

Institute of Christ the King Sovereign Priest  
**Saint Anthony of Padua Oratory**  
*Latin Mass Apostolate in the Archdiocese of Newark*



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**Sixth (Palm) Sunday of Lent**

**March 24, 2024**

MONTH OF SAINT JOSEPH

**Holy Mass Schedule:**

**Sunday:** 7:30, 9:00 & 11:00 AM (High Mass)

**Weekdays:** Monday - Saturday 9:00 AM

**First Friday:** Additional Mass at 7:00 PM

**Holy Days of Obligation:** 9:00 AM & 7:00 PM

*(Please confirm with current bulletin or website.)*

**Confession:** 30 minutes before each Mass and upon request. Confessions will be available during Holy Hour and Stations of the Cross.

**Baptism:** Please contact the Oratory in advance.

**Marriage:** Please contact the Rectory at least 6 months in advance of the proposed marriage date.

**Benediction of the Most Blessed Sacrament:**

Second Sunday after 9:00 AM Mass

**Perpetual Novena:**

*Monthly from the 17th to 25th: Infant of Prague*

*Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.*

**Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.**

**Rev. Canon Matthew Talarico, Provincial Superior**

**Rev. Canon Adrian Sequeira, Rector**

**Rev. Father Richard Munkelt, Priest in Residence**

## LITURGICAL CALENDAR

### **Palm Sunday, March 24, Sixth Sunday of Lent**

7:30 AM Low Mass † **Gabara Grandparents**, *requested by Helen & Thaddeus Gabara*  
9:00 AM Low Mass † **Amelia Denise & Rufina Setiawati**, *requested by Rustandi family*  
10:30 AM Blessing of Palms, Procession & Solemn High Mass **Pro Populo**

### **Holy Monday, March 25**

9:00 AM Low Mass † **Stephen Hardy Sr.**, *requested by Hardy family*

### **Holy Tuesday, March 26**

9:00 AM Low Mass **Personal Intention**, *requested by Richard Chao*

### **Spy Wednesday, March 27**

9:00 AM Low Mass † **Sarah Buechel**, *requested by Divna & Joseph Buechel*

### **Maundy Thursday, March 28, Last Supper of Our Lord Jesus Christ**

7:00 PM Solemn High Mass **Pro Populo**

### **Good Friday, March 29, Passion and Death of Our Lord Jesus Christ**

1:00 PM Confessions, 2:00 PM Stations of the Cross,  
3:00 PM Solemn High Mass of the Pre-Sanctified **Pro Populo**

### **Holy Saturday, March 30**

12:00 NOON High Mass of the Vigil of Easter **Pro Populo**

### **EASTER SUNDAY, MARCH 31**

7:30 AM Low Mass † **Isekenegbe family matriarchs**, *requested by Isekenegbe family*  
9:00 AM Low Mass † **Doane family**, *requested by John J. Tobak*  
11:00 AM High Mass **Pro Populo**

## DIVINE MERCY NOVENA

Starting on Good Friday, March 29, we will begin the Divine Mercy Novena.

Pamphlets will be made available in the back of church.

On Divine Mercy Sunday, April 7, there will be Exposition starting at 3:00 PM until Benediction at 6:00 PM. The Divine Mercy chaplet will be prayed before the Blessed Sacrament.

## 2024 MASS INTENTIONS

The books for Mass intentions for 2024 are closed.

Please do not hesitate to request private Masses for your intentions. Even though a date cannot be set in advance, a Mass will be said.

To request a Mass, please use the white/red envelopes found in the church.

## FROM THE DESK OF THE RECTOR

Early in the morning of this day, Jesus sets out for Jerusalem, leaving Mary His Mother, and the two sisters Martha and Mary Magdalene, and Lazarus, at Bethania. The Mother of sorrows trembles at seeing her Son thus expose Himself to danger, for His enemies are bent upon His destruction; but it is not death, it is triumph, that Jesus is to receive to-day in Jerusalem. The Messiah, before being nailed to the cross, is to be proclaimed King by the people of the great city; the little children are to make her streets echo with their Hosannas to the Son of David; and this in presence of the soldiers of Rome's emperor, and of the high priests and Pharisees: the first standing under the banner of their eagles; the second, dumb with rage. 'Rejoice greatly, O daughter of Sion! Shout for joy, O daughter of Jerusalem! Behold thy King will come to thee; the Just and the Savior. He is poor, and riding upon an ass, and upon a colt, the foal of an ass.' [Zach. 9:9]. Jesus, knowing that the hour has come for the fulfilment of this prophecy, singles out two from the rest of His disciples, and bids them lead to Him an ass and her colt, which they would find not far off.

The holy fathers have explained to us the mystery of these two animals. The ass represents the Jewish people, which had been long under the yoke of the Law; the colt, upon which, as the evangelist says, no man yet hath sat [Mark 11:2], is a figure of the Gentile world, which no one had ever yet brought into subjection.

Thus did God, in His power over men's hearts, procure a triumph for His Son, and in the very city which, a few days later, was to clamor for His Blood. This day was one of glory to our Jesus, and the holy Church would have us renew, each year, the memory of this triumph of the Man-God. Shortly after His birth, the Magi came from the extreme east, to offer to the King of the Jews their gifts and their adorations: but it is Jerusalem herself that now goes forth to meet this King. Each of these events is an acknowledgment of the kingship of Jesus; the first, from the Gentiles; the second, from the Jews.

*From The Liturgical Year by Dom Prosper Guéranger.*

### PRAY FOR OUR SICK

**Bernie Giuliano**, David Drury, Rose Doane, Kim Herbert

### PRAY FOR OUR DECEASED

Albert Wickens, Christopher Slattery, Dante Biong, Ann Kilminster

# ANNOUNCEMENTS & INFORMATION

## CONFESSIONS DURING HOLY WEEK

This year we are blessed to have Solemn Liturgies often during Holy Week. This means that all three priests will have liturgical duties in the Sanctuary during the time of the liturgies.

Please plan ahead for your confessions in preparation of these liturgies.

In addition to the regular time slot of 30 minutes before the daily Mass on Monday to Wednesday, priests will be available in the confessional on Monday, Tuesday and Wednesday evening from 6:00 PM to 7:00 PM. and upon request the rest of the day (please call the parish office 973-325-2233).

## 2024 CHURCH LATIN COURSES

The Latin School at St. Anthony of Padua Oratory in West Orange will be offering the following adult intensives in 2024:

Section A: Beginner. July 22, 24, 29, 31, Aug 5, and 7; 6 to 8:30 PM.

Section B: Beginner. Aug 13, 15, 20, 22, 27, and 29; 10 AM to 12:30 PM.

Section C: Intermediate. Sept 23, 25, 30, Oct 2, 7, and 9; 6 to 8:30 PM.

In addition, there will be a six session Saturday Latin Intensive course, from Sept 7 to Oct 12, 10:30 AM to 1 PM.

For more information, please contact Lorraine at [Lorr.Marie@gmail.com](mailto:Lorr.Marie@gmail.com) re: Latin.

## HOLY NAME SOCIETY

During Lent, the Holy Name Society will be collecting donations for Our Lady of the Valley Soup Kitchen in Orange, NJ. Supplies and food items particularly needed include canned soups, chicken and/or beef broth, beans, gravies, pasta, peanut butter, sugar, napkins, and other nonperishable items. Donations can be left downstairs in Fr. Wickens Hall next to the Holy Name Society banner.

Thank you!

Today on Palm Sunday (March 24), the Holy Name Society will be selling fresh, hand-made Palm Crosses for \$10 each after all Masses.

## OUR LADY OF GUADALUPE NOVENA WITH CARDINAL BURKE

His Eminence Raymond Leo Cardinal Burke has announced a nine-month Novena to Our Lady of Guadalupe, which began on March 12 and will last until December 12, feast of Our Lady of Guadalupe. The purpose of this novena is to gain the protection of Our Blessed Mother in this time of disease, war, and deep spiritual confusion. Let us join His Eminence in reciting the special novena prayer during this period! More information is available here:

[novena.cardinalburke.com](http://novena.cardinalburke.com)

**Please take note of the Holy Week Schedule on the next page.**

## FORTY DAYS FOR LIFE CAMPAIGN

Please join in prayer and fasting with this upcoming 40 days for life campaign in Montclair, NJ, which runs from Feb 14 through March 24. A sacrificial hour of prayer per week could save a life!

To sign up go to:

<https://www.40daysforlife.com/en/montclair>

## CALENDAR OF EVENTS

**Sun Mar 24** Low Mass at 7:30 AM and 9 AM. Blessing of Palms, Procession and High Mass at 10:30 AM.

**Thu Mar 28** Confessions available from 6:00 PM. Mass at 7:00 PM.

**Fri Mar 29** Confessions available from 1:00 PM. Stations of the Cross followed by Divine Mercy Novena at 2:00 PM. Mass of the Pre-Sanctified at 3:00 PM.

## CATECHISM CLASSES

Please note that Catechism classes are suspended for Palm Sunday, March 24, Easter Sunday, March 31, and Divine Mercy Sunday, April 7.

They will resume on the Second Sunday after Easter, April 14.

## WISDOM OF ST. FRANCIS DE SALES

What use is it to get upset? Why do you want to change your way of serving God? Everyone should attend to the duties proper to his or her vocation, state and condition in life. That is enough.

Nothing can hurt you. God is near.

## ALTAR BOY PRACTICES FOR HOLY WEEK

**Tue Mar 26** Good Friday 7:00 PM

**Wed Mar 27** Easter Vigil 7:00 PM

**Bring notebooks and pencils to take copious notes!**

## VOTIVE CANDLES

### WEEK OF MARCH 24

PIETA	1
Joseph Pacio — MB	
OUR LADY	1
Joseph Pacio — MB	
ST. JOSEPH	1
Joseph Pacio — MB	
ST. THÉRÈSE	13
Special Intention — CG	

■ Indicates number of intentions in the queue.

# SHORT EXPLANATION OF THE CEREMONIES OF HOLY WEEK

## **PALM SUNDAY:** Blessing of the Palms, Procession, Mass

The glorious mystery of this day is the triumphal entry of Our Lord Jesus Christ into Jerusalem and His proclamation as King. The first ceremony is the blessing of the palms. We have an idea of its importance from the solemnity used by the Church in this sacred rite. The palms are blessed in a dry Mass, a *Missa Sicca*. The prayers the Church uses for this blessing together with the sprinkling with holy water and the incensation, impart a virtue to these branches, which elevates them to the supernatural order. They become a means for the sanctification of our souls and the protection of our persons and dwellings. The second ceremony which immediately follows is the procession. It represents our Savior's journey to Jerusalem, and His entry into the city. To make it the more expressive, the branches that have just been blessed are held in the hand during it. With the Jews, to hold a branch in one's hand was a sign of joy: *And you shall take to you, on the first day, the fruits of the fairest tree, and branches of palm-trees, and boughs of thick trees, and willows of the brook, and you shall rejoice before the Lord your God* [Lev. 23:40].

At the close of the procession a ceremony takes place, which is full of the most sublime symbolism. On returning to the church, the doors are found to be shut. A hymn in honor of Christ our King is sung with its joyous chorus; and at its end the doors are opened only after being struck by the staff of the cross. This ceremony represents the entry of Jesus into the heavenly Jerusalem for which the earthly one was only a representation. The sin of our first parents had shut it against us; but Jesus, the King of glory, opened its gates by His cross.

The third part of to-day's service is the offering of the holy Sacrifice. During the singing of the Passion, the faithful should hold their palms in their hands, and, by this emblem of triumph, protest against the insults offered to Jesus by His enemies. As we listen to each humiliation and suf-

fering, all of which were endured out of love for us, let us offer Him our palm as to our dearest Lord and King. How poignant is it to be most adoring Our Lord, than when He is most suffering.

## **HOLY THURSDAY:** Mass, Altar of Repose, Stripping of the Altars, Mandatum

On this day, the Church solemnly renews the mystery of the Last Supper, since Our Lord Himself said on this day to His Disciples: *Do this for a commemoration of Me* (Luke 22:15). The Mass is celebrated as a feast day Mass since it is the day that Our Lord instituted the Sacrifice of the New Law, the Holy Eucharist (Matt. 26:26-28), and also a new priesthood for this Sacrifice (Luke 22:15). This is a bitter-sweet moment because by this time it was already known that Judas was to betray Our Lord. For these reasons, after the Gloria, the bells are rung no more. No sign of peace is given since it would be a reminder of the sacrilegious hypocrisy of Judas.

Two hosts are consecrated at the Altar on this day. The second will be taken in procession to the Altar of Repose which is decorated as a garden to represent to us the garden of Gethsemane, where Our Lord had His Agony before His Passion. The Altar of Repose represents also the prison in which Our Lord was held and where many insults and outrages were given Him all through the night that first Holy Thursday.

Following the Mass and the procession to the Altar of Repose is the ceremony of the stripping of the altars which represents Our Lord in the hands of His enemies who strip Him of His garments, exposing Him to the insults of the rabble. During this ceremony Psalm 21 is sung.

Lastly follows the *Mandatum*, in which the Church shows how much She treasures every recommendation of Our Lord, including His condescension to wash the feet of His Disciples.

## HOLY WEEK SCHEDULE

**Palm Sunday, March 24** Masses at 7:30 AM, 9 AM. Blessing of Palms and Procession (for all Masses) at 10:30 AM followed by High Mass

**Maundy Thursday, March 28** Confessions at 6 PM, Solemn High Mass at 7 PM followed by Procession to the Altar of Repose, Stripping of the Altars, Mandatum, Adoration at the Altar of Repose to conclude at Midnight.

**Good Friday March 29** Confessions 1 PM, Stations of the Cross & Divine Mercy Novena 2 PM, High Mass of the Pre-Sanctified at 3 PM.

**Holy Saturday March 30** Easter Vigil (High Mass) at 12 NOON.

**Easter Sunday March 31** Low Mass at 7:30 & 9 AM, High Mass at 11 AM.

