UPCOMING EVENTS Saturday, May 4th: First Saturday of the Month. Morning Recollection for the Society of the Sacred Heart. Potluck Breakfast, Spiritual Conference and Adoration following the 9am Mass. All are welcome. Thursday, May 9th: Feast of the Ascension. Low Masses at 7.30am & 12noon. Solemn Mass at 6.30pm. Saturday, May 18th: Vigil of Pentecost. Solemn Liturgy at 9am. Sunday, May 19th: Pentecost. Festive Reception following the 10am Mass. Thursday, May 30th: Corpus Christi. Low Mass at 7.30am, Solemn Mass and Procession at 6.30pm. Sunday, June 2nd: First Holy Communion at the 10am Mass. Friday, June 7th: Feast of the Sacred Heart. Low Mass at 7.30am. Solemn Mass and Benediction at 6.30pm.

WISDOM OF ST. FRANCIS DE SALES Let us not be troubled at finding ourselves always novices in the exercise of virtues, for in the monastery of a devout life everyone considers himself always a novice.

LITURGICAL CALENDAR Sunday, May 5th: Fifth Sunday after Easter 8:00—Poor Souls 10:00—₩Ed & Dorothy Nemc Monday, May 6th: St. John before the Latin Gate 7:30am—Ken Bollam Tuesday, May 7th: St. Stanislaus 7:30-Flohn Kacsala Wednesday, May 8th: Vigil of the Ascension 7:30—Frederick. Church Thursday, May 9th: Ascension 7:30— Ruth Rosfelder 12:00—Special Intention 6:30—Special Intention Friday, May 10th: St. Antoninus 7.30am—Wayne Chamberlain 6:30pm—Antonio Santos Saturday, May 11th: SS. Philip & James 9:00—Marion Tice Sunday, May 12th: Sunday after the Ascension 8:00—Poor Souls

☐ 10:00— ÆSteve Spisak



FINANCIAL SUPPORT Sunday, April 28th: \$ 3, 252.00 Total for the month: \$ 15, 732.00

Please make checks payable to: Shrine of St. Elizabeth of Hungary. Online donations are accepted on the apostolate's webpage: https:// institute-christ-king.org/cleveland-home or by scanning the QR code above.

Thank you for your continued generosity! May God reward you!

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

SHRINE OF SAINT ELIZABETH OF HUNGARY



VERITATEM FACIENTES IN CARITATE FIFTH SUNDAY AFTER EASTER MAY 5th, 2024

MASS TIMES: SUNDAY 8AM & 10AM Confessions 30 minutes prior to Holy Mass Monday-Thursday: 7:30am Fridays :7:30 am & 6:30pm Saturday: 9am Thursday Holy Hour: 5.30pm Rev. Canon Matthew Talarico, Provincial Superior Rev. Canon Matthew Talarico, Provincial Superior Rev. Canon James T. Hoogerwerf, Rector & Provincial Bursar www.institute-christ-king.org 9016 Buckeye Rd, Cleveland, OH 44104 cleveland@institute-christ-king.org

PROPER OF THE MASS

INTROIT

Declare it with the voice of joy: make this to be heard, alleluia: and speak it out even to the ends of the earth. Say: The Lord hath redeemed His people, alleluia, alleluia. Shout with joy to God, all the earth, sing ye a psalm to His Name; give glory to His praise. Glory be to the Father . . .

Declare it with the voice of joy . . .

COLLECT

O God, from Whom all good things do come, grant to us Thy humble servants that by Thy holy inspiration we may think those things that are good, and by Thy merciful guiding may perform the same.

EPISTLE

James I, 22-27

Dearly beloved: Be ye doers of the word, and not hearers only, deceiving yourselves. For if a man be a hearer of the word, and not a doer, he shall be compared to a man beholding his own countenance in a glass. For he beheld himself, and went his way, and presently forgot what manner of man he was. But he that hath looked into the perfect law of liberty, and hath continued therein, not becoming a forgetful hearer,

but a doer of the work; this man shall be blessed in his deed. And if any man think himself to be religious, not bridling his tongue, but deceiving his own heart, this man's religion is vain. Religion clean and undefiled before God and the Father, is this: to visit the fatherless and widows in their tribulation: and to keep one's self unspotted from this world.

Alleluia

Alleluia, alleluia. Christ is risen and hath shone upon us whom He redeemed with His Blood. Alleluia.

I came forth from the Father, and am come into the world: again I leave the world, and I go to the Father. Alleluia

John XVI, 23-30

At that time: Jesus said to His disciples: Amen, amen I say to you: if you ask the Father any thing in My Name, He will give it you. Hitherto you have not asked any thing in My Name. Ask, and you shall receive; that your joy may be full. These things I have spoken to you in proverbs.

GOSPEL

The hour cometh, when I will no more speak to you in proverbs, but will show you plainly of the Father. In that day you shall ask in My Name; and I say not to you, that I will ask the Father for you: For the Father Himself loveth you, because you have loved Me, and have believed that I came out from God. I came forth from the Father, and am come into the world: again I leave the world, and I go to the Father. His disciples said to Him: Behold, now Thou speakest plainly, and speakest

no proverb. Now we know that Thou knowest all things, and Thou needest not that any man should ask Thee. By this we believe that Thou camest forth from God.

OFFERTORY VERSE

Bless our God, ye Gentiles: and make the voice of His praise to be heard. Who hath set my soul to live: and hath not suffered my feet to be moved: Blessed be God, Who hath not turned away my prayer, nor His mercy from me, alleluia.

SECRET

Receive, O Lord, the prayers of Thy faithful with offerings of victims, that by these services of pious devotion we may pass to heavenly glory.

COMMUNION VERSE

Sing ye to the Lord and bless His name: show forth His salvation from day to day, alleluia, alleluia.

POSTCOMMUNION

Grant us, O Lord, fed with the virtue of a heavenly table, to desire what is right, and to gain what we desire.

COMMENTARY ON TODAY'S LITURGY BY DOM GUÉRANGER

Yet four days and our risen Jesus, Whose company has been so dear and precious to us, will have disappeared from the earth. This Fifth Sunday after Easter seems to prepare us for the separation. In a week's time, we shall begin the long series of Sundays which are to pass before He returns to judge the world. This is a grief to the Christian; for he knows that he will not see his Savior in bodily form until after this life, and he feels something of the sorrow the Apostles had at the Last Supper, when Jesus said to them; *Yet a little while, and you shall not see Me.*

But after His Resurrection, what must these privileged men have felt, when they perceived, as we do, that this beloved Master was soon to leave them! They had, so to speak, been living with Jesus glorified; they had experienced the effects of His divine condescension and intimacy; they had received from His lips every instruction they needed for the fulfillment of His will, that is, for founding on earth the Church He had chosen as His spouse. These happy forty days are fast drawing to a close. The Apostles will then be deprived of Jesus' visible presence, even to the end of their lives.

We too shall feel something of their sadness, if we have kept ourselves united to our Holy Mother the Church. And now that He is about to close the sweet intercourse which these seasons and feasts have kept up between Himself and us, are not our feelings very much like those of the Apostles?