

UPCOMING EVENTS

Sunday, March 31st: Easter Sunday. Low Mass at 8am, Solemn Mass followed by Blessing of the Easter Lamb and Foods at 10am. Reception to follow.

Monday, April 1st: Easter Monday. *Extraordinarily, NO MORNING MASS.*

Holy Mass at 6.30pm.

Sunday, April 14th: Good Shepherd Sunday. Semiannual special second collection to benefit St. Philip Neri International Seminary, motherhouse of the Institute.

THANK YOU

A word of thanks to all who have helped to make our Holy Week so beautiful!

SOME LENTEN DEVOTIONS TO CONTINUE

Thursday Holy Hour at 5:30pm

Friday Morning Mass at 7:30am

WISDOM OF ST. FRANCIS DE SALES

We are never done; we must always begin again and again with a good heart.

FINANCIAL SUPPORT

Sunday, March 24th: \$ 4, 657.00

Total for the Month \$17, 212.00



Please make checks payable to: **Shrine of St. Elizabeth of Hungary.** Online donations are accepted on the apostolate's webpage: <https://institute-christ-king.org/cleveland-home> or by scanning the QR code above.

*Thank you for your continued generosity!
May God reward you!*

LITURGICAL CALENDAR

Sunday, March 31st: Easter Sunday

8:00—*Sally Mack*

10:00—*Poor Souls*

Monday, April 1st:

Easter Monday

6:30pm—

Tuesday, April 2nd:

Easter Tuesday

7:30—

Wednesday, April 3rd:

Easter Wednesday

7:30—

Thursday, April 4th:

Easter Thursday

7:30—*Monsignor Gilles Wach*

Friday, April 5th:

Easter Friday

7.30am—*Brandon Greene*

6:30pm—*Raymond Leo Cardinal Burke*

Saturday, April 6th:

Easter Saturday

9:00—*Urban Family*

Sunday, April 7th:

Low Sunday

8:00—*Poor Souls*

10:00—*Marilyn Clarke*

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

SHRINE OF SAINT ELIZABETH OF HUNGARY



VERITATEM FACIENTES IN CARITATE

EASTER SUNDAY

MARCH 31ST, 2024

MASS TIMES:

SUNDAY 8AM & 10AM

Confessions 30 minutes prior to Holy Mass

Monday-Thursday: 7:30am

Fridays in Lent: 7:30 am & 6:30pm, Stations at 5:30pm

Saturday: 9am

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon James T. Hoogerwerf, Rector & Provincial Bursar

www.institute-christ-king.org

9016 Buckeye Rd, Cleveland, OH 44104 cleveland@institute-christ-king.org 216-231-0325

PROPER OF THE MASS

INTROIT

I arose, and am still with Thee, alleluia; Thou hast laid Thy hand upon Me, alleluia; Thy knowledge is become wonderful, alleluia, alleluia. Lord, Thou hast searched Me and known Me; Thou knowest my sitting down and My rising up.

V. Glory be to the Father . . .

I arose, and am still with Thee . . .

COLLECT

O God, who, on this day, through Thine only-begotten Son, hast conquered death, and thrown open to us the gates of everlasting life, give effect by Thine aid to our desires, which Thou dost anticipate and inspire.

EPISTLE

I Corinthians V, 7 & 8

Brethren, purge out the old leaven, that you may be a new paste, as you are unleavened: for Christ our Pasch is sacrificed. Therefore let us feast, not with the old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

GRADUAL & SEQUENCE

This is the day which the Lord hath made: let us rejoice and be glad in it. Give praise unto the Lord, for He is good: for His mercy endureth for ever. Alleluia, alleluia. Christ our Pasch is immolated.

Christians! to the Paschal Victim offer your thankful praises. The Lamb the sheep redeemeth: Christ, who only is sinless, reconcileth sinners to the Father. Death and life contended in that conflict stupendous: the Prince of Life, who died, deathless reigneth. Speak, Mary, declaring what thou sawest wayfaring. "The tomb of Christ who now liveth: and likewise the glory of the Risen. Bright Angels attesting, the shroud and napkin resting. Yea, Christ my hope is arisen: to Galilee He goeth before you." We know that Christ is risen, henceforth ever living: Have mercy, Victor King, pardon giving. Amen. Alleluia.

GOSPEL

Mark XVI, 1-7

At that time, Mary Magdalen, and Mary the mother of James, and Salome bought sweet spices, that coming they might anoint Jesus. And very early in the morning, the first day of the week, they came to the sepulcher, the sun being now risen. And they said one to another: Who shall roll us back the stone from the door of the sepulcher? And looking, they saw the stone rolled back. For it was very great. And entering into the sepulcher, they saw a young man sitting on the right side, clothed with a white robe, and they were astonished. Who saith to them: Be not frightened; ye seek Jesus of Nazareth, who was crucified: He is risen, He is not here;

behold the place where they laid Him. But goeth before you into Galilee; there you go, tell His disciples, and Peter, that He shall see Him, as He told you.

OFFERTORY VERSE

The earth trembled and was still when God arose in judgment, alleluia.

SECRET

We beseech Thee, O Lord, accept the prayers of Thy people together with the Sacrifice they offer, that what has been begun by the Paschal Mysteries, by Thy working may profit us unto eternal healing.

COMMUNION VERSE

Christ our Pasch is immolated, alleluia: therefore let us feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

POSTCOMMUNION

Pour forth upon us, O Lord, the spirit of Thy love, that, by Thy loving kindness, Thou mayest make to be of one mind those whom Thou hast satisfied with the Paschal Sacraments.

COMMENTARY ON EASTER SUNDAY BY DOM PROSPER GUÉRANGER

But Jesus is not to tarry in the gloomy sepulcher. Quicker than a ray of light through a crystal, He passes through the stone that closes the entrance of the cave. Pilate had ordered his seal to be put upon this stone, and a guard of soldiers is there to see that no one touches it. Untouched it is, and unmoved; and yet Jesus is free! Thus, as the holy Fathers unanimously teach us, was it at His birth: He appeared to the gaze of Mary, without having offered the slightest violence to her maternal womb. The birth and the resurrection, the commencement and the end of Jesus' mission, these two mysteries bear on them the seal of resemblance: in the first, it is a Virgin Mother; in the last, it is a sealed tomb giving forth its captive God.

And while this Jesus, this Man-God, thus breaks the scepter of death, the stillness of the night is undisturbed. His and our victory has cost Him no effort. Oh death! where is now thy kingdom? Sin had made us thy slaves; thy victory was complete; and now, lo! thou thyself art defeated! Jesus, Whom thou didst exultingly hold under thy law, has set Himself free; and we, after thou hast domineered over us for a time, we too shall be free from thy grasp. The tomb thou makest for us, will become to us the source of a new life, for He that now conquers thee is the First-born among the dead and today is the Pasch, the Passover, the deliverance, for Jesus and for us, His brethren. He has led the way; we shall follow; and the day will come, when thou, the enemy, that destroyest all things, shalt thyself be destroyed by immortality. Thy defeat dates from this moment of Jesus' resurrection, and, with the great Apostle, we say to thee: 'O death! where is thy victory? O death! where is thy sting?'