Institute of Christ the King Sovereign Priest

Saint Anthony of Padua Oratory

Latin Mass Apostolate in the Archdiocese of Newark



Address: 1360 Pleasant Valley Way West Orange, NJ 07052

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(973) 325-2233

Stay Connected to the Institute

Text "Institute" to 84576 to receive news, event notifications, spiritual reflections and more via email or text.

SECOND SUNDAY AFTER EASTER April 14, 2024

MONTH OF THE HOLY SPIRIT

Holy Mass Schedule:

Sunday: 7:30, 9:00 & 11:00 AM (High Mass)
Weekdays: Monday - Saturday 9:00 AM
First Friday: Additional Mass at 7:00 PM
Holy Days of Obligation: 9:00 AM & 7:00 PM

(Please confirm with current bulletin or website.)

Confession: 30 minutes before each Mass and upon request. Confessions will be available during Holy Hour and Stations of the Cross.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory at least 6 months in advance of the proposed marriage date.

Benediction of the Most Blessed Sacrament:

Second Sunday after 9:00 AM Mass

Perpetual Novena:

Monthly from the 17th to 25th: Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S. Rev. Canon Matthew Talarico, Provincial Superior Rev. Canon Adrian Sequeira, Rector Rev. Father Richard Munkelt, Priest in Residence

LITURGICAL CALENDAR

Sunday, April 14, Second Sunday after Easter, Second Collection for the Seminary

7:30 AM Low Mass Hugue Pierre, requested by Samuel Louis-Charles

9:00 AM Low Mass & Benediction Mary Cronick, requested by Glenn Cronick
11:00 AM High Mass Pro Populo

Monday, April 15, Feria, Votive Mass of the Holy Trinity

9:00 AM Low Mass † Yolanda Ciotti, requested by Raymond R. Fasulo

Tuesday, April 16, Feria, Votive Mass of Saint Anthony of Padua

9:00 AM Low Mass † Lynn Brennan, requested by Diane Mooney

Wednesday, April 17, Feria, Mass of Saint Anicetus, Pope & Martyr

9:00 AM Low Mass Doane Family, requested by Anne Sheridan

Thursday, April 18, Feria, Votive Mass of the Most Holy Sacrament of the Eucharist

9:00 AM Low Mass † Antoinette Carpinteri, requested by Wieszczek family

7:00 PM HOLY HOUR

Friday, April 19, Feria, Votive Mass of the Holy Cross

9:00 AM Low Mass † Joseph Zagami, requested by Christine Sorrentino

Saturday, April 20, Mass of the Most Holy Virgin on Saturday

9:00 AM Low Mass John J. Tobak, requested by Rose Doane

Sunday, April 21, Third Sunday after Easter

7:30 AM Low Mass

Simone Gabara, requested by Helen & Thad Gabara

9:00 AM Low Mass

Tandiono & Tran families, requested by Rustandi family

11:00 AM High Mass

Pro Populo

FROM THE DESK OF THE RECTOR

Dear faithful,

The liturgical time of Easter, which lasts fifty days, is a time of preparation for the coming of the Holy Spirit. For this reason on the back page is a short series on the seven gifts of the Holy Spirit, a point of doctrine that has been so often glossed over in catechism courses for several decades now. So much so, that many Catholics are unable to understand the importance of the Sacrament of Confirmation. In the next five weeks there will be short articles explaining these gifts taken from various sources expounding on the doctrine of Saint Thomas Aquinas.

You may note that this means that the text of the readings for the Mass cannot be included in the bulletin. I have noticed that many of you have hand missals using which you can follow the prayers and readings of the Mass. For those without, the text will be provided on leaflets in near the entrance of the church. It is a good practice to come to Mass prepared having read the prayers and readings at least once. This will allow you to be more recollected during Mass. In fact, it is not good liturgical practice for the readings to be read in translation from the sanctuary. Hand missals have been found dating from the 18th century. It has been a longstanding practice to come to Mass having prepared the readings already.

This Sunday, at all Masses, there will be a second collection taken for the benefit of our seminary in order to provide for the material needs of your future priests. Thank you in advance for your generosity.

In prayerful union, Canon Sequeira

PRAY FOR OUR SICK

Bernie Giuliano, David Drury, Rose Doane, Kim Herbert Michael Gyiraszi, Rudy Gierok, Katie Williams, Jessica Kenny, Francine Cable, Linda Ewerka, Yooji Kim, Priscilla

CATECHISM CLASSES

resume today Second Sunday after Easter, April 14 between 10:10 AM and 10:55 AM.

The last date for Catechism classes is Sunday, May 26.

HOLY HOUR

Please note that there will be a Holy Hour every Thursday at 7:00 PM.

2024 MASS INTENTIONS

The books for Mass intentions for 2024 are closed.

Please do not hesitate to request private Masses for your intentions. Even though a date cannot be set in advance, a Mass will be said.

To request a Mass, please use the white/red envelopes found in the church.

Further instructions on the back page of this bulletin.

Pray for Our Deceased

Albert Wickens, Christopher Slattery, Dante Biong, Ann Kilminster Teresa Archer, Donald Moglia, John Fagan Jr., Edmund Balaban, Salvador Salazar, Elizabeth O'Connor, Barbara Glitterman, John

ANNOUNCEMENTS & INFORMATION

SECOND COLLECTION FOR THE BENEFIT OF THE INSTITUTE'S SEMINARY IN GRICIGLIANO, ITALY

Today Sunday April 14, Good Shepherd Sunday, there will be a second collection after all Masses for the benefit of Saint Philip's Seminary in Gricigliano, Italy. This will help with the material needs for the formation of future priests.

Thank you in advance for your generosity!

OUR LADY OF GUADALUPE NOVENA WITH CARDINAL BURKE

His Eminence Raymond Leo Cardinal Burke has announced a nine-month Novena to Our Lady of Guadalupe, which began on March 12 and will last until December 12, feast of Our Lady of Guadalupe. The purpose of this novena is to gain the protection of Our Blessed Mother in this time of disease, war, and deep spiritual confusion. Let us join His Eminence in reciting the special novena prayer during this period! More information is available here:

novena.cardinalburke.com

WISDOM OF ST. FRANCIS DE SALES

If you happen to commit some fault, correct yourself gently by humbling yourself before God. Admit your misery, but do not let yourself be dejected by your fall. Is there any wonder that infirmity is infirm, weakness weak, and misery wretched? Nevertheless, detest with all your heart your offense of God. With great courage and confidence in his mercy, return to the path of virtue. (IDV, Part III, Ch. 9)

A soft answer puts away wrath, as water puts out fire.

FIRST COMMUNIONS

Once again we are blessed by God to have children who will be making their First Communions this year.

They will receive this august Sacrament on Mother's Day, Sunday, May 12, at the 11:00 AM Mass.

Exams will be on Saturday April 27, and May 4 from 12 PM to 1 PM in the Social Hall.

First Confessions will be on Saturday May 11 after the 9 AM Mass.

On Mother's Day, Sunday May 12 at 11:00 AM will be the May Crowning, followed by the High Mass during which the children will receive their First Communions. At the end of the Mass, after a photo outside by the statue of Saint Anthony, they will be enrolled in the Confraternity of the Brown Scapular.

2024 CHURCH LATIN COURSES

The Latin School at St. Anthony of Padua Oratory in West Orange will be offering the following adult intensives in 2024:

Section A: Beginner. July 22, 24, 29, 31, Aug 5, and 7; 6 to 8:30 PM. Section B: Beginner. Aug 13, 15, 20, 22, 27, and 29; 10 AM to 12:30 PM. Section C: Intermediate. Sept 23, 25, 30, Oct 2, 7, and 9; 6 to 8:30 PM. In addition, there will be a six session

Saturday Latin Intensive course, from Sept 7 to Oct 12, 10:30 AM to 1 PM. For more information, please contact

Lorraine at Lorr.Marie@gmail.com re: Latin.

CALENDAR OF EVENTS

Thu Apr 18 Holy Hour at 7:00 PM.

Sun Apr 21 Third after Easter. Low Masses at 7:30 AM and 9:00 AM. High Mass at 11:00 AM. Catechism class at 10:10 AM.

Thu Apr 25 Holy Hour at 7:00 PM.

Sun Apr 28 Fourth after Easter. Low Masses at 7:30 AM and 9:00 AM. High Mass at 11:00 AM. Catechism class at 10:10 AM.

Thu May 2 Holy Hour at 7:00 PM.

Sat May 4 First Saturday Morning of Recollection after the 9:00 AM Low Mass. Program: Breakfast in the Social Hall followed by talk at 10:30 AM. Exposition, Rosary, and Benediction in the Church.

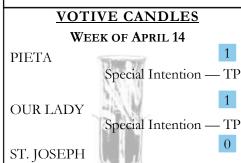
Sun May 5 Fifth after Easter. Low Masses at 7:30 AM and 9:00 AM. High Mass at 11:00 AM. Catechism class at 10:10 AM.

Thu May 9 Holy Hour at 7:00 PM.

Sun May 12 Sixth after Easter. Low Masses at 7:30 AM and 9:00 AM. High Mass at 11:00 AM, May Crowning, First Communions, Enrollment in the Confraternity of the Brown Scapular.

Thu May 16 Holy Hour at 7:00 PM.

Sat May 18 Pentecost Vigil at the 9:00 AM Low Mass.



ST. THÉRÈSE

Joseph Pacio — M5

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Special Intention — CG

Indicates number of intentions in the queue.

SHORT SERIES ON THE GIFTS OF THE HOLY SPIRIT

The Prophet Isaiah identified the seven gifts of the Holy Spirit as wisdom, understanding, counsel, fortitude, knowledge, piety, and fear of God (Is. 11:1-3)). The standard interpretation has been the one that St. Thomas Aquinas worked out in the thirteenth century in his *Summa Theologiae*:

Wisdom is both the knowledge of and judgment about "divine things" and the ability to judge and direct human affairs according to divine truth (I,1,6; I-II,69.3; II-II,8,6; II-II,45,1–5).

Understanding is penetrating insight into the very heart of things, especially those higher truths that are necessary for our eternal salvation—in effect, the ability to "see" God (I-1,12,5; I-II,69,2; II-II,8,1–3).

Counsel allows a man to be directed by God in matters necessary for his salvation (II-II,52,1).

Fortitude denotes a firmness of mind in doing good and in avoiding evil, particularly when it is difficult or dangerous to do so, and the confidence to overcome all obstacles, even deadly ones, by virtue of the assurance of everlasting life (I-II,61,3; II-II,123,2; II-II,139,1).

Knowledge is the ability to judge correctly about matters of faith and right action, so as to never wander from the straight path of justice (II-II,9,3).

Piety is, principally, revering God with filial affection, paying worship and duty to God, paying due duty to all men on account of their relationship to God, and honoring the saints and not contradicting Scripture. The Latin word pietas denotes the reverence that we give to our father and to our country; since God is the Father of all, the worship of God is also called piety (I-II,68,4; II-II,121,1).

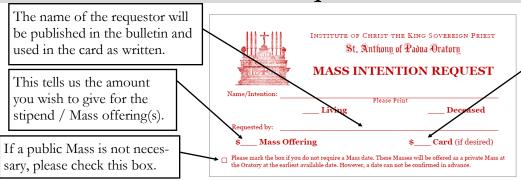
Fear of God is, in this context, "filial" or chaste fear whereby we revere God and avoid separating ourselves from him—as opposed to "servile" fear, whereby we fear punishment (I-II,67,4; II-II,19,9).

These are heroic character traits that Jesus Christ alone possesses in their plenitude but that he freely shares with the members of his mystical body (i.e., his Church). These traits are infused into every Christian as a permanent endowment at his baptism, nurtured by the practice of the seven virtues, and sealed in the sacrament of confirmation. They are also known as the sanctifying gifts of the Spirit, because they serve the purpose of rendering their recipients docile to the promptings of the Holy Spirit in their lives, helping them to grow in holiness and making them fit for heaven.

These gifts, according to Aquinas, are "habits," "instincts," or "dispositions" provided by God as supernatural helps to man in the process of his "perfection." They enable man to transcend the limitations of human reason and human nature and participate in the very life of God, as Christ promised (John 14:23). Aquinas insisted that they are necessary for man's salvation, which he cannot achieve on his own. They serve to "perfect" the four cardinal or moral virtues (prudence, justice, fortitude, and temperance) and the three theological virtues (faith, hope, and charity). The virtue of charity is the key that unlocks the potential power of the seven gifts, which can (and will) lie dormant in the soul after baptism unless so acted upon.

Because "grace builds upon nature" (I,1,8.ad.2.), the seven gifts work synergistically with the seven virtues and also with the twelve fruits of the Spirit and the eight beatitudes. The emergence of the gifts is fostered by the practice of the virtues, which in turn are perfected by the exercise of the gifts. The proper exercise of the gifts, in turn, produce the fruits of the Spirit in the life of the Christian: love, joy, peace, patience, kindness, goodness, generosity, faithfulness, gentleness, modesty, self-control, and chastity (Gal. 5:22–23). The goal of this cooperation among virtues, gifts, and fruits is the attainment of the eight-fold state of beatitude described by Christ in the Sermon on the Mount (Matt. 5:3–10).

How to Request a Mass Intention



If a Mass card is desired, please indicate as such here. A \$1 donation per card is requested. Mass cards can be picked up in the sacristy the Sunday following your submitted request.