful,

"The nation and the kingdom that will not serve Thee, shall perish." Thus Holy Mother Church sings today at the Office of Lauds. It is a warning to our nation and to all nations, that unless the Kingship of Christ is acknowledged, there can be no lasting peace and no true prosperity. Either Our Lord reigns, or the Evil One reigns, even if almost imperceptibly at times. Did Our Lord not say that "he who is not for Me, is against Me?" We cannot be for Christ, and yet deny his authority over all people everywhere, even in the public square.

Our nation is arriving at a critical juncture with the November elections. Perhaps never in our nation's history has there been such a visible, marked contrast between the forces of good and the forces of evil at work in the United States. Let us pray fervently to Our Lady the Immaculate Conception, Patroness of the United States, to guide the hearts of our citizens to cast their vote in the manner that is most consistent with the promotion of the reign of Christ in the United States.

Assuring each of you of my prayers, I remain,

Yours devotedly in Christ the King,

Canon David N. Silvey, Rector

Institute's Online "Gala Giving Novena"

From **October 24 through November 1**, help the Institute family build our Provincial Headquarters and Shrine of Christ the King in Chicago. Go to institute-christ-king.org/giving-novena for details. During these 9 days, tune in to hear from our founder, Monsignor Wach, Cardinal Burke, our Sister Adorers and friends from around America about why it is so important for us to build this Spiritual Stronghold in the USA today! **Each day, a new short video will be posted.** Follow ICKSP on Facebook, Twitter, Instagram, and YouTube to see them all!

St. Leo Oratory Income

Thank you for your generosity!

Collections:

Friday, October 2:	\$1,240.32
Sunday, October 4:	\$2,454.00
Sunday, October 11:	\$4,286.11
Sunday, October 18:	\$1,911.27

Please make checks payable to:

Institute of Christ the King

Events

TODAY, Sunday, October 25th

Feast of Our Lord Jesus Christ the King

Titular Feast of the Institute of Christ the King Sovereign Priest

8:30am Low Mass

**10:30am High Mass followed by Exposition and
Benediction of the Blessed Sacrament**

After the Exposition, the Litany of the Sacred Heart, and the Act of Consecration of the Human Race to the Sacred Heart, as requested by Pope Pius XI, will be recited.

- **All faithful who attend Mass on this day at a church in the care of the Institute of Christ the King may gain a plenary indulgence under the usual conditions.**
- **Please note that a second collection will be taken up on this day for the Seminary of the Institute of Christ the King.**

Sunday, November 1st: Feast of All Saints, 8:30am Low Mass and 10:30am High Mass.

Monday, November 2nd: Commemoration of All the Faithful Departed, Requiem Masses at 9:00am, 12:00 noon, and 7:00pm.

Please check the weekly bulletin for up-to-date information on upcoming events at St. Leo Oratory.

What is a Plenary Indulgence, and how do I obtain it?

Serious sins are forgiven by recourse to the Sacrament of Confession. Venial sins, too, are remitted by Confession, though pardon for venial sins may ordinarily also be obtained outside of the Sacrament, by a sincere Act of Contrition. However, even after our sins are forgiven, some temporal punishment due to our sins remains, which we must endure during this life or in Purgatory. **An indulgence is the remission before God of the temporal punishment due for our forgiven sins.** Under certain conditions the faithful may receive a plenary (entire) or partial indulgence through the ministry of the Church, which has the authority to distribute and apply the merits of Christ and the Saints. To acquire a plenary indulgence it is necessary to perform the work to which the indulgence is attached and to fulfill the following **three conditions**: sacramental confession, Eucharistic Communion, and prayer for the intentions of the Sovereign Pontiff, all within a few days before or after the indulgenced act.

Second Collection for the Seminary of the Institute

Today, there will be a second collection after the distribution of Holy Communion for the benefit of the International Seminary of the Institute of Christ the King at Gricigliano, near Florence in Italy. It is customary for our apostolates to take up a collection for the seminary twice a year. Nearly one hundred seminarians are currently there in formation for the priesthood, including over twenty Americans. These are your future priests here at St. Leo Oratory! Please pray for them and support them according to your means. May God reward your generosity!

Registration at Saint Leo Oratory

Census forms are still available in the back of church and on the stands next to the side vestibules, for those families who would like to register at the Oratory of St. Leo the Great. Please fill out the census form and return it to the Oratory office (221 Hanford Street, Columbus, OH 43206; stleo@icksp.org), or drop it off on Sunday in the collection basket.

Mass Intentions

Saint Leo Oratory is still accepting Mass intentions. When submitting a Mass intention request, please specify the intention and whether the intended beneficiary is living or deceased. Please also provide your name and some sort of contact information in case we need to reach you. The recommended offering for a Mass intention is \$10. Mass intentions may be submitted in person or mailed to the Oratory (221 Hanford Street, Columbus, OH 43206)

Polyphonic Choir and Gregorian Chant Schola: Singers Needed

St. Leo's Oratory is in need of more men's and women's voices for the Polyphonic Choir and for the Gregorian Chant Schola which sings for High Masses on Sundays and Feast Days. If you are interested in volunteering your time and talent for the glory of God by singing in the choir and/or schola, please contact:

For the Polyphonic Choir: Mr. William Heyer
wheyer11@gmail.com

For the Gregorian Schola: Mr. Charlie Combs
ccombs199@gmail.com

STAY CONNECTED TO ST. LEO ORATORY

Join our Flocknote platform and receive information from the Oratory via Text Message and/or Email.

Text "STLEOCOLUMBUS" to 84576

Why a Feast in honor of Christ the King? Excerpt from the Encyclical *Quas primas* of Pope Pius XI.

21. That these blessings may be abundant and lasting in Christian society, it is necessary that the kingship of our Savior should be as widely as possible recognized and understood, and to the end nothing would serve better than the institution of a special feast in honor of the Kingship of Christ. [...] Man is composed of body and soul, and he needs these external festivities so that the sacred rites, in all their beauty and variety, may stimulate him to drink more deeply of the fountain of God's teaching, that he may make it a part of himself, and use it with profit for his spiritual life.

22. History, in fact, tells us that in the course of ages these festivals have been instituted one after another according as the needs or the advantage of the people of Christ seemed to demand: as when they needed strength to face a common danger, when they were attacked by insidious heresies, when they needed to be urged to the pious consideration of some mystery of faith or of some divine blessing. Thus in the earliest days of the Christian era, when the people of Christ were suffering cruel persecution, the cult of the martyrs was begun in order, says St. Augustine, "that the feasts of the martyrs might incite men to martyrdom." The liturgical honors paid to confessors, virgins and widows produced wonderful results in an increased zest for virtue, necessary even in times of peace. But more fruitful still were the feasts instituted in honor of the Blessed Virgin. As a result of these men grew not only in their devotion to the Mother of God as an ever-present advocate, but also in their love of her as a mother bequeathed to them by their Redeemer. Not least among the blessings which have resulted from the public and legitimate honor paid to the Blessed Virgin and the saints is the perfect and perpetual immunity of the Church from error and heresy. We may well admire in this the admirable wisdom of the Providence of God, who, ever bringing good out of evil, has from time to time suffered the faith and piety of men to grow weak, and allowed Catholic truth to be attacked by false doctrines, but always with the result that truth has afterwards shone out with greater splendor, and that men's faith, aroused from its lethargy, has shown itself more vigorous than before.

23. The festivals that have been introduced into the liturgy in more recent years have had a similar origin, and have been attended with similar results. When reverence and devotion to the Blessed Sacrament had grown cold, the feast of Corpus Christi was instituted, so that by means of solemn processions and prayer of eight days' duration, men might be brought once more to render public homage to Christ. So, too, the feast of the Sacred Heart of Jesus was instituted at a time when men were oppressed by the sad and gloomy severity of Jansenism, which had made their hearts grow cold, and shut them out from the love of God and the hope of salvation.

24. If We ordain that the whole Catholic world shall revere Christ as King, We shall minister to the need of the present day, and at the same time provide an excellent remedy for the plague which now infects society. [...] The rebellion of individuals and states against the authority of Christ has produced deplorable consequences. We lamented these in the Encyclical *Ubi arcano*; we lament them today: the seeds of discord sown far and wide; those bitter enmities and rivalries between nations, which still hinder so much the cause of peace; that insatiable greed which is so often hidden under a pretense of public spirit and patriotism, and gives rise to so many private quarrels; a blind and immoderate selfishness, making men seek nothing but their own comfort and advantage, and measure everything by these; no peace in the home, because men have forgotten or neglect their duty; the unity and stability of the family undermined; society in a word, shaken to its foundations and on the way to ruin. We firmly hope, however, that the feast of the Kingship of Christ, which in future will be yearly observed, may hasten the return of society to our loving Savior.



About the Institute of Christ the King Sovereign Priest

The Institute of Christ the King Sovereign Priest is a Society of Apostolic Life of Pontifical Right whose goal is the honor of God and the sanctification of priests in the service of the Church and souls. Its specific aim is missionary: to spread the reign of our Lord Jesus Christ in all spheres of human life. Our work is carried out under the patronage of the Immaculate Conception, to Whom the Institute is consecrated.

The Institute was founded in 1990 by Monsignor Gilles Wach and Father Philippe Mora in Gabon, Africa, where we still have missions. Today, the motherhouse and international seminary of the Institute is located in Gricigliano, in the Archdiocese of Florence, Italy.

Recognizing the importance of a deep harmony between faith, liturgy, life, and the power of beauty in attracting the human senses to the things above, an integral part of the Institute's charism is the use of the traditional Latin Liturgy of 1962 for the Holy Sacrifice of the Mass and the other sacraments. Great care for a solemn liturgy, complete fidelity to the doctrine of the Church and the Holy Father, and awareness of the central role of Grace, especially Charity – these are essential elements of the Institute's spirituality, which is drawn from its three co-patrons, St. Benedict, St. Thomas Aquinas, and St. Francis de Sales. Our motto, taken from St. Paul, is "Live the truth in charity." The Institute operates in more than fifty places in twelve countries, where our priests focus on the care of souls in many different ways. To assist our priests in their apostolic work, the Institute also has clerical oblates. In 2004, a community of religious sisters was canonically established to aid the priests in their mission through prayer and apostolic work.