

#### WELCOME TO SAINT MARY ORATORY

With the gracious permission of
His Excellency, David Malloy, Bishop of
Rockford, Holy Mass is offered
according to the Traditional Roman Rite
at Saint Mary Oratory by the
Institute of Christ the King Sovereign Priest.

We are pleased to have you join us in this venerable act of worship and invite you to return often.

GOING FORWARD,
IF YOU HAPPEN
TO MISS THE COLLECTION,
PLEASE PLACE YOUR CASH
OR CHECK CONTRIBUTION
IN ANY OF THE DONATION BOXES.
THANK YOU FOR YOUR
COOPERATION
AND GENEROSITY!



#### St. ROCH CENTER Dr. Bob Tiballi

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For homebound or sick calls, please contact the office so we can schedule a time for Canon to visit.



## Hahn Tax Accounting, LLC TAX PREPARATION

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\*To preserve the Sacramental Seal please leave phones outside of the confessional.\*



"Jesus saith to him,
Because thou hast seen
Me, Thomas, thou
hast believed: blessed
are they that have not
seen, and have believed."



Feast
of the
Annunciation
April 8

## Saint Mary Oratory

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

**UNITED STATES PROVINCE:** 

VERY REV. MSGR. R.
MICHAEL SCHMITZ,
STD, JCD VICAR GENERAL &
DELEGATE FOR THE UNITED STATES

REV. CANON
MATTHEW TALARICO,
PROVINCIAL SUPERIOR

ORATORY CLERGY
REV. CANON
JOHN JOSEPH
O'CONNOR, Rector

## ORATORY RECTORY 517 ELM ST ROCKFORD, IL 61102

PHONE: (815) 965-5971 E-MAIL: stmaryrockford@institute-christ-king.org

**ORATORY STAFF** 

Business Manager:
MRS. JEANANN HAYS
Director of Sacred Music:
MISS MARIAH EHRKE

**OFFICE HOURS** 

Monday - Thursday: 9:00am -2:00pm Friday - Sunday & Holy Days: CLOSED

GROTTO HOURS
Monday - Friday:
9:00am - 2:00pm
Sat., Sun., & Holy Days:
CLOSED

#### **MASS SCHEDULE**

Sunday: 8:00am & 10:30am Monday: 12:00pm Tuesday-Friday: 7:00am Saturday: 8:00am

#### **CONFESSIONS**

Monday &
Wednesday-Friday:
11:15am-11:45am
Saturday: after 8:00am Mass
Sunday: 7:15am & 9:45am

# OTHER SACRAMENTS & ALL APPOINTMENT PLEASE CONTACT THE OFFICE

\*For baptisms, please contact the office a month before the baby is due. Baptisms should be done within 1 to 3 weeks after the baby is born

#### **UPCOMING EVENTS**

#### **EASTER WEEK**

Mon Apr 1 - Fri Apr 5 - confessions at 11:15am followed by High Mass at noon

Sun Apr 7 - Confirmation class in the hall 9:30am to 10:30am Mon Apr 8 - St. Mary Oratory's Day to pray at the abortion clinic

Sat Apr 13 - Maria Auxilium Christianorum group meeting after 8am Mass

Sun Apr 14 - Good Shepherd Sunday

2<sup>nd</sup> Collection for Institute Seminary

Sun Apr 14 - Confirmation class in the hall 9:30am to 10:30am

Mon Apr 25 - St. Mary Oratory's Day to pray at the abortion clinic

Sun Apr 28 - Altar Server practice in the Church 9:30am to 10:30am

### **INSTITUTE SEMINARY COLLECTION**

The semi-annual Institute of Christ the King seminary collection is on April 14, Good Shepherd Sunday.

Please use the special envelopes in the pews for this important cause.

Thank you for supporting this crucial endeavor to continue forming priests for Holy Mother Church!



#### 2024 First Holy Communion classes have concluded!

Please contact the office

to schedule your child's 30-minute meeting with Canon O'Connor.

### Mass Intentions

#### SUNDAY, APRIL 7

Sunday in Albis Mildred Gibbs, RIP Msgr. Wach

MONDAY, APRIL 8 (Mass with organ)

Annunciation

Brenner Family

#### TUESDAY, APRIL 9

Feria

Peggy Romanek, RIP

#### WEDNESDAY, APRIL 10

*Feria* 

Aurora Mata, RIP

#### THURSDAY, APRIL 11

St. Leo the Great

Pat Adas Sr., RIP

#### FRIDAY, APRIL 12

Feria

Nolan Adas & Lucas Abele

#### SATURDAY, APRIL 13

St. Hermenegild

George Wesdell, RIP

### SUNDAY, APRIL 14

2nd Sunday after Easter/Good Shepherd Sunday Richard & Jeanette O'Connor, RIP Canon John O'Connor & the O'Connor Family



## Low Sunday

"The first Sunday after Easter, commonly called with us Low Sunday, has two names assigned to it in the Liturgy: Quasimodo, from the first word of the Introit; and Sunday in albis (or, more explicitly, in albis depositis), because on this day the neophytes assisted at the Church services attired in their ordinary dress. In the Middle-Ages it was called Close-Pasch, no doubt in allusion to its being the last day of the Easter Octave. Such is the solemnity of this Sunday that not only is it of Greater Double rite, but no feast, however great, can ever be kept upon it. At Rome, the Station is in the basilica of St. Pancras, on the Aurelian Way. Ancient writers have not mentioned the reason of this Church being chosen for today's assembly of the faithful. It may, perhaps, have been on account of the saint's being only fourteen years old when put to death: a circumstance which gave the young martyr a sort of right to have the neophytes round him, now that they were returning to their everyday life."

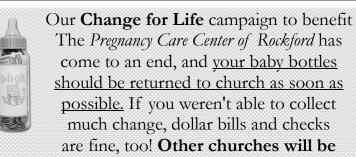
FROM: THE LITURGICAL YEAR BY THE VERY REV. DOM PROSPER GUÉRANGER

#### MARIA AUXILIUM CHRISTIANORUM

**PRAYER GROUP,** is meeting Saturday, April 13, after the 8am Mass in the church hall, to pray for the conversion of children, relatives or friends who have left the church or lost the faith, under the mantle of:



Everyone is welcome to join us!



using the baby bottles, so your timely return is most appreciated. Thank you on behalf of all the moms and babies who will benefit from your generosity!

#### THE COMPENDIUM

#### **CREDO**

Part One-The Profession of Faith-Section Two

#### CHAPTER ONE

"I believe in God the Father Almighty, Creator of heaven and earth."

50. What does it mean to say that God is almighty? God reveals himself as "the strong One, the mighty One" (Psalm 24:8), as the One "to whom nothing is impossible" (Luke 1:37). His omnipotence is universal, mysterious and shows itself in the creation of the world out of nothing and humanity out of love; but above all it shows itself in the Incarnation and the Resurrection of his Son, in the gift of filial adoption and in the forgiveness of sins. For this reason, the Church directs her prayers to the "almighty and eternal God" ("Omnipotens sempiterne Deus...").

51. What is the importance of affirming "In the beginning God created the heavens and the earth" (Genesis 1:1)?

The significance is that creation is the foundation of all God's saving plans. It shows forth the almighty and wise love of God, and it is the first step toward the covenant of the one God with his people. It is the beginning of the history of salvation which culminates in Christ; and it is the first answer to our fundamental questions regarding our very origin and destiny.

52. Who created the world?

The Father, the Son, and the Holy Spirit are the one and indivisible principle of creation even though the work of creating the world is particularly attributed to God the Father.

53. Why was the world created?

The world was created for the glory of God who wished to show forth and communicate his goodness, truth and beauty. The ultimate end of creation is that God, in Christ, might be "all in all" (1 Corinthians 15:28) for his glory and for our happiness.

"The glory of God is man fully alive; moreover man's life is the vision of God." (Saint Irenaeus)

