

Good Friday Liturgy

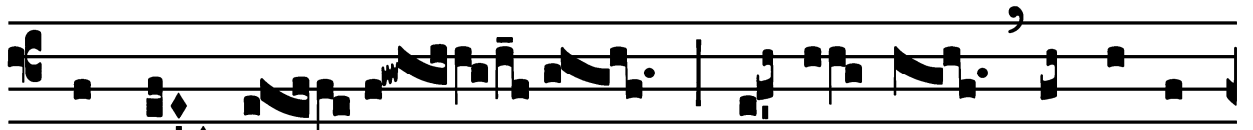
Tract

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Tract.

2.

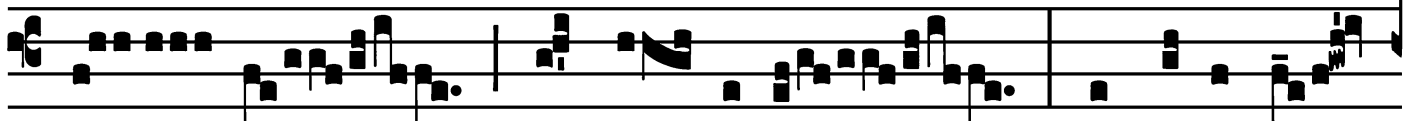
D



Omi- ne,

* audí- vi

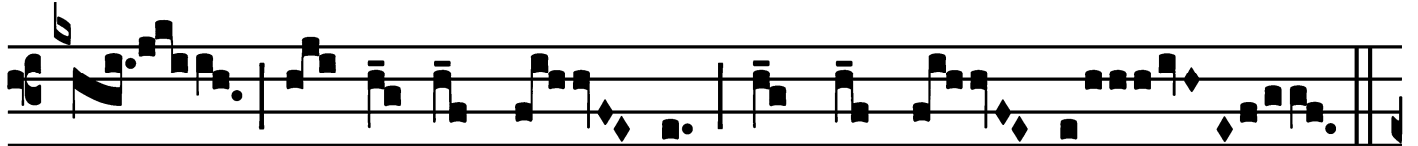
audí-tum



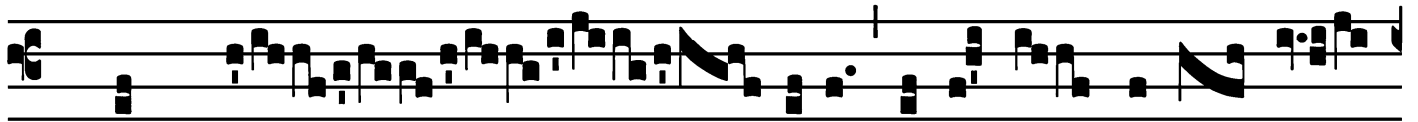
tú- um,

et tí- mu- i :

conside- rá-

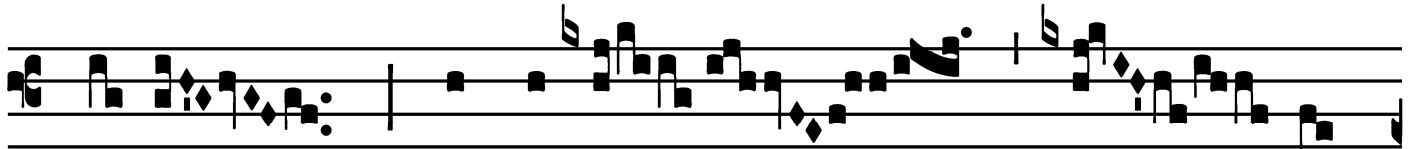


vi ó- pe- ra tú- a, et expá- vi.



∩.2. In mé-

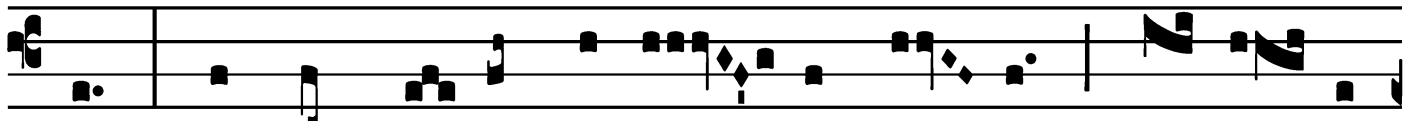
di- o du- ó- rum ani- má-



li- um

inno- te-

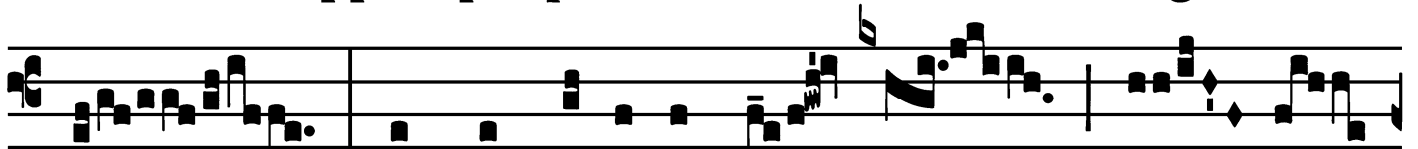
scé-



ris : dum appro- pinquáve-

rint án- ni,

cogno- scé-



ris :

dum advéne- rit tém- pus,

os- ten-

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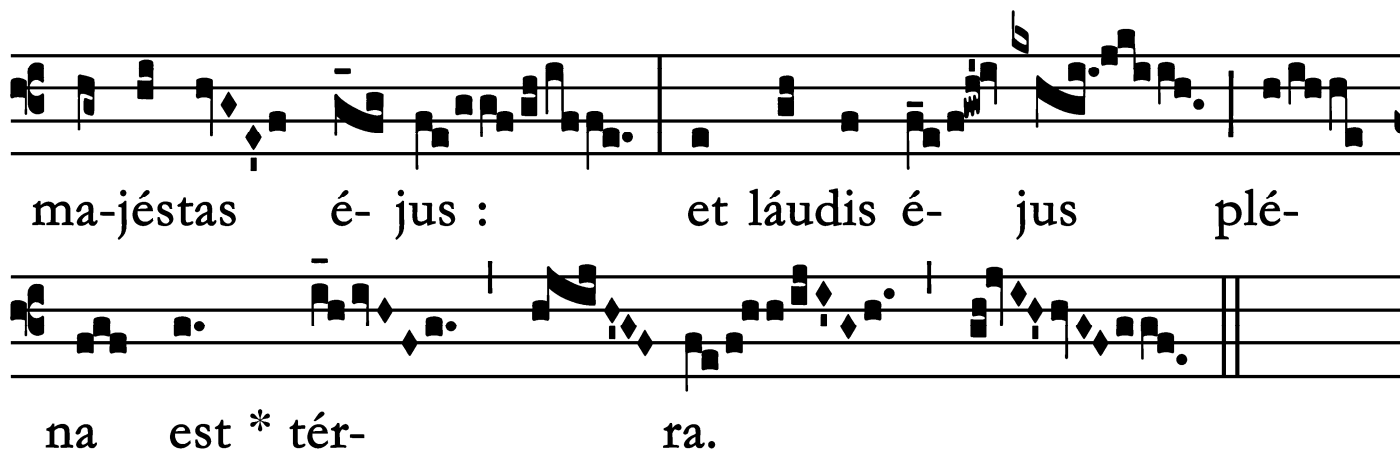
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dé- ris. V. 3. In é-o, dum
contur- bá- ta fú-e- rit áni- ma mé- a : in
í-ra mi-se-ri-cór- di-æ mé- mor é-
ris. V. 4. Dé- us
a Líba- no vé- ni- et, et Sánctus de
món- te umbró- so et con- dénsó.
V. 5. Opé- ru- it cé- los

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ma-jé-stas é- jus : et láudis é- jus plé-
na est * tér- ra.

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Tract.

2.

É

- ripe me,

* Dó- mi- ne,

ab hómine má-lo :

a ví-ro in-í- quo

líbe-ra me. √. 2. Qui cogi-tavé-

runt ma-lí-ti- as in cór- de :

tó-ta dí-

e consti-tu- é- bant prá-

li- a. √. 3. A-cu-é- runt línguas sú-

as sic- ut

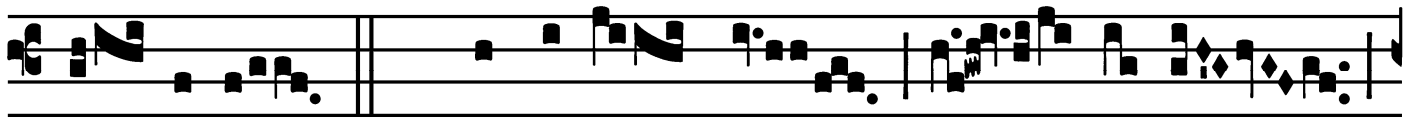
ser- péntes :

venénum á- spidum sub lá- bi- is

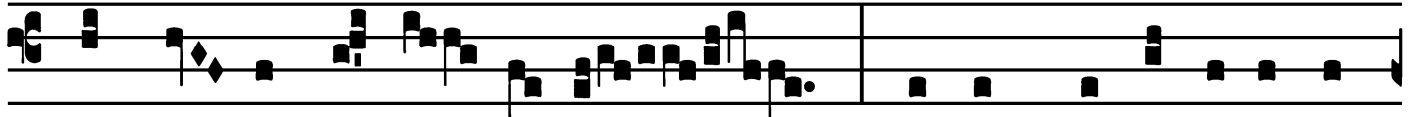
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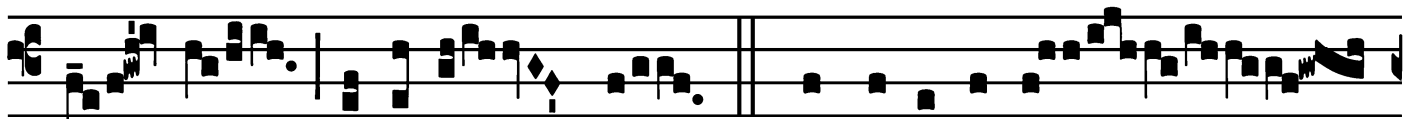
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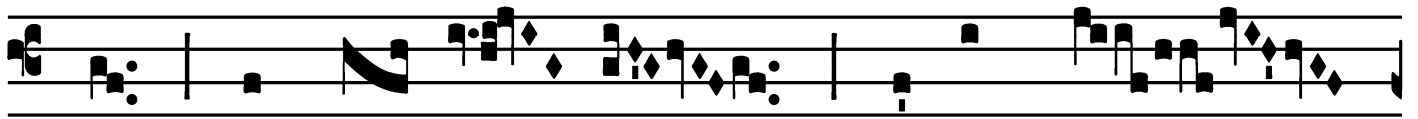
e- órum. Ψ . 4. Custódi me, Dó- mi-ne,



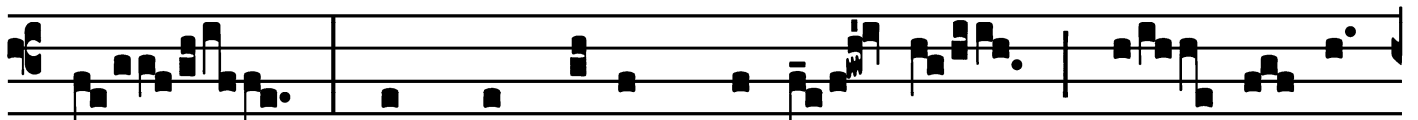
de má- nu pecca- tó- ris : et ab homí- nibus in-



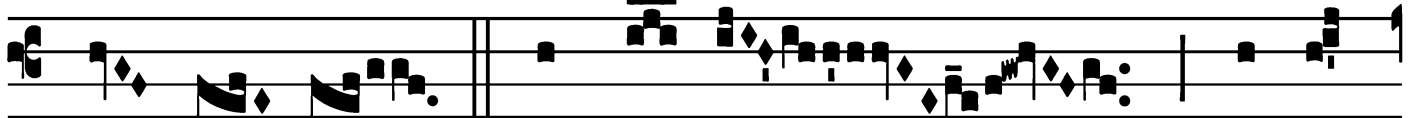
í- quis líbera me. Ψ . 5. Qui cogi- tavé-



runt supplan- tá- re gréssus mé-



os : abscondérunt supér- bi lá- que- um



mí- hi. Ψ . 6. Et fú- nes exten-

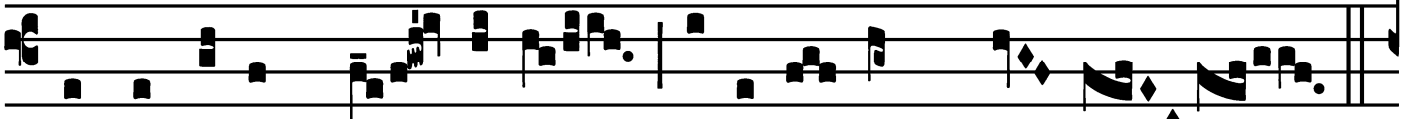


dé- runt in láque- um pédibus mé- is :

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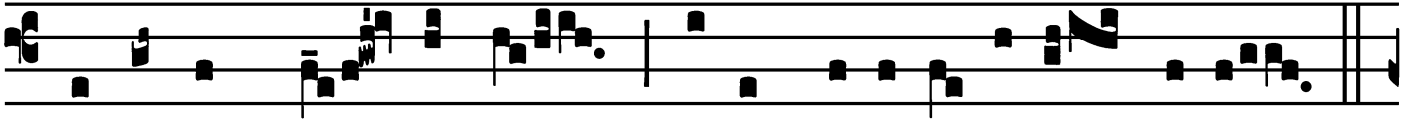
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juxta í-ter scán- da-lum posu-é- runt mí- hi.



∇. 7. Díxi Dómi- no : Dé-us mé-us es tu :



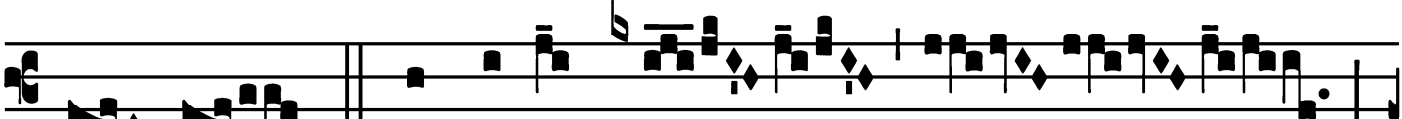
exáudi, Dó- mi-ne, vócem ora-ti- ónis mé-æ.



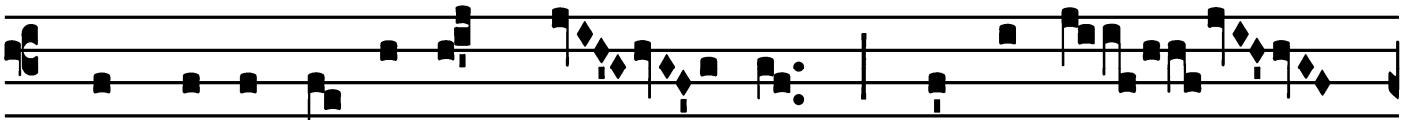
∇. 8. Dómine, Dómi- ne, vírtus sa-lú-tis mé-



æ : obúmbra cáput mé- um in dí- e bél-



li. ∇. 9. Ne trádas me



a de-si-dé- ri- o mé- o pecca-tó-

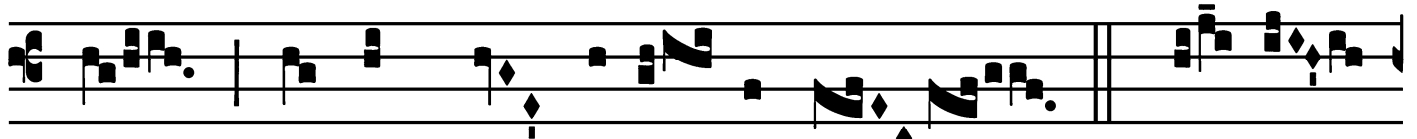
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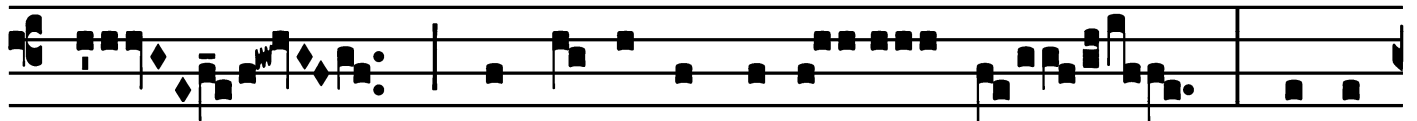
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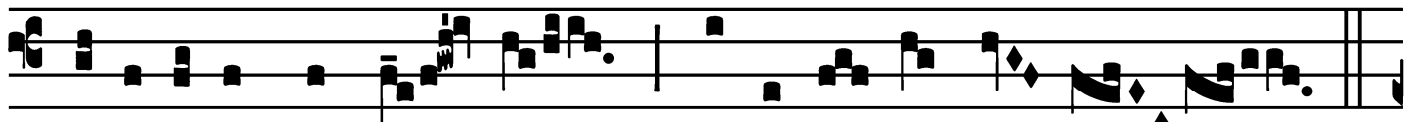
ri : cogi-tavérunt advérsum me : ne dere-línquas



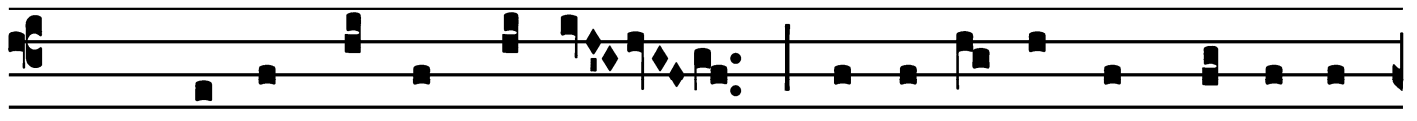
me, ne unquam exal- téntur. Ψ . 10. Cá- put



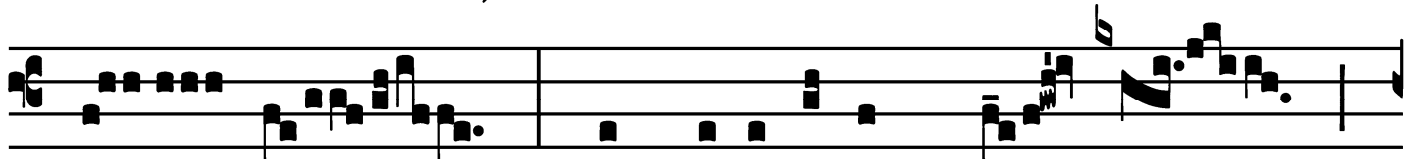
circú- i-tus e-ó- rum : lábor



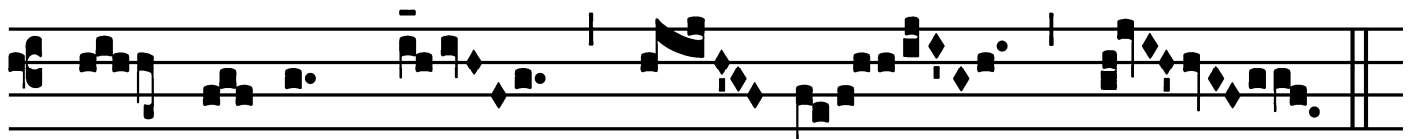
labi-órum ipsó- rum opé-ri- et é- os.



Ψ . 11. Ve-rúmtamen jústi confi-te-búntur nómi-ni



tú- o : et habi-tábunt ré- cti



cum vúl-tu * tú- o.

Good Friday Liturgy

Antiphon

Ant. 6. *The celebrant* *The ministers with the celebrant*

E Cce lí-gnum Crú- cis, in quo sá-lus mún-
di pe-pén- dit.
All : R̄. Ve- ní-te, ad- o-ré- mus.

Good Friday Liturgy
The Reproaches
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Ÿ. 1

P

Opu-le mé-us, quid fé- ci tí-bi? Aut in quo

contristávi te? Respónde mí-hi. Ÿ. Qui- a e-dú- xi

te de térra Ægýpti : pa-rá- sti Crúcem Sal-

va-tó- ri tú- o.

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One choir sings :

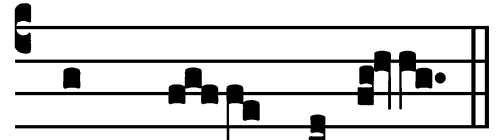
h



Agi- os, o The-ós.

The other choir answers :

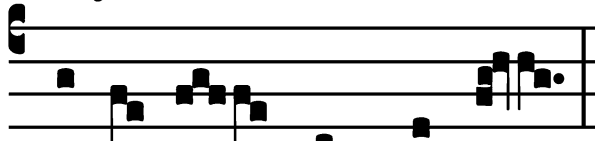
S



Ancus Dé-us.

The first choir :

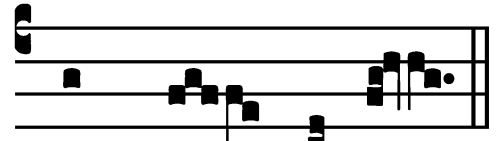
h



Agi- os Ischy-rós.

The second choir :

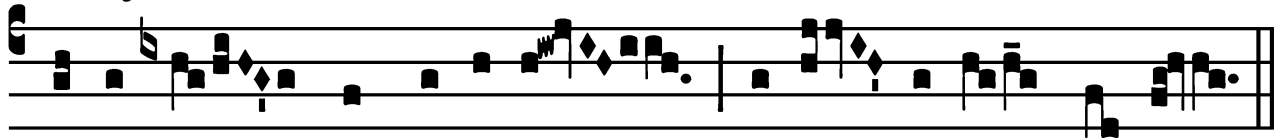
S



Ancus Fórtis.

The first choir :

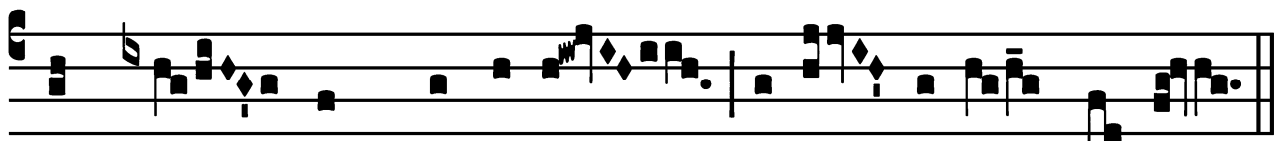
h



Agi- os Athánatos, e-lé- i-son hymás.

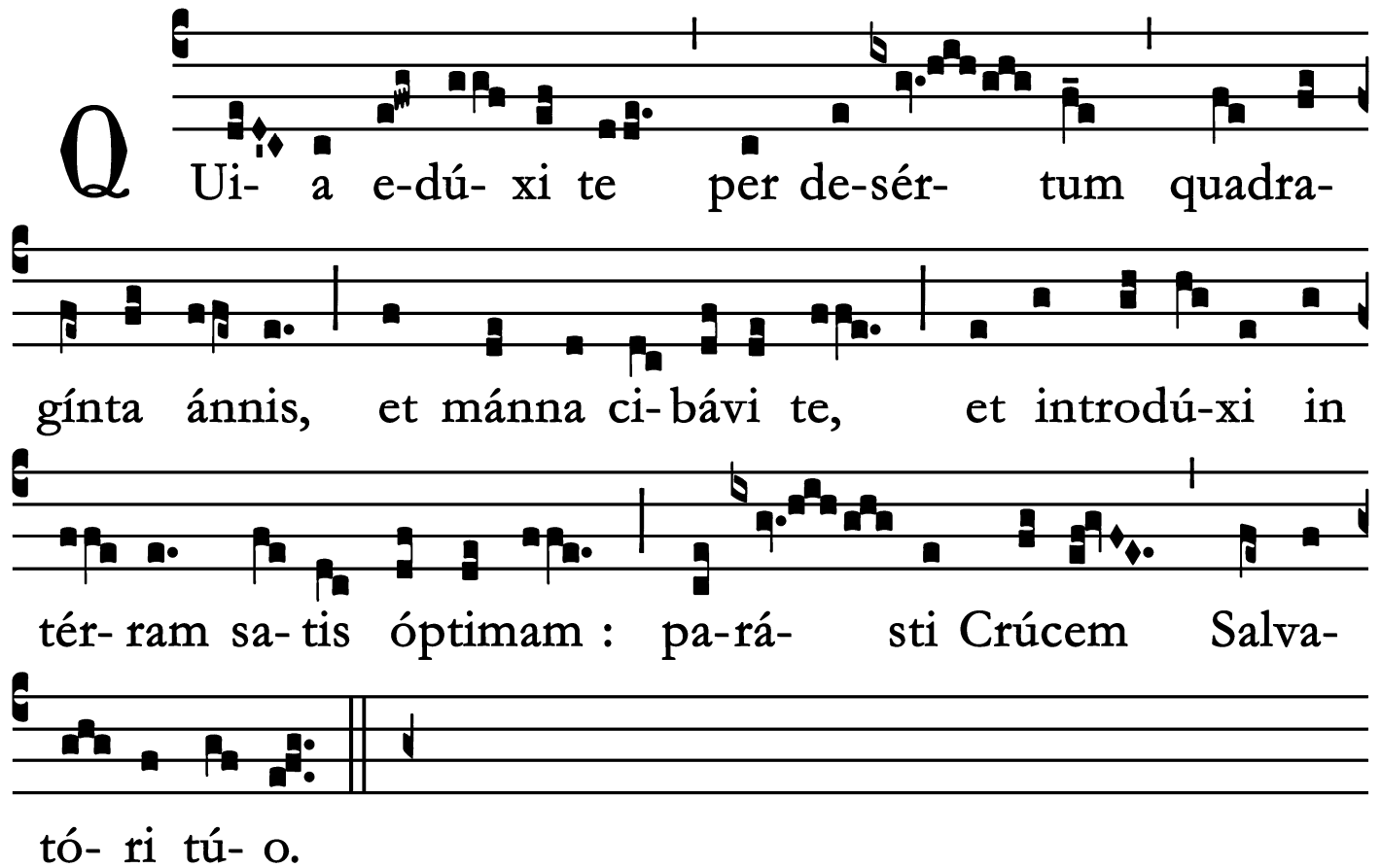
The second choir :

S



Ancus Immortá-lis, mise- rére nó-bis.

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Q Ui- a e-dú- xi te per de-sér- tum quadra-
gínta ánnis, et mánná ci-bávi te, et introdú-xi in
tér- ram sa- tis óptimam : pa- rá- sti Crúcem Salva-
tó- ri tú- o.

The choirs repeat Hagios. &c.

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The Reproaches
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Q Uid ultra dé-bu- i fáce-re tí-bi, et non fé- ci?
E- go quidem plantá-vi te víne-am mé-am spe-ci- o-sís-
simam : et tu fácta es mí-hi ni-mis amá- ra : acé-to nam-
que sí-tim mé-am po-tásti : et lánce-a perfo-rásti lá-
tus Salvató- ri tú- o.

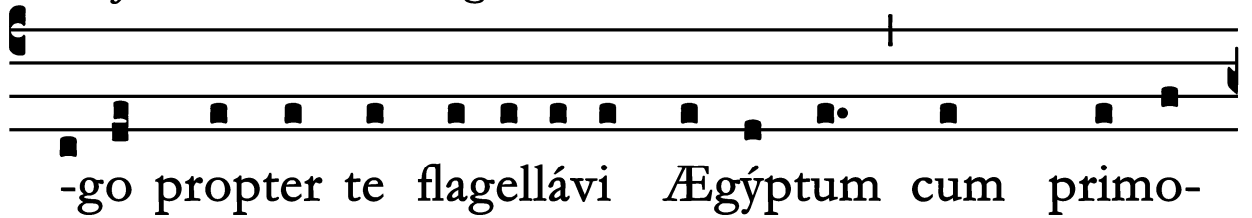
The choirs repeat Hagios. &c.

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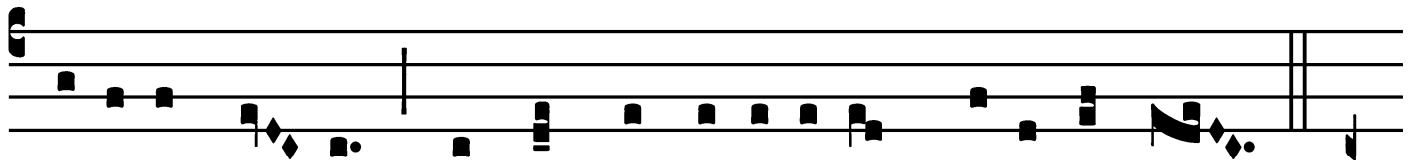
Two cantors of the second choir sing :

Ps. 1

E

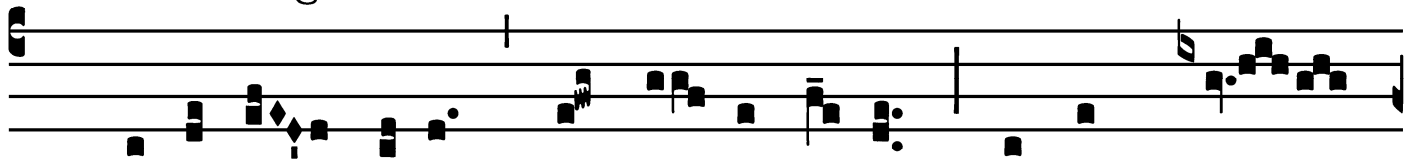


-go propter te flagellávi Ægyptum cum primo-

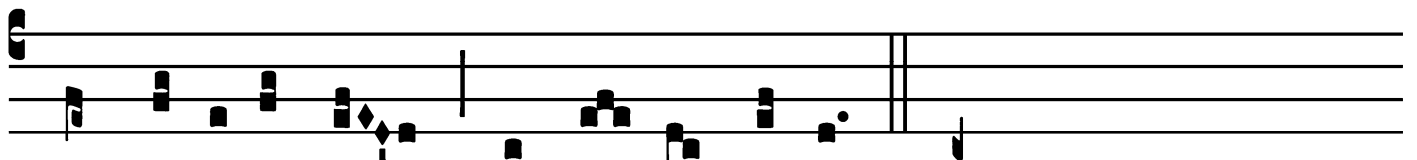


géni-tis sú- is : et tu me flagellátum tradi-dí-sti.

Both choirs sing :

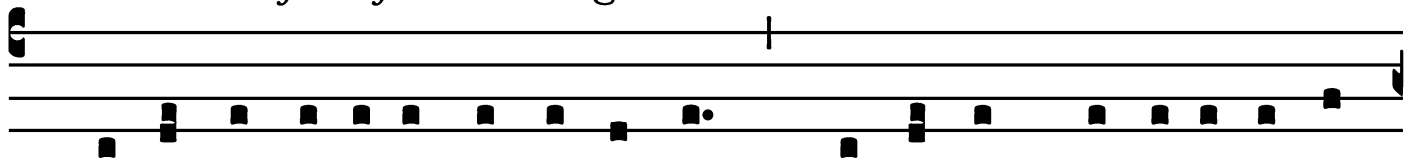


R. Pópu-le mé-us, quid fé- ci tí-bi? Aut in quo

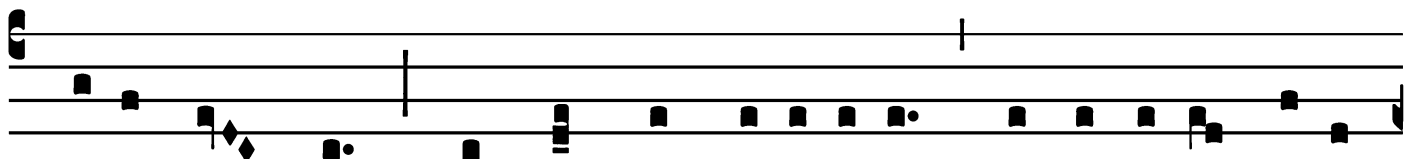


contristávi te? Respónde mí-hi.

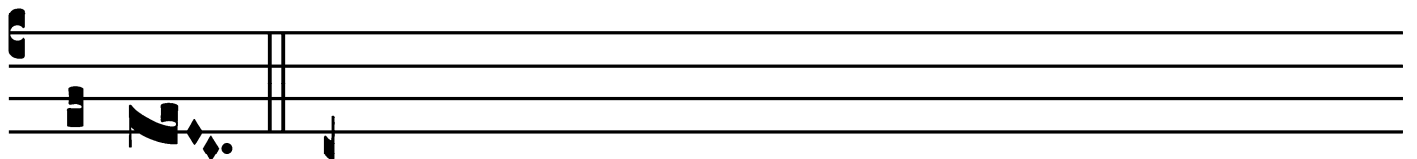
Two cantors of the first choir sing :



2. Ego te edúxi de Ægypto, demérso Pha-ra-óne in



Máre Rú- brum : et tu me tradidísti princí-pibus sacer-



dó-tum. Pópule méus.

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The Reproaches
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Two cantors of the second choir sing :



3. Ego ante te apéru- i má- re : et tu aperu- ísti lán-
ce- a látus mé- um.

Both choirs sing :



℞. Pópu- le mé- us, quid fé- ci tí- bi? Aut in quo
contristávi te? Respónde mí- hi.

Two cantors of the first choir sing :



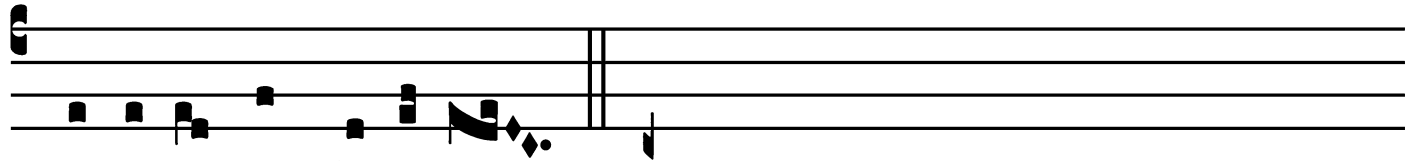
4. Ego ante te præ- í- vi in co- lúmna nú- bis : et tu
me duxísti ad prætó- ri- um Pi- lá- ti. Pópule méus.

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Two cantors of the second choir sing :

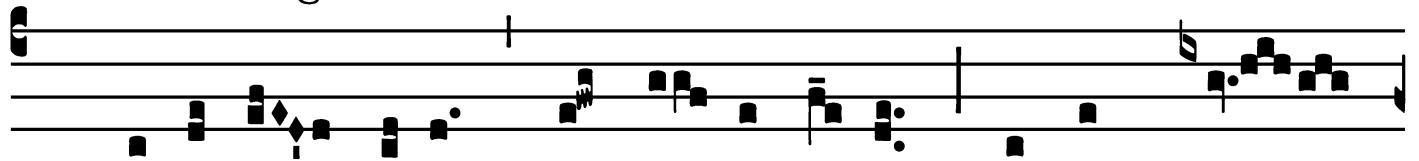


5. Ego te pávi máнна per desér- tum : et tu me ce-ci-dísti

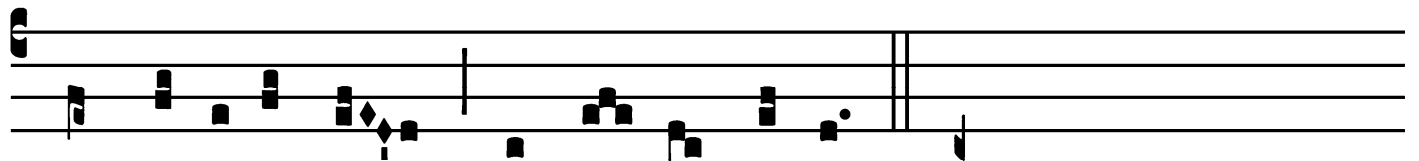


á-lapis et flagéllis.

Both choirs sing :

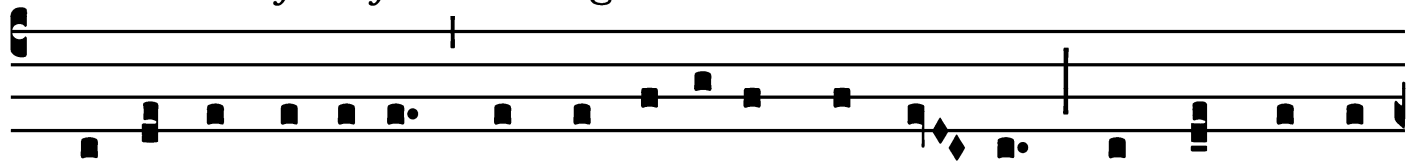


℟̅. Pópu-le mé-us, quid fé- ci tí-bi? Aut in quo



contristávi te? Respónde mí-hi.

Two cantors of the first choir sing :



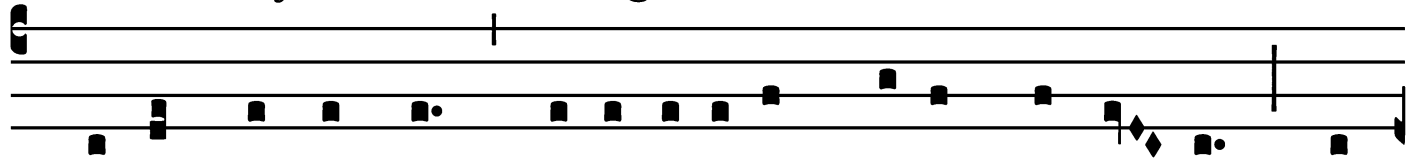
6. Ego te po-távi áqua sa-lú-tis de pé- tra : et tu me po-



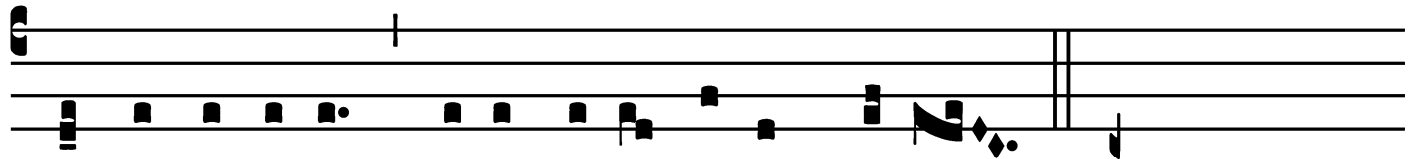
tásti félle et acé-to. Pópule méus.

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Two cantors of the second choir sing :



7. Ego propter te Chananæ-órum réges percús-si : et



tu percussísti arúndine cáput mé-um. Pópule.

Two cantors of the first choir sing :



8. Ego dédi tíbi scéptrum regá-le : et tu dedísti cápi-ti



mé-o spíne-am corónam. Pópule méus.

Two cantors of the second choir sing :



9. Ego te exaltávi mágna virtú-te : et tu me suspendí-



sti in pa-tíbu-lo Crú-cis. Pópule méus.

Good Friday Liturgy

Antiphon

Ant.
4.

C

Rúcem tú-am * adorámus, Dómine : et sánctam re-

surrecti-ónem tú-am laudámus et glo-ri- ficámus : ecce

enim propter lígnum vé- nit gáudi-um in uni-vérso

múndo. *Ps.* Dé- us mi-sere- átur nóstri, et bene-dícat nó-

bis : * illúminet vúltum sú-um super nos, et mi-sere- á-

tur nóstri.

The Ant. Crúcem túam is repeated.

Good Friday Liturgy

Hymn
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1.

C

Rux fidé-lis, inter ómnes Arbor úna nóbi- lis :

Núlla sílva tá-lem pró-fert, Frón-de, fló-re, gé-rmi-ne :

* Dúlce lígnum, dúlces clávos, Dúlce pón-dus sústi-net.

Hymn.

1.

P

Ange, língua, glo-ri-ó-si Láure-am certámi-nis,

Et su-per Crú-cis tropháe-o Dic tri-úm-phum nóbi-lem :

Quá-li-ter Re-dém-ptor órbis Immo-lá-tus ví-ce-rit.


*Crux fidelis. is repeated as far as * Dúlce lígnum. as follows...*

Crux fidé-lis, inter ómnes Arbor úna nóbi- lis : Núlla

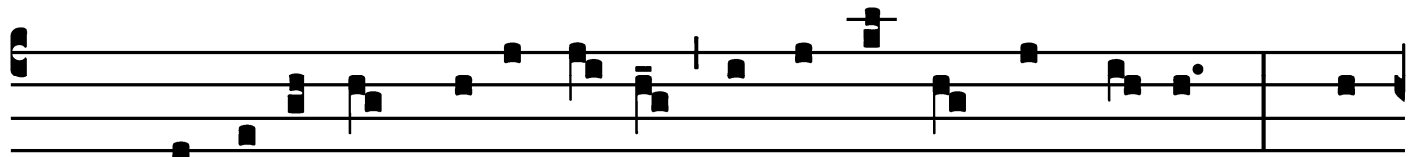
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Hymn


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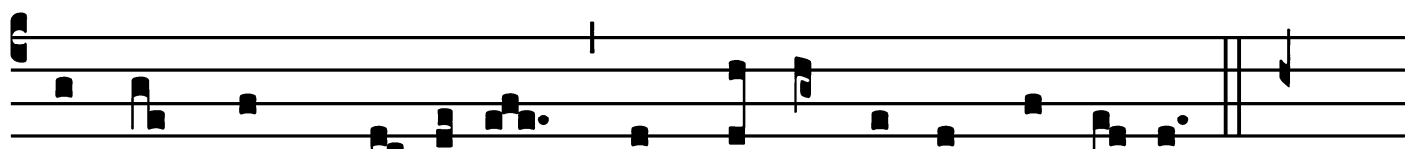
sílva tá-lem pró-fert, Frónde, fló-re, gérmí-ne.



Ÿ. 2. De paréntis protoplásti Fráude Fáctor cóndo-lens, Quan-



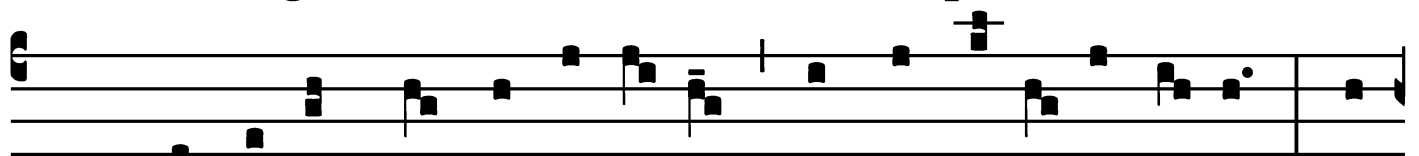
do pómi noxi- á-lis In nécem mórsu rú- it : Ipse



lignum tunc no-távit, Dámna ligni ut sólve-ret.



* Dúlce lignum, dúlces clávos, Dúlce pónus sústi-net.



Ÿ. 3. Hoc ópus nóstræ sa-lú-tis Ordo depopósce-rat; Mul-

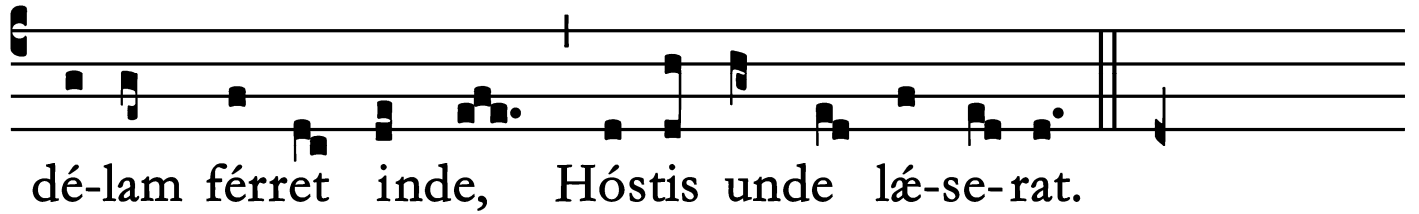


ti- fórmis prodi-tó-ris Ars ut ártem fálle-ret : Et me-

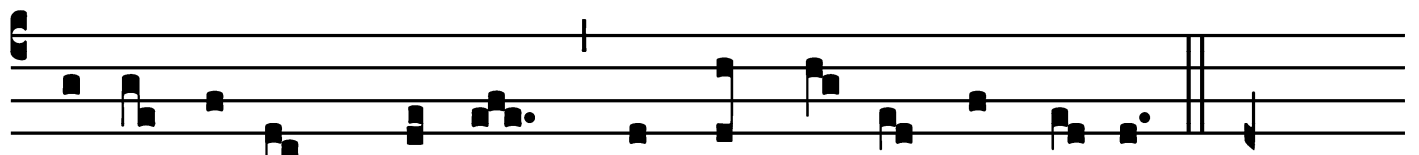
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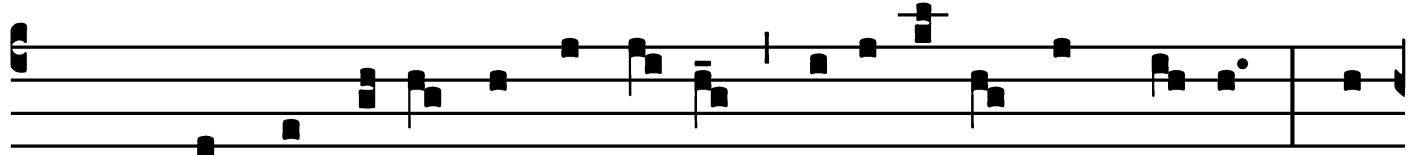
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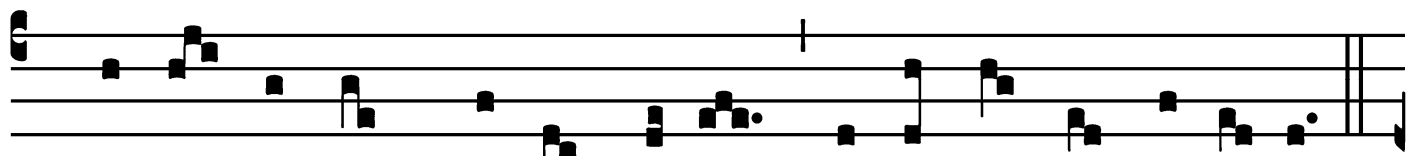
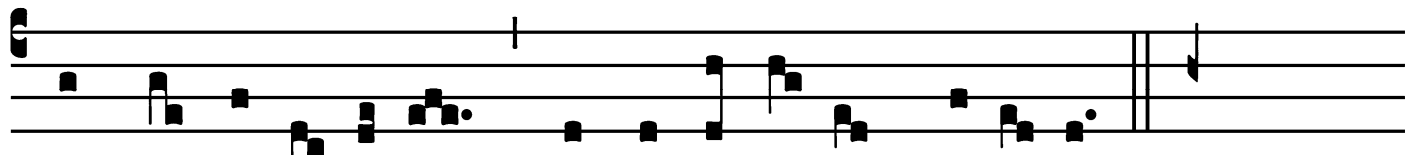
sílva tá-lem pró-fert, Frónde, fló-re, gérmí-ne.



sus est ab árce Pátris Ná-tus, orbis Cón-di-tor; Atque



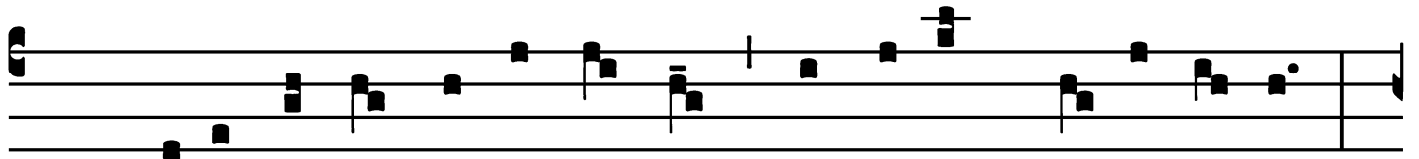
* Dúlce lígnum, dúlces clávos, Dúlce pón-dus sústi-net.



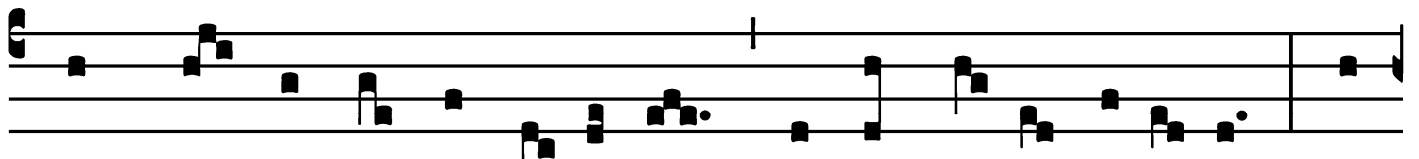
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Hymn

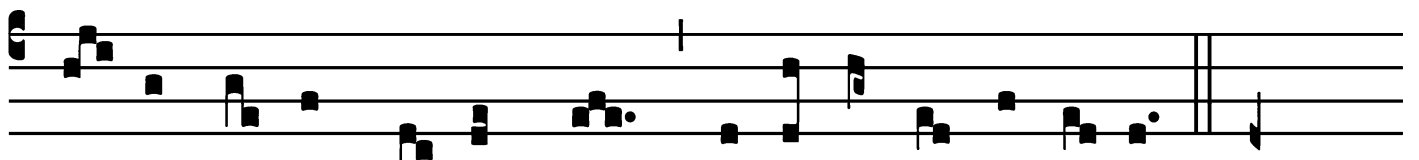
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Ÿ.5. Vágit ínfans inter árcta Cón-di-tus præ-sé-pi-a :



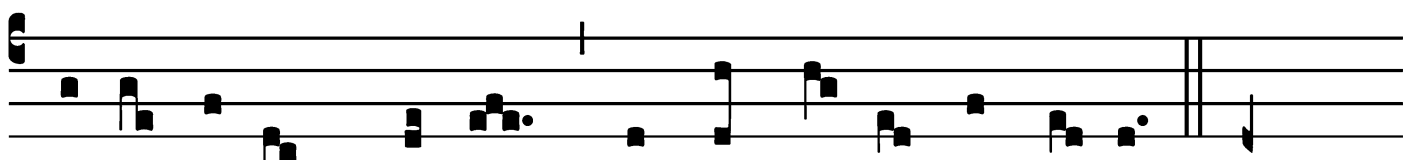
Mém-bra pánnis invo-lú-ta Vír-go Má-ter álli-gat : Et



Dé- i má-nus pe-désque Strícta cín-git fásci-a.



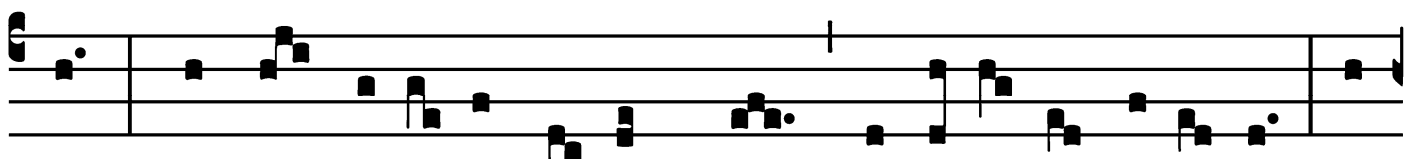
Crux fidé-lis, inter ómnes Arbor úna nó-bi-lis : Núlla



sílva tá-lem pró-fert, Frón-de, fló-re, gé-rmi-ne.



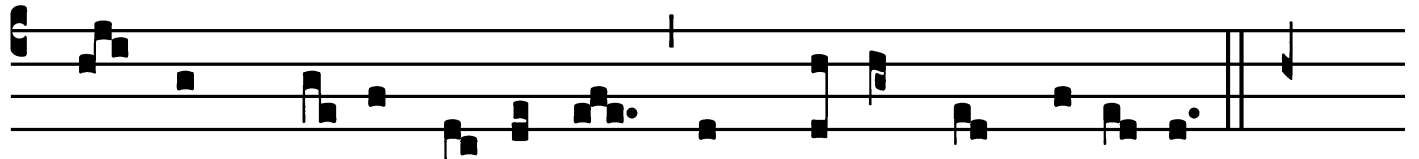
Ÿ.6. Lú-stra sex qui jam per-é-git, Té-m-pus ím-plens cór-po-



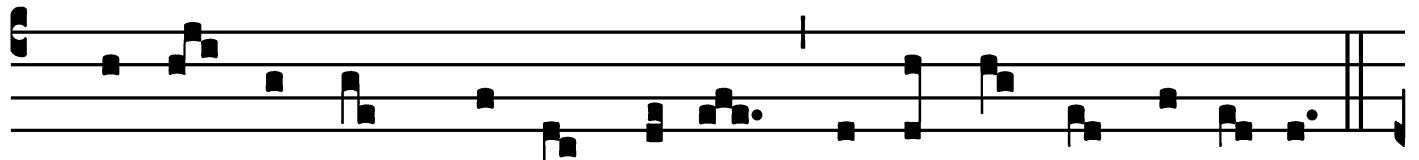
ris, Sponte lí-be-ra Red-ém-ptor Passi-ó-ni dé-di-tus, A-

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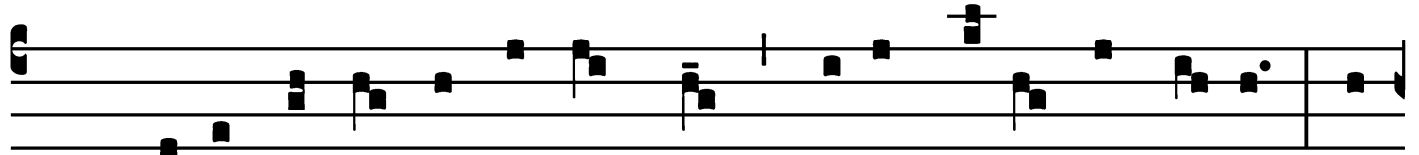
Hymn
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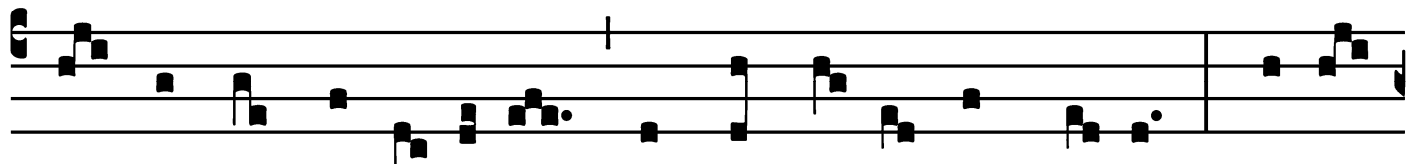
gnus in Crú-cis le-vá-tur Immo-lándus stípi-te.



* Dúlce lígnum, dúlces clávos, Dúlce pón-dus sústi-net.



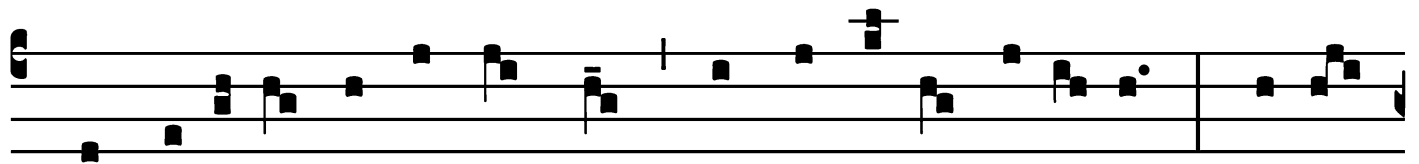
∇.7. Félle pó-tus ecce lánguet : Spína, clávi, lán-ce-a, Mí-



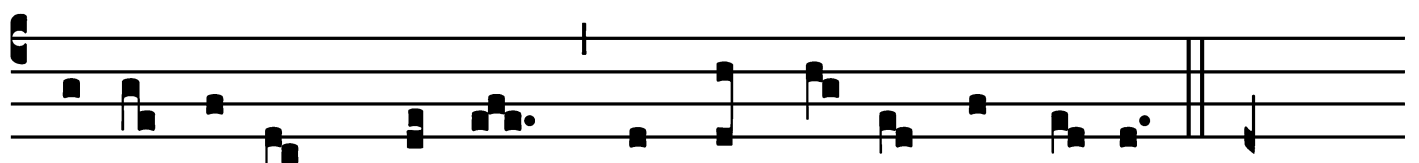
te córpus perfo-rárunt, Unda má-nat et crú-or : Térra,



póntus, ástra, múndus, Quo lavántur flúmi-ne!



Crux fidé-lis, inter ómnes Arbor úna nóbi-lis : Núlla

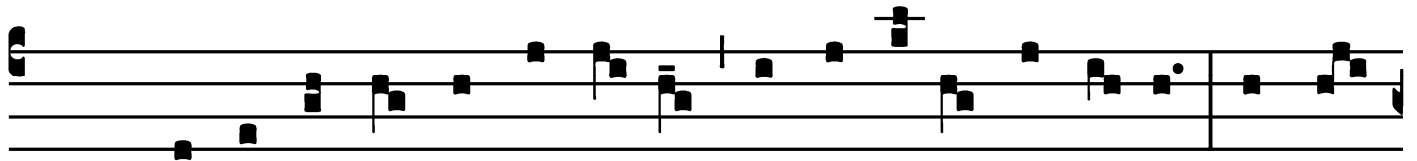


sílva tá-lem pró-fert, Frón-de, fló-re, gérmí-ne.

Good Friday Liturgy

Hymn

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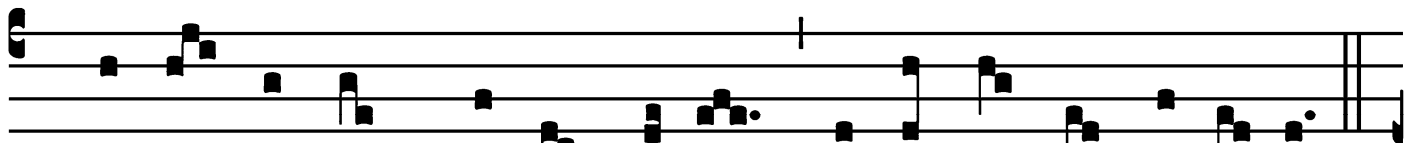
Ÿ.8. Flécte ramos, árbor álta, Ténsa láxa vísce-ra, Et rí-



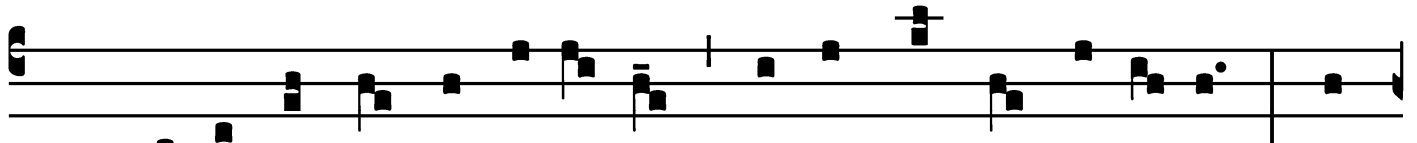
gor lentéscat ille, Quem dédit na-tí-vi-tas : Et su-pérni



mémбра Régis Ténde mí-ti stí-pi-te.



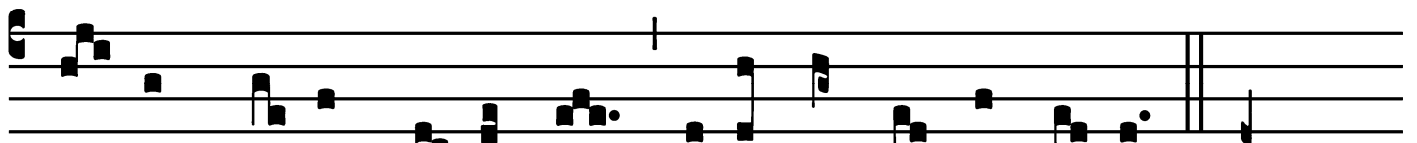
* Dúlce lígnum, dúlces clávos, Dúlce pón-dus sústi-net.



Ÿ.9. Só-la dígna tu fu-í-sti Férre mún-di víctimam : At-



que pórtum præpa-rá-re Arca mún-do náufra-go : Quam

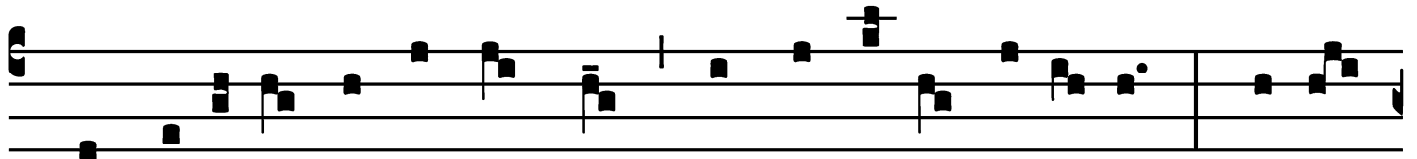


sá-cer crú-or per-únxit, Fúsus Agni córpo-re.

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Hymn

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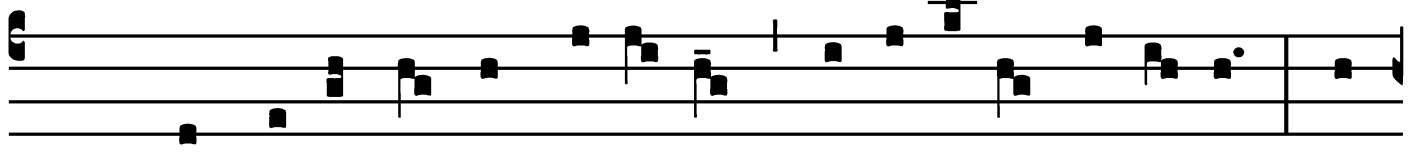


CruX fidé-lis, inter ómnes Arbor úna nóbi-lis : Núlla

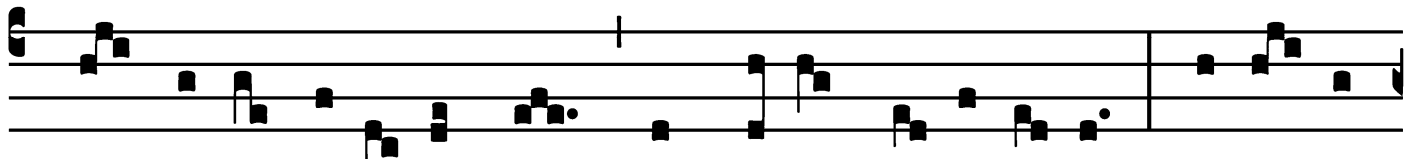


sílva tá-lem pró-fert, Frónde, fló-re, gérmí-ne.

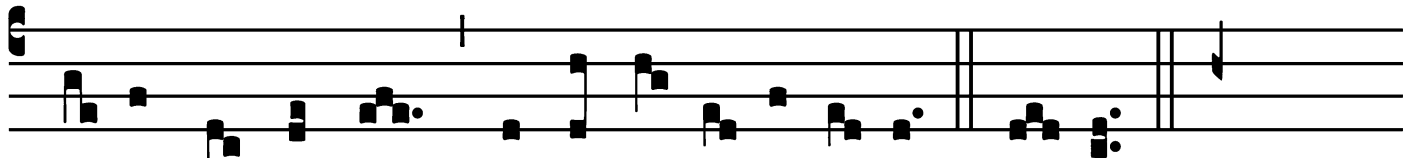
The conclusion is never omitted.



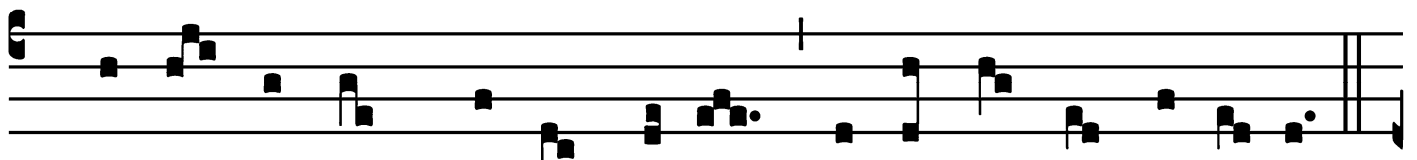
∇.10. Sempí-térna sit be-á-tæ Tri-ni-tá-ti gló-ri-a : Æ-



qua Pátri Fi-li-óque; Par décus Pa-rácli-to : Uní-us



Tri-níque nómen Láudet u-ni-vérsi-tas. Amen.



* Dúlce lígnum, dúlces clávos, Dúlce pón-dus sústi-net.

Good Friday Liturgy

Antiphon 1

1. Ant.
1.
A -do-rá-mus te, * Chrí-ste, et bene-dí-cimus tí-
bi, qui-a per Crú-cem tú-am redemísti mún-dum.

Good Friday Liturgy
Antiphon 2

2. Ant.

8.

P

ER lígnum * sérví fá-cti sú-mus, et per sánctam

Crúcem libe-rá-ti sú-mus : frúctus ár-bo-ris sedú-xit nos,

Fí-li-us Dé-i red-émit nos.

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Antiphon 3

3. Ant.

7.

S

Alvá-tor múndi, sálva nos : * qui per Crúcem et

Sángu-nem rede-místi nos, auxi-li-á-re nó-bis, te depre-

cámur, Dé-us nóster.

Good Friday Liturgy
Vexilla Régis

Hymn.

1.

V

Exíl-la Ré- gis pród- e-unt : Fúlget Crú-cis mysté-

ri-um, Qua ví-ta mórtem pértu-lit, Et mór- te ví-tam pró-

tu-lit. 2. Quæ vulne-rá- ta lán-ce-æ Mucrône dí-ro, crími-

num Ut nos lavá-ret sórdibus, Ma-ná- vit únda et sán-

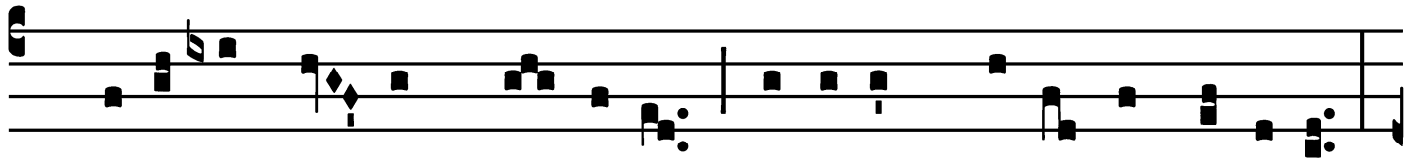
guine. 3. Implé- ta sunt quæ cón-ci-nit Dávid fidé- li cár-

mine, Dicéndo na-ti- ó-nibus : Regná- vit a lígno Dé-us.

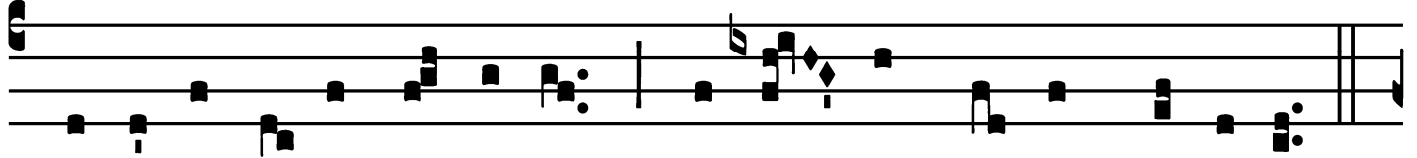
4. Arbor decó-ra et fúl-gida, Orná-ta Ré-gis púrpu-ra,

E-lécta dígno stí-pi-te Tam sán-cta mémbra tánge-re.

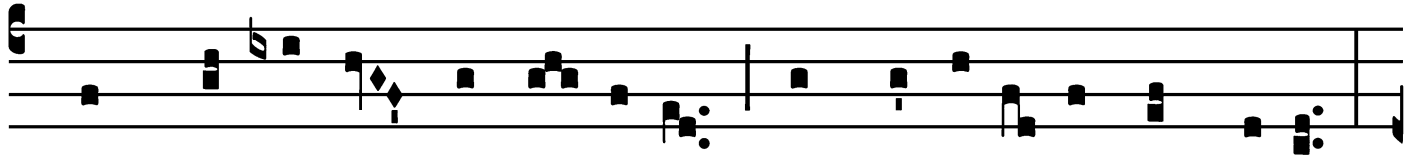
Good Friday Liturgy
Vexilla Régis



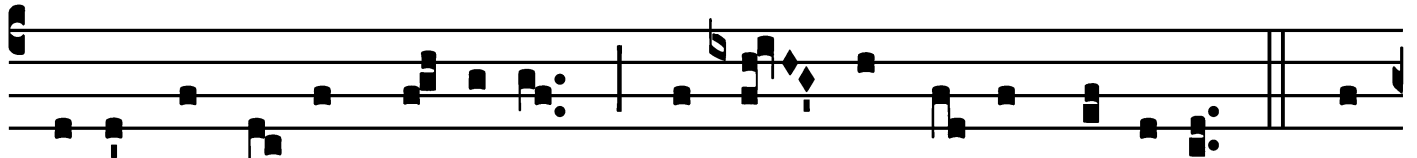
5. Be-á-ta, cú- jus brá-chi- is Pré-ti- um pepéndit sáecu-li :



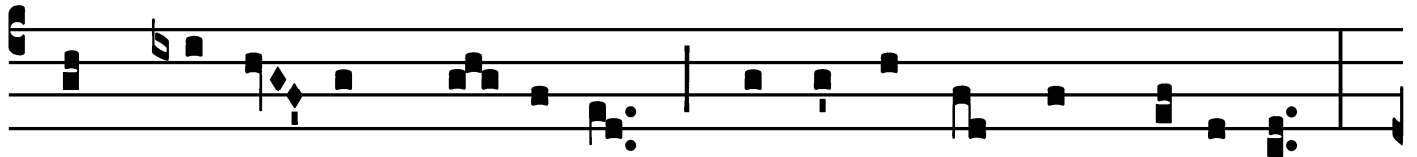
Sta-té-ra fácta córpo-ris, Tu- lít-que præ-dam tárta-ri.



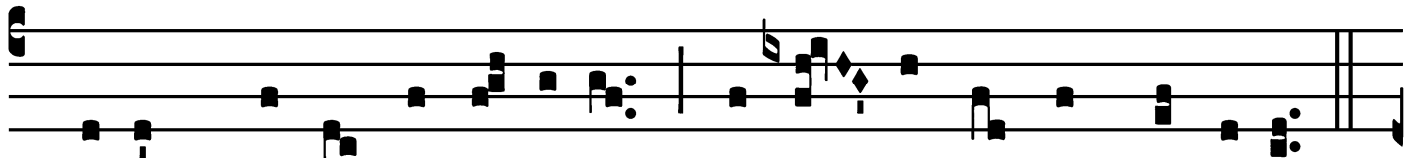
6. O CRUX ÁVE, SPES Ú-NICA, Hoc Passi- ó-nis témpore



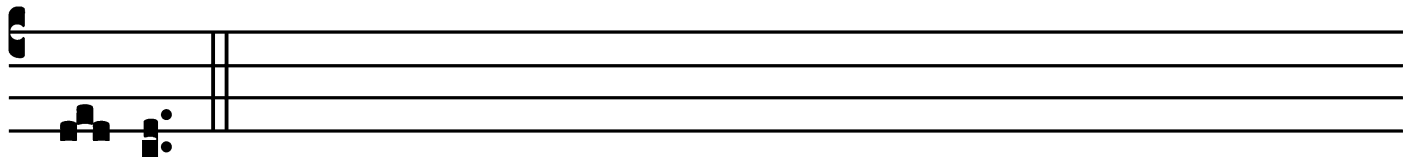
Pí- is adáuge grá- ti- am, Re- ís-que dé- le crímina. 7. Te,



fons sa-lú- tis Trí- ni- tas, Colláudet ómnis spí-ri- tus :



Quíbus Crú- cis victó- ri- am Largí- ris, ádde præmi- um.



Amen.

Good Friday Liturgy

Psalm 21

(Page 1 of 3)

Dé-us, Dé-us mé-us, réspi-ce in me : † quare me dere-li-
quí- sti? * lónge a sa-lúte mé- a vérba de-lictórum me- ó-

rum. *Flex* : ex úte-ro, †

2. Déus meus, clamábo per díem, et *non exáudies*: * et nócte, et non ad insipiéntiam **míhi**.
3. Tu autem in *sáncto* **hábitas**, * laus **Israël**.
4. In te speravérunt *pátres* **nóstri**: * speravérunt, et liberásti **éos**.
5. Ad te clamavérunt, et *sálvi fácti* sunt: * in te speravérunt, et non sunt **confúsi**.
6. Ego autem sum vérmis, *et non hómo*: * oppróbrium hóminum, et abjéctio **plébis**.
7. Omnes vidéntes me, *derisérunt* me: * locúti sunt lábiis, et movérunt **cáput**.
8. Sperávit in Dómino, *erípiat éum*: * sálvum fáciat éum, quóniam vult **éum**.
9. Quóniam tu es, qui extraxísti *me de véntr*e: * spes méa ab ubéribus mátris **méæ**.
10. In te projéctus sum ex útero: † de véntr e mátris méæ Déus **méus es** tu, * ne discésseris **a** me.

Psalm 21

(Page 2 of 3)

11. Quóniam tribulatio *próxima* est: * quóniam non est qui **á**djuvet.
12. Circumdedérunt me *vítuli* **mú**lti: * táuri píngues obsedérunt me.
13. Aperuérunt super *me os* **sú**um, * sicut léo rápiens et **rú**giens.
14. Sicut *áqua effú*sus sum: * et dispérsa sunt ómnia óssa **mé**a.
15. Fáctum est cor méum tamquam *céra liqué*scens * in médio véntris **mé**i.
16. Aruit tamquam tésta vírtus méa, † et língua méa adhæsit *fáucibus* **méis**: * et in púlverem mórtis deduxísti me.
17. Quóniam circumdedérunt me *cánes* **mú**lti: * concílium malignántium obsédit me.
18. Fodérunt mánu*s* méas et *pédes* **méos**: * dinumeravérunt ómnia óssa **mé**a.
19. Ipsi véro consideravérunt et inspexérunt me: † divisérunt síbi *vestimé*nta **mé**a, * et super véstem méam misérunt **sór**tem.
20. Tu autem, Dómine, ne elongáveris auxílium *túum* **a** me: * ad defensiónem méam **cón**spice.
21. Erue a frámea, Déus, *ánimam* **mé**am: * et de mánu cánis únicam **mé**am.
22. Sálva me ex *óre leónis*: * et a córnibus unicórnium humilitátem **mé**am.
23. Narrábo nómen túum *frátribus* **méis**: * in médio ecclésiæ laudábo te.
24. Qui timétis Dóminum, laudáte **é**um: * univérsum sémen Jácob, glorificáte **é**um.

Good Friday Liturgy

Psalm 21

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25. Tímeat éum ómne *sémen* **Israël**: * quóniam non sprévit,
neque despéxit deprecationem **páuperis**.
26. Nec avértit fáciem *súam* **a** me: * et cum clamárem ad éum,
exaudívit me.
27. Apud te laus méa in ecclésia **má**gna: * vóta méa réddam in
conspéctu timéntium **éum**.
28. Edent páuperes, et saturabúntur: † et laudábunt Dóminum,
qui *requí*runt **éum**: * vívent córda eórum in sáeculum **sæ**culi.
29. Reminiscéntur et converténtur *ad* **Dó**minum * univérsti fínes
térræ.
30. Et adorábunt in conspéctu **éjus** * univérsæ famíliæ **géntium**.
31. Quóniam Dómini est **régnum**: * et ípse dominábitur
géntium.
32. Manducavérunt et adoravérunt ómnes *píngues* **térræ**: * in
conspéctu **éjus** cádent ómnes qui descéndunt in **térram**.
33. Et ánima méa *ílli* **vívet**: * et sémen méum sérviet **ípsi**.
34. Annuntiábitur Dómino generátio ventúra: † et annuntiábunt
cœli justítiam **éjus** pópulo *qui nascétur*, * quem fecit
Dóminus.

