

Resurrexit Sicut Dixit, Alleluía!

ORATORY RECTORY 517 ELM ST ROCKFORD, IL 61102 PHONE: (815) 965-5971 E-MAIL: stmaryrockford@ institute-christ-king.org

ORATORY STAFF Business Manager: MRS. JEANANN HAYS Director of Sacred Music: MISS MARIAH EHRKE

<u>OFFICE HOURS</u> Monday - Thursday: 9:00am -2:00pm Friday - Sunday & Holy Days: CLOSED

<u>GROTTO HOURS</u> Monday - Friday: 9:00am - 2:00pm Sat., Sun., & Holy Days: CLOSED <u>MASS SCHEDULE</u> Sunday: 8:00am & 10:30am Monday: 12:00pm Tuesday-Friday: 7:00am Saturday: 8:00am

<u>CONFESSIONS</u> Monday & Wednesday-Friday: 11:15am-11:45am Saturday: after 8:00am Mass Sunday: 7:15am & 9:45am

> OTHER SACRAMENTS & ALL APPOINTMENT PLEASE CONTACT THE OFFICE

*For baptisms, please contact the office a month before the baby is due. Baptisms should be done within 1 to 3 weeks after the baby is born

UPCOMING EVENTS

Sun Mar 31 - Easter Sunday Family Stroll in the North Garden after both Masses

EASTER WEEK Mon Apr 1 - Fri Apr 5 - confessions at 11:15am followed by High Mass at noon

Sun Apr 7 - Confirmation class in the hall 9:30am to 10:30am
Mon Apr 8 - St. Mary Oratory's Day to pray at the abortion clinic
Sat Apr 13 - Maria Auxilium Christianorum group meeting after 8am Mass
Sun Apr 14 - Good Shepherd Sunday
2nd Collection for Institute Seminary
Sun Apr 14 - Confirmation class in the hall 9:30am to 10:30am
Mon Apr 25 - St. Mary Oratory's Day to pray at the abortion clinic
Sun Apr 28 - Altar Server practice in the Church 9:30am to 10:30am

GOING FORWARD, IF YOU HAPPEN TO MISS THE COLLECTION, PLEASE PLACE YOUR CASH OR CHECK CONTRIBUTION IN ANY OF THE DONATION BOXES. THANK YOU FOR YOUR COOPERATION AND GENEROSITY!



EASTER SUNDAY FAMILY STROLL after both Masses

You are invited to join us in the north garden **TODAY** for a family stroll in celebration of

Christ's resurrection! To add to the joy, there will be treats for the children.



2024 First Holy Communion classes have concluded!

Please contact the office (after Easter Week) to schedule your child's 30-minute meeting with Canon O'Connor.

Mass Intentions

SUNDAY, MARCH 31 Easter Sunday Sandy Bally, RIP Mary Sue Scordato, RIP MONDAY, APRIL 1 Easter Monday Sr. Elassara **TUESDAY, APRIL 2** Easter Tuesday Kopec Deceased Family Members WEDNESDAY, APRIL 3 Easter Wednesday Sherry Maloney Hall, RIP THURSDAY, APRIL 4 Easter Thursday Keith Najdowski & Family FRIDAY, APRIL 5 Easter Friday David Kascir & Ralph Lauwagie SATURDAY, APRIL 6 Saturday in Albis **Rick & Pam Roberts** SUNDAY, APRIL 7 Sunday in Albis Mildred Gibbs, RIP

Msgr. Wach

The office and grotto are closed Thursday, March 28 — Friday, April 5. Standard hours will resume Monday, April 8.

WEEKLY COLLECTION GOAL: \$8,022

LAST SUNDAY'S COLLECTION: TOTAL: \$6,054 ACTUAL - FISCAL YTD: \$243,346 GOAL - FISCAL YTD: \$312,858

MAY GOD REWARD YOUR GENEROSITY!

EASTER SUNDAY

"But the sepulchre is not to remain shut: it must be thrown open, and testify to men, that He, whose lifeless Body lay there, is indeed risen from the dead. As when our Jesus expired upon

the Cross, so now, immediately after His resurrection, an earthquake shook the foundations of the world; but, this time, it was for joy. 'The Angel of the Lord descended from heaven, rolled back the stone, and sat upon it. And his countenance was as lightning, and his raiment as snow. And for fear of him, the guards were struck with terror,' and fell on the ground 'as dead men.' God has mercy on them; they return to themselves, and quitting the dread sepulchre, they hasten to the city, and relate what they have seen.

Meanwhile, our risen Jesus, seen by no other mortal eye, has sped to His most holy Mother. He is the Son of God; He is the vanquisher of death; but He is, likewise, the Son of Mary. She stood near Him to the last, uniting the sacrifice of her mother's heart with that He made upon the Cross; it is just, therefore, that she should be the first to partake of the joy of His resurrection. The Gospel does not relate the apparition thus made by Jesus to His Mother, whereas all the others are fully described. It is not difficult to assign the reason. The other apparitions were intended as proofs of the resurrection; this to Mary was dictated by the tender love borne to her by her Son. Both nature and grace required that His first visit should be to such a Mother, and Christian hearts dwell with delight on the meditation of the mystery. There was no need of its being mentioned in the Gospel; the tradition

of the holy Fathers, beginning with St. Ambrose, bears sufficient testimony to it; and even had they been silent, our hearts would have told it us. And why was it that our Saviour rose from the tomb so early on the day He had fixed for His resurrection? It was because His filial love was impatient to satisfy the vehement longings of His dearest and most afflicted Mother. Such is the teaching of many pious and learned writers; and who that knows aught of Jesus and Mary could refuse to accept it?"

FROM : THE LITURGICAL YEAR BY THE VERY REV. DOM PROSPER GUÉRANGER

THE COMPENDIUM

CREDO

Part One-The Profession of Faith-Section Two

CHAPTER ONE 'I believe in God the Father Almighty, Creator of heaven and earth."

46. What did Jesus Christ reveal to us about the mystery of the Father?

Jesus Christ revealed to us that God is "Father", not only insofar as he created the universe and the mankind, but above all because he eternally

generated in his bosom the Son who is his Word, " the radiance of the glory of God and the very stamp of his nature" (Hebrews 1:3).

47. Who is the Holy Spirit revealed to us by Jesus Christ?

The Holy Spirit is the third Person of the Most Blessed Trinity. He is God, one and equal with the Father and the Son. He "proceeds from the Father" (John 15:26) who is the principle without a principle and the origin of all trinitarian life. He proceeds also from the Son (Filioque) by the eternal Gift which the Father makes of him to the Son. Sent by the Father and the Incarnate Son, the Holy Spirit guides the Church "to know all truth" (John 16:13). 48. How does the Church express her trinitarian faith?

The Church expresses her trinitarian faith by professing a belief in the oneness of God in whom there are three Persons: Father, Son, and Holy Spirit. The three divine Persons are only one God because each of them equally possesses the fullness of the one and indivisible divine nature. They are really distinct from each other by reason of the relations which place them in correspondence to each other. The Father generates the Son; the Son is generated by the Father; the Holy Spirit proceeds from the Father and the Son.

49. How do the three divine Persons work? Inseparable in their one substance, the three divine Persons are also inseparable in their activity. The Trinity has one operation, sole and the same. In this one divine action, however, each Person is present according to the mode which is proper to him in the Trinity.