



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

St. Gianna Oratory at 338 W. University Blvd., Tucson

Trinity Sunday - June 12, A.D. 2022

VERITATEM FACIENTES IN CARITATE - LIVING THE TRUTH IN CHARITY



Trinity Sunday

Thanks to Thine unbounded mercy, O Lord God! we now *know Thy name*. Thou art called *the Father*; and He Whom Thou begettest from all eternity is named *the Word and Wisdom*. We know too that, from the Father and the Son, proceeds the Spirit of love. The Son, clad in our flesh, has dwelt on this earth and lived amongst men; then came down the Spirit, and abides forever with us, till the destinies of the human race are accomplished here below. Therefore is it that we dare to confess the Unity and the Trinity; for we have heard the divine testimony, and *have believed*; and, *having believed we have spoken*, with all certainty. Adoration, then, and love be to Thee, O Father, Son, and Holy Ghost, O perfect Trinity, that hast vouchsafed to reveal Thyself to mankind; O eternal and infinite Unity, that hast delivered our forefathers from the yoke of their false gods! Glory be to Thee *as it was in the beginning*, before any creature existed; *as it is now*, at this very time, while we are living in the hope of that true life, which consists in seeing Thee face-to-face; and *as it shall forever be*, in those everlasting ages, when a blissful eternity shall have united us in the bosom of Thine infinite Majesty.

~Dom Gueranger, *The Liturgical Year*

🎵 The **Pueri Cantores Children's Choir** will convene **TODAY, June 12th**, after High Mass for a 30-minute lesson. 🎵

Feast of Corpus Christi

Thurs. June 16

12pm Low Mass
(Confessions following)

12:30-5:45pm Adoration

5-5:40pm Confessions

6pm High Mass
Followed by
Eucharistic Procession



ALL CURRENT ADULT VOLUNTEERS & PROSPECTIVE VOLUNTEERS:

MEETING 9:30am TODAY or JUNE 26th

The Diocese of Tucson has a new system to certify volunteers. **All** volunteers are now **required** to go through the diocesan on-line certification to qualify as a volunteer in any capacity. To explain the process, Canon Fehrenbacher and Mrs. Sylvia Cordova, the volunteer coordinator, will offer a 20-min presentation at **9:30 am TODAY** and on **June 26** in the Hall. **To continue as a volunteer or to become a volunteer, you must attend ONE of these sessions.** NB: A volunteer is anyone who performs a service at the church once or more per month.

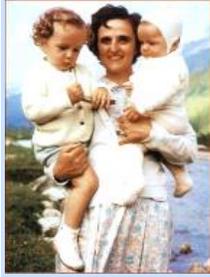
TODAY is the last day to drop your envelope into the collection basket to be included in the TRIDUUM of HOLY MASSES for FATHERS: JUNE 19-21

Fathers can be enrolled using one of the envelopes at the back of the church. Please list your intentions on a sheet of paper and enclose with a donation (Checks to "Institute of Christ the King" please) – no need to use a separate envelope for each person you enroll.

OFFICE HOURS:

The Oratory office manager will be away from the office **June 15-24**. Non-urgent business will be responded to when the office re-opens, June 29.

Thank you for your understanding!



Saint Gianna Oratory

Extraordinary Form of the Roman Rite,

“Traditional Latin Mass”

Mailing Address: Saint Gianna Oratory
P.O. Box 87350, Tucson, AZ 85754

Telephone: (520) 883-4360

Office Hours: Wed & Fri 10am– 4pm

(NB: St. Gianna Oratory office is not located at the church)

Email: stgianna.tucson@institute-christ-king.org

Oratory Staff

Canon Jonathon Fehrenbacher, *Rector*

Canon Bryan Silvey, *Vicar*

Mrs. Teri Gauger, *Oratory Secretary*

Mr. Matthew Lancaster, *Music Director*

Website & Online Bulletin: saintgianna.net

“Join our Flocknote” from our website to receive email updates on other important information.

FOR DONATIONS:

1) Please write check to **Institute of Christ the King** and mail or drop into the collection.

2) or donate securely using the DONATE button on our website

Sun. 6/12 8:30am Low Mass 10:30am High Mass 5:00pm Low Mass	TRINITY SUNDAY / 1st class / White <u>Mass</u> (<i>Benedicta sit</i>): Gloria, Credo, Preface of the Holy Trinity	CF Pro populo CS †James J. Geck <i>by Frederick Geck</i> CF †John R. Pfeiffer <i>by Angela Jamison</i> CF Meents Family <i>by the Mossburg Family</i> CS Leo Davis <i>by Nancy Thornes</i> CF Andrew Stropko <i>by Lanny Stropko</i> CS †Daniel R. Pate <i>by Mary Pate</i> CF Canon William Avis <i>by Saint Gianna Oratory</i> CS †Evelyn Chatelain <i>by Bobbie Mullen</i> CF †Belen Moreno <i>by Linda Burroughs</i> CS †Maria Elena Gutierrez <i>by Sandra Ashley</i> CF †Mathilda Froemming <i>by Dean & Arden Maas</i> CS †Marianne Bell <i>by Edward Reyen</i> CF †John Pfeiffer <i>by Dr. Cynthia Miley</i> CS †John Pfeiffer <i>by Dr. Cynthia Miley</i> CF Pro populo CS Fathers' Triduum #1 <i>by Saint Gianna Oratory</i> CF †JoAnn E Nese <i>by Frank De La Ossa</i>
Mon. 6/13 5:30pm Low Mass	St. Anthony of Padua, Confessor & Doctor / 3rd class / White <u>Mass</u> (<i>In medio</i>) : Gloria, Comm. pro Papa, Credo, Common Preface	
Tue. 6/14 8:00am Low Mass	St. Basil the Great, Bishop, Confessor & Doctor / 3rd class / White <u>Mass</u> (<i>In medio</i>) : Gloria, Comm. pro Papa, Credo, Common Preface	
Wed. 6/15 8:00am Low Mass	Ss. Guy, Modestus & Crescentia, Martyrs / 4th class / Red <u>Mass</u> (<i>Multae</i>) : Gloria, Comm. pro Papa, Common Preface <i>Devotions to St. Joseph</i>	
Thur. 6/16 12:00pm Low Mass 6:00pm High Mass	CORPUS CHRISTI / 1st class / White <u>Mass</u> (<i>Cibavit</i>): Gloria, Sequence, Credo, Pref. of Nativity	
Fri. 6/17 8:00am Low Mass <i>Abstinence</i>	St. Gregory Barbarigo, Bishop & Confessor / 3rd class / White <u>Mass</u> (<i>Statuit</i>) : Gloria, Comm. pro Papa, Common Preface <i>Novena to the Infant King</i>	
Sat. 6/18 8:00am Low Mass	St. Ephrem of Syria, Deacon, Confessor & Doctor / 3rd class / White <u>Mass</u> (<i>In medio</i>) : Gloria, Comm. of Ss. Mark & Marcellian & pro Papa, Credo, Com. Pref. / Infant King Novena / Devotion to Our Lady of Sorrows	
Sun. 6/19 8:30am Low Mass 10:30am High Mass 5:00pm Low Mass	2ND SUNDAY AFT. PENTECOST / 2nd class / Green <u>Mass</u> (<i>Factus est</i>): Gloria, Comm. pro Papa, Credo, Preface of the Holy Trinity / Novena to the Infant King	

CONFESSIONS TIMES THIS WEEK

Sun, 6/12	8:00-8:30am	Fri, 6/17	7:30-7:50am
	9:30-10:30am	Sat, 6/18	7:30-7:50am
	4:30-4:50pm		3:15-3:50pm
Mon, 6/13	5:00-5:20pm	Sun, 6/19	8:00-8:30am
Tues, 6/14	7:30-7:50am		9:30-10:30am
Wed, 6/15	7:30-7:50am		4:30-4:50pm
Thurs, 6/16	<i>Aft. Noon Mass</i> 5:00-5:40pm		

Please Remember in Your Prayers:

Deceased: Christina Gallagher; Mary Pittman; Rose Coneeny; Mitchell Awana; John & Agnes Pfeiffer; Peter Meis; Robert Hilz; MaryAnne Boyle; Daniel Mullen; John Ward; David Cordova

Healing: Thaddeus Stypa; Nancy Gorman; Rosemary Shillue; William Linley; Steve Shikles; Joe De La Fuente; Deborah Schultz; Dean Maas; Noranita Arms; Bayley Maldonado; Deana Lewis; Tom Atwood; Swift Burch; Catie Gauger; Don Perkins; Andy Stropko; Canon Fragelli, “Those suffering from Covid”

Upcoming Events

- June 16 Corpus Christi - 6pm Mass & Procession
- June 19 Lesson in Liturgy/Niños de la Virgen Group
- June 24 Sacred Heart - 6pm High Mass
- June 26 *Pueri Cantores* after High Mass

On Sunday, June 26th, a Second Collection will be taken up to benefit the Sisters Adorers of the Royal Heart of Jesus Sovereign Priest, the female religious branch of our Institute Family. *Thank you for your generosity!*



Next Sun., June 19
AFTER THE
HIGH MASS

20-minute
Lessons in Liturgy

#6 - The Apostolicity of the Mass

Please join Canon Fehrenbacher in the church for these educational series of talks!

Los Niños de la Virgen

Children are invited to learn about the Apparitions of Our Lady through coloring books.



Check donations to support
St. Gianna Oratory
should be made payable to:

INSTITUTE OF CHRIST THE KING



Thought from
St. Francis de Sales:

Charity spreads delight throughout the soul, which is rendered beautiful, pleasing, and lovable by God's goodness. If the soul were a kingdom where the Holy Spirit is kind, charity would be its queen... and if the soul were a queen, a spouse of Heaven's great

King, then charity would be the crown of royalty adorning her head; if the soul, together with the body, were a little world, then charity would be the sun giving it light, warmth and life.

(T.L.G. Book 2, Ch. 22; O. IV, p. 165)

MODEST DRESS IN CHURCH

As the summer heat sets in, both men and women of all ages are kindly asked to remember the importance of **modest and reverent dress in church.**

Immodest dress is any clothing which, by reason of its tightness or inadequate covering, draws attention to the human form and thus distracts others.

In particular for men: no shorts, no t-shirts or tank tops, no jeans, no flip flops.

In particular for women: no low-cut tops, no shorts or exposed backs or shoulders, no yoga pants; ladies' skirts and dresses should come below the knees (no slits above the knees)

Suggested attire for men:

Dress shirt (with tie and suit coat), dress pants and shoes.

Suggested attire for women:

Modest top and sufficiently long skirt. Traditionally, women would also wear "Chapel Veils" like Sacred Vessels (eg. Chalice, Ciborium, and the Tabernacle which are veiled.)

Thank you very much for your kind consideration and for your reverence in God's house.

Nearly 250 youth from across the United States enjoy a week of pure fun and Catholic faith formation each summer at our beautiful camp sites in Wisconsin. Through edifying activities and games, daily Mass and prayer, and spiritual talks, campers grow in virtue, fellowship, and deeper love and understanding of their Catholic faith!

Wausau Boys Camp (ages 9-13):

Monday, July 18 - Friday, July 22

Wausau Girls Camp (ages 9-13):

Monday, July 25 - Friday, July 29

Registration Deadline: July 5

Cost per child ages 9-13: \$95 (flat rate)

Green Lake Young Men Camp (14-17):

Friday, August 12 - Tuesday, August 16

Green Lake Young Ladies Camp (14-17):

Thursday, August 18 - Monday, August 22

Cost per child ages 14-17: \$195 (discounts available for multiple children)

Registration Deadline: August 1

Questions? email:

camps@institute-christ-king.org

Register here: <https://form.jotform.com/icksp/institute-summer-camps-2022>





Trinity Sunday

INTROIT: *Tob. 12: 6; Ps. 8: 2* Blessed be the Holy Trinity, and undivided Unity: we will give glory to Him, because He hath shown His mercy to us. Glory be. Blessed be the Holy Trinity...

COLLECT O Almighty and everlasting God, Who hast enabled Thy servants, in confessing the true Faith, to acknowledge the glory of the eternal Trinity, and in the power of Majesty to adore Its Unity: we beseech Thee, that by steadfastness in the same Faith, we may ever be defended against all adversity. Through Our Lord.

EPISTLE: *Rom. 11: 33-36* A reading from the Letter of Blessed Paul the Apostle to the Romans

O the depth of the riches of the wisdom and of the knowledge of God! How incomprehensible are His judgments, and how unsearchable His ways! For who hath known the mind of the Lord? Or who hath been His counselor? Or who hath first given to Him, and recompense shall be made him? For of Him, and by Him, and in Him are all things: to Him be glory for ever. Amen.

GRADUAL: *Dan. 3: 55, 56* Blessed art Thou, O lord, that beholdest the depths and sittest above the Cherubim. Blessed art Thou, O Lord, in the firmament of heaven, and worthy of praise for ever.

ALLELUIA: *Dan. 3: 52* Alleluia, alleluia. Blessed art Thou, O Lord, the God of our fathers, and worthy to be praised for ever. Alleluia.

GOSPEL: *Mt. 28: 18-20* +Continuation of the Holy Gospel according to St. Matthew

At that time Jesus said to His disciples: All power is given to Me in heaven and on earth. Going therefore,

teach ye all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you. And behold I am with you all days, even to the consummation of the world.

OFFERTORY: *Tob. 12: 6* Blessed be God the Father, and the only-begotten Son of God, and also the Holy Ghost; because He hath shown His mercy to us.

SECRET: Sanctify, we beseech Thee, O Lord, our God, by the invocation of Thy holy name, the Sacrifice we offer, and by it make us an everlasting offering unto Thee. Through Our Lord.

COMMUNION: *Tob. 12: 6* We bless the God of heaven, and before all living we will praise Him; because He has shown His mercy to us.

POSTCOMMUNION: O Lord, our God, may our reception of this Sacrament, and our acknowledgment of the holy and eternal Trinity and Its undivided Unity be of avail to us for health of mind and

THANKSGIVING PRAYER AFTER HOLY COMMUNION

Obsecro Te

I beseech Thee, most sweet Lord Jesus, let Thy Passion be to me strength, to guard me, protect me, and defend me; Thy wounds my meat and drink, to feed me, inebriate me, and delight me; the sprinkling of Thy Blood on me the cleansing away of all faults; and Thy Death my everlasting glory. In these be my food, my rejoicing, my health, the sweetness of my heart. Who livest and reignest for ever and ever. Amen.



Corpus Christi

INTROIT: *Ps. 80: 17-2* He fed them with the fat of corn, alleluia, and filled them with honey out of the rock, alleluia, alleluia, alleluia. (Ps) Rejoice to God our helper; sing aloud to the God of Jacob. Glory be. He fed them...

COLLECT O God, Who under a wonderful Sacrament hast left us a memorial of Thy Passion: grant us, we beseech Thee, so to venerate the sacred mysteries of Thy Body and Blood that we may ever feel within us the fruit of Thy Redemption. Who livest and reignest.

EPISTLE: *I Cor. 11: 23-29* Brethren, I have received of the Lord, that which also I delivered to you, that the Lord Jesus, the same night in which He was betrayed, took bread, and giving thanks, broke, and said: Take ye and eat, this is My Body, which shall be delivered for you; this do for the commemoration of Me. In like manner also the chalice, after He had supped, saying: This chalice is the new testament in My Blood; this do ye, as often as you shall drink, for the commemoration of Me. For as often as you shall eat this bread and drink the chalice, you shall show the death of the Lord until He come. Therefore whosoever shall eat this bread, or drink of the chalice of the Lord unworthily, shall be guilty of the Body and of the Blood of the Lord. But let a man prove himself; and so let him eat of that bread, and drink of the chalice. For he that eateth and drinketh unworthily, eateth and drinketh judgment to himself, not discerning the Body of the Lord.

GRADUAL: *Ps. 144: 15-16* The eyes of all hope in Thee, O Lord, and Thou givest them meat in due season. Thou openest Thy hand, and fillest every living creature with blessing.

ALLELUIA: *Jn. 6: 56-57* Alleluia, alleluia. My Flesh is meat indeed and My Blood is drink indeed: he that eateth My flesh and drinketh My Blood, abideth in Me, and I in him.

SEQUENCE: 1. Sion, lift thy voice and sing: *Praise thy Savior and thy King, *Praise with hymns thy Shepherd true. 2. All thou canst, do thou endeavor, Yet thy praise can equal never *Such as merits thy great King. 3. See today before us laid *The living and life-giving Bread! *Theme for praise and joy profound! 4. The same which at the sacred board *Was, by our incarnate Lord, *Giv'n to His Apostles round. 5. Let the praise be loud and high; *Sweet and tranquil be the joy *Felt today in every breast. 6. On this festival divine *Which records the origin * Of the glorious Eucharist. 7. On this table of the King, * Our new Paschal offering * Brings to end the olden rite. 8. Here, for empty shadows fled, * Is reality instead; * Here, instead of darkness, light. 9. His own act, at supper seated, * Christ ordained to be repeated, * In His memory divine. 10. Wherefore now, with adoration, * We, the Host of our salvation *Consecrate from bread and wine. 11. Hear what Holy Church maintaineth, *That the bread its substance changeth * Into Flesh, the wine to Blood. 12. Doth it pass thy comprehending? * Faith, the law of sight transcending * Leaps to things not understood. 13. Here beneath these signs are hidden * Priceless things, to sense forbidden; * Signs, not things, are all we see. 14. Flesh from bread, and Blood from wine, *Yet is Christ in either sign * All entire, confessed to be. 15. They, who of Him here partake, * Sever not, nor rend, nor break: * But, entire, their Lord receive. 16. Whether one or thousands eat, *All receive the self-same meat, * Nor the less for others leave. 17. Both the wicked and the good * Eat of this celestial Food: *But with ends how opposite! 18. Here it is life: and there it is death: *The same, yet issuing to each * In a difference infinite. 19. Not a single doubt retain, * When they break the Host in twain, *But that in each part remains *What was in the whole before; 20. Since the simple sign alone * Suffers change in state or form, *The signified remaining one * And the same for evermore. 21. Lo! upon the altar lies, *Hidden deep from human eyes, * Bread of Angels from the skies, *Made the food of mortal man. 22. Children's meat to dogs denied. * In old types presignified: * In the manna heaven-supplied, * In Isaac, and the Paschal lamb. 23. Jesu! Shepherd of the sheep! * Thou Thy flock in safety keep. *Living Bread! Thy life supply: * Strengthen us, or else we die: * Fill us with celestial grace! 24. Thou, Who feedest us below! * Source of all we have or know! *Grant that with Thy Saints above, * Sitting at the feast of love, * We may see Thee face to face. Amen. Alleluia.

GOSPEL: *Jn. 6: 56-59*

At that time Jesus said to the multitudes of the Jews: My Flesh is meat indeed, and My Blood is drink indeed. He that eateth My flesh and drinketh My Blood, abideth in Me, and I in him. As the living Father hath sent Me, and I live by the Father, so he that eateth Me, the same also shall live by Me. This is the bread that came down heaven. Not as your fathers did eat manna, and are dead. He that eateth this bread shall live for ever.

OFFERTORY: *Lev. 21: 6* The priests of the Lord offer incense and loaves to God, and therefore they shall be holy to their God, and shall not defile His name. Alleluia.

SECRET: Graciously bestow on Thy Church, we beseech Thee, O Lord, the gifts of unity and peace, which are mystically shown forth in the offerings now made. Through Our Lord.

COMMUNION: *I Cor. 11: 26, 27* As often as you shall eat this Bread, and drink the Chalice, you shall show the death of the Lord, until He come: therefore whosoever shall eat this Bread or drink the Chalice of the Lord unworthily, shall be guilty of the Body and of the Blood of the Lord. Alleluia.

POSTCOMMUNION: Fill us, we beseech Thee, O Lord, with that eternal enjoyment of Thy Divinity, which is prefigured by the reception in this life of Thy precious Body and Blood: Who livest and reignest.



The Procession

Pange Lingua

Sing, my tongue, the Savior's glory:
Of His Flesh the mystery sing;
Of His Blood all price exceeding.
Shed by our immortal King.
Destined for the world's redemption
From a noble womb to spring.

Of a pure and spotless Virgin,
Born for us on earth below,
He, as Man with man conversing,
Stayed the seeds of truth to sow,
Then He closed in solemn order
Wondrously His life of woe.

On the night of His last supper,
Seated with His chosen band,
He, the paschal victim eating,
First fulfills the Law's command;
Then as food to all His brethren
Gives himself with His own hand.

Word made Flesh, the bread of nature,
By His words to Flesh He turns;
Wine into His Blood He changes:
What though sense no change discerns,
Only be the heart in earnest,
Faith her lesson quickly learns.

Tantum Ergo

Down in adoration falling,
Lo, the Sacred Host we hail,
Lo, o'er ancient forms departing
Newer rites of grace prevail;
Faith for all defects supplying,
Where the feeble senses fail.

To the everlasting Father
And the Son who reigns on high
With the Holy Ghost proceeding
Forth from each eternally,
Be salvation, honor, blessing,
Might and endless majesty. Amen.

V. Thou hast given them bread from heaven, alleluia.

R. Having within It all sweetness, alleluia.

Let us pray. O God, who in this wonderful Sacrament left us a memorial of Thy Passion: grant, we implore Thee, that we may so venerate the sacred mysteries of Thy Body and Blood, as always to be conscious of the fruit of Thy Redemption. Thou who livest and reignest forever and ever. R. Amen.