

**CLOSED** 

## **UPCOMING EVENTS**

Mon Apr 25 - St. Mary Oratory's Day to pray at the abortion clinic Sun Apr 28 - Altar Server practice in the Church 9:30am to 10:30am Sat May 4 - First Communicant retreat from 9:30am to 11:30am Sun May 5 - Sacrament of First Holy Communion at 10:30am High Mass, followed by a luncheon in St. Joseph Hall Thu May 9 - Ascension of Our Lord 6pm additional High Mass Sat May 11 - Maria Auxilium Christianorum Prayer Group after 8am Mass Mon May 12 - St. Mary Oratory's day to pray at the abortion clinic Thu May 23 - St. Mary Oratory's day to pray at the abortion clinic Sat May 25 - Confirmand Retreat from 8am to 11:45am Tue May 28 - Sacrament of Confirmation at 5:30pm with Bishop Malloy Thu May 30 - Corpus Christi One Mass at 6pm with procession



"These ceremonies which are used in the administration of the Sacraments, each of which we receive as delivered and entrusted to  $\mathbf{x}$ us through the hands of the fathers, must especially be retained and observed with great devotion." ~ St. Peter Canisius

## Mass Intentions

SUNDAY, APRIL 21 3rd Sunday after Easter Maurice & Catherine Harrington, RIP Michael A. Wolfe, RIP

MONDAY, APRIL 22

Ss. Soter & Caius Amelia Gerberi, RIP **TUESDAY, APRIL 23** St. George

Theresa Wampler

WEDNESDAY, APRIL 24 St. Fidelis of Sigmaringen Margaret Westerman THURSDAY, APRIL 25

St. Mark/Major Litanies - Mass with organ Richard Konecnik, RIP

> FRIDAY, APRIL 26 Ss. Cletus & Marcellinus Eileen Westerman

SATURDAY, APRIL 27 St. Peter Canisius Rosemary Corinne Benson, RIP SUNDAY, APRIL 28

4th Sunday after Easter Michael & Linda Jones, Anniversary Gregory Wampler, Birthday

WEEKLY COLLECTION GOAL: \$8,022 LAST SUNDAY'S COLLECTION: TOTAL: \$6,470 ACTUAL - FISCAL YTD: \$264,593 GOAL - FISCAL YTD: \$336,924

MAY GOD REWARD YOUR GENEROSITY!



Monthly

Book

Recommendation

## THE COMPENDIUM **CREDO**

Part One-The Profession of Faith-Section Two CHAPTER ONE

"I believe in God the Father Almighty, Creator of heaven and earth."

59. What did God create?

Sacred Scripture says, "In the beginning, God created the heavens and the earth" (Genesis 1:1). The Church in her profession of faith proclaims that God is the Creator of everything, visible and invisible, of all spiritual and corporeal beings, that is, of angels and of the visible world and, in a special

way, of man.

60. Who are the angels?

The angels are purely spiritual creatures,

incorporeal, invisible, immortal, and personal beings endowed with intelligence and will. They ceaselessly contemplate God face-to-face and they glorify him. They serve him and are his messengers in the

accomplishment of his saving mission to all.

61. In what way are angels present in the life of the Church?

The Church joins with the angels in adoring God, invokes their assistance and commemorates some in her liturgy.

"Beside each believer stands an angel as a protector and shepherd leading him to life." (Saint Basil the Great)

62. What does Sacred Scripture teach about the creation of the visible world?

Through the account of the "six days" of creation Sacred Scripture teaches us the value of the created world and its purpose, namely, to praise God and to serve humanity. Every single thing owes its very existence to God from whom it receives its goodness and perfection, its proper laws and its proper place in the universe.

63. What is the place of the human person in creation?

The human person is the summit of visible creation in as much as he or she is created in the image and likeness of God.

64. What kind of bond exists between created things?

There exist an interdependence and a hierarchy among creatures as willed by God. At the same time, there is also a unity and solidarity among creatures since all have the same Creator, are loved by him and are ordered to his glory. Respecting the laws inscribed in creation and the relations which derive from the nature of things is, therefore, a principle of wisdom and a foundation for morality.

65. What is the relationship between the work of creation and the work of redemption?

The work of creation culminates in the still greater work of redemption, which in fact gives rise to a new creation in which everything will recover its true meaning and fulfillment.

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